

February 10, 2019



5th Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH

Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

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fr.flick@stjoanarc.com
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Chaplain to the Carmelite Sisters
.....

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Kyle Ford
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday, Feb 10th 5 th Sunday after Epiphany	Young Adults, <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour, 3:00 PM	7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Pro Populo 5:00 PM: Private Intention
Monday, Feb. 11th Apparition of Our Lady of Lourdes	Youth Catechism, 6:30 PM	6:30 AM: Private Intention 12:15 PM: Private Intention
Tuesday, Feb. 12th Seven Holy Servite Founders, Confessors		6:30 AM: Private Intention 12:15 PM: Private Intention
Wednesday, Feb. 13th Feria		6:30 AM: Private Intention 12:15 PM: Paul Krieg, well being and thanksgiving (Lucille Sachwitz)
Thursday, Feb. 14th Feria	Holy Hour, following the 6:30 AM Mass	6:30 AM: Paul Krieg, well being and thanksgiving (Lucille Sachwitz) 12:15 PM: Private Intention
Friday, Feb. 15th Feria	Exposition of the Blessed Sacrament, after the 6:30 AM Mass until noon	6:30 AM: Private Intention 12:15 PM: Private Intention
Saturday, Feb 16th Saturday of Our Lady	Altar Boys: 10:30 AM to noon Pro Life Rosary, noon Men's Group: 7:00 PM at SJA	6:30 AM: Private Intention 9:30 AM: Private Intention
Sunday, Feb. 17th Septuagesima Sunday	Young Adults, <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour, 3 PM	7:30 AM: Pro Populo 9:30 AM: Ken Wright 12:00 PM: Private Intention 5:00 PM: Private Intention

TODAY'S HYMNS

ProceSSIONal ♣

#929 Holy, Holy, Holy

Recessional ♣

#933 Praise, My Soul

#951 Ave Regina Coelorum

Mass Ordinaries: Mass XI, pp. 740-743, Credo I, p. 768

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Rapoport and Fr. Gordon are accepting Mass Intentions. Please limit your requests to *three intentions* per priest and please make any stipend checks payable directly to the priest. Intentions are closed until further notice for the other priests.

Fr. Gordon's Mass Intentions for this week: 2/11: Rick Murphey; 2/12: †Linda Vogel (Kevin Vogel); 2/13: FSSP Seminarians (Jerry Hill); 2/14: Hill Family (Jerry Hill); 2/15: Special Intention; 2/16: Rinaldi Family (Jerry Hill).

Address Update: A number of contribution statements have been returned to St. Joan as undeliverable. Please contact the secretary with your current contact information if it has changed in the past year.

Candle Orders: Candles have been blessed and are ready for pick up in the parish hall by the windows.

Troops of St. George: Save the date! The Troops of St. George will have a campout at Farragut State Park beginning the afternoon of Friday, February 22nd. Fr. Gordon will say Mass on Saturday morning and the Troops will be busy with activities until returning home that day.

Night with the Saints: On Friday, February 22nd, Michael Schelstrate will enlighten us on the life of St. Brendan the Navigator, at the home of Dr. & Mrs. Tom deTar (3135 S. Schilling Loop, Post Falls) beginning at 7:00 PM. All are invited to attend this evening of fellowship!

Pro Life Rosary: The St. Joan of Arc Respect Life Group will meet in front of Planned Parenthood (123 E. Indiana Ave., Spokane) this Saturday, February 16th at noon to recite 15 decades of the Most Holy Rosary to end legalized abortion. For the first time since Roe v. Wade there is a strong likelihood that the decision will be overturned, at least partially. **Prayers** are essential to the success of this mission. Won't you join the group and help the helpless? 15 decades of the Rosary will be recited at St. Joan of Arc at noon, as well, for those who cannot drive to Spokane.

Men's Group: The Men's Group will meet on Saturday, February 16th at 7:00 PM in the parish hall. All adult men of the parish are welcome to attend this night of fellowship!

2019 Sacred Liturgy Conference: The 7th annual Sacred Liturgy Conference, hosted by the diocese of Spokane, will take place from May 28th-31st, at Gonzaga University. The conference is presented by Schola Cantus Angelorum and is open to anyone interested in the treasures of the Catholic liturgy. Early Bird registration is available through March 1st, at:

www.sacredliturgyconference.org or you may email: sacredliturgyconference@gmail.com.

Home Needed: Elderly parishioners returning from Italy in March are looking to rent a one bedroom *furnished* condo/apartment, or in-laws quarters, in the Post Falls area. Must have wheelchair access. Please contact Molly at (208) 773-1733, if you can help.

Missing a Missal? Or something else? Please check the Lost & Found in the church library. A number of rings have been found. Please contact the secretary for identification.

Calendar Sale! There are still approximately **35 Fraternity calendars** available for purchase. **Can you help us sell the remaining calendars so that we finish in the black, and not red?** The price is now **\$7/calendar**. Please mark your payment "CALENDAR" and place it in the white drop box next to the office, or in the collection basket. Calendars will be placed on the credenza for pick up once payment has been received. Checks should be payable to *St. Joan of Arc*. Questions? Please contact the secretary.

For Sale by Parishioner: 7.8 acres in Post Falls on Carpenter Loop with 2 creeks and a spring. Close to the future home of the Carmelites in a Traditional Catholic neighborhood. Call (208) 771-6271.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Reason for a Hierarchical Church

Question: “Why do you Catholics have a Church hierarchy; bishops, priests and deacons? I don’t believe in a hierarchical Church...”

Answer: “However, God does believe in a hierarchical Church my friend. I’ll show you in the Bible...”

“In **1 Corinthians 12:28** we read this: ‘*God indeed has set some in the church: first apostles, secondly prophets, thirdly doctors: after that miracles: then the graces of healings, helps, governments, kinds of tongues, interpretations of speeches.*’

“Some key points about this text:

“**First**, this verse says that **God** has set up a Church with ranks of apostles, prophets (a prophet speaks on behalf of God), doctors (this means teachers), miracle workers, and other powers in that Church including governments (which we will return to later).

“**Second**, this verse says that there is a ranking of importance in the Church: **first** apostles, **secondly** prophets, **thirdly** doctors, etc. (Starting to sound like a hierarchy, isn’t it?)

“**Third**, this verse says that included in these ministries that **God** has set up in the Church are **governments**. Now this is really starting to sound like a hierarchy!

“In **1 Timothy 5:17**, St. Paul says that among the priests’ duties is to govern: ‘*Let the priests that rule well be esteemed worthy of double honor.*’ To rule is to govern - Sounds hierarchical.

“He also names the people in the hierarchy, in one letter even: ‘bishops’ (**1 Timothy 3:1**), ‘priests’ (**1 Timothy 5:17**) and ‘deacons’ (**1 Timothy 3:8**). Bishops, priests and deacons still comprise that same hierarchy that St. Paul names, in the Catholic Church today.

“In St. Paul’s letter to the **Hebrews 13:17**, he admonishes the faithful to ‘*obey your prelates*

and be subject to them. For they watch as being to render an account of your souls.’

“If a leader of the Church acts *outside* of his authority in the Church, is it a lawful act? No, it is not.

We have free will, and even a person divinely constituted in a position in the Church might act outside of his authority (as the high priest Aaron did in the Old Testament, who, though he was left in charge of all the Israelites, unlawfully led them into the worship of the golden calf, into which the Israelites were *not* supposed to follow).

“As we just saw in **Hebrews 13:17**, the prelates (leaders of the Church) are going to render an account for the souls for which they are responsible. A leader might lead people into error, and in this case the faithful are not to follow that leader into the error of sin.

“As we discern what is sound teaching, we can know what is in accord with the perennial Catholic faith from the principle given in the *Commonitorium* of St. Vincent of Lerins, in which he states this good guiding principle that guides the *sensus fidelium*, the sense of the faithful, that we have by the virtue of Faith in us: in regards to the Catholic faith, ‘**what all men have at all times and everywhere believed must be regarded as true.**’ The true faith is what all Catholics have at all times and everywhere believed.

“So we must obey those whom God has set in the Church to govern us, in the hierarchy described in the Bible, except in those areas where a leader might attempt to lead one into sin.”

Ad Beatissimi Apostolorum

Appealing For Peace

Pope Benedict XV - 1914

(Continued from last week)

9. The second cause of the general unrest we declare to be the absence of respect for the authority of those who exercise ruling powers. Ever since the source of human powers has been sought apart from God the Creator and Ruler of the Universe, in the free will of men, the bonds of duty, which should exist between superior and inferior, have been so weakened as almost to have ceased to exist. The unrestrained striving after independence, together with over-weening pride, has little by little found its way everywhere; it has not even spared the home, although the natural origin of the ruling power in the family is as clear as the noonday sun; nay, more deplorable still, it has not stopped at the steps of the sanctuary. Hence come contempt for laws, insubordination of the masses, wanton criticism of orders issued, hence innumerable ways of undermining authority; hence, too, the terrible crimes of men who, claiming to be bound by no laws, do not hesitate to attack the property or the lives of their fellow men.

10. In presence of such perversity of thought and of action, subversive of the very constitution of human society, it would not be right for Us, to whom is divinely committed the teaching of the truth, to keep silence: and We remind the peoples of the earth of that doctrine, which no human opinions can change: "There is no power but from God: and those that are, are ordained of God" (Rom. xiii 1). Whatever power then is exercised amongst men, whether that of the King or that of an inferior authority, it has its origin from God. Hence St. Paul lays down the obligation of obeying the commands of those in authority, not in any kind of way, but religiously, that is conscientiously-unless their commands are against the laws of God: "Wherefore be not subject of necessity, not only for wrath, but also for conscience' sake" (Rom. xiii. 5). In harmony with the words of St. Paul are the words of the Prince of the Apostles himself: "Be ye subject of every human creature for God's sake: whether it be the King as excelling, or to governors as sent by him" (I Peter ii. 13-14). From which principle the Apostle of the

Gentiles infers that he who contumaciously resists the legitimate exercise of human authority, resists God and is preparing for himself eternal punishment: "Therefore he that resisteth the power, resisteth the ordinance of God, and they that resist, purchase to themselves damnation" (Rom. xiii. 2).

11. Let the Princes and Rulers of peoples remember this truth, and let them consider whether it is a prudent and safe idea for governments or for states to separate themselves from the holy religion of Jesus Christ, from which their authority receives such strength and support. Let them consider again and again, whether it is a measure of political wisdom to seek to divorce the teaching of the Gospel and of the Church from the ruling of a country and from the public education of the young. Sad experience proves that human authority fails where religion is set aside. The fate of our first parent after the Fall is wont to come also upon nations. As in his case, no sooner had his will turned from God than his unchained passions rejected the sway of the will; so, too, when the rulers of nations despise divine authority, in their turn the people are wont to despise their human authority. There remains, of course, the expedient of using force to repress popular risings; but what is the result? Force can repress the body, but it cannot repress the souls of men.

12. When the twofold principle of cohesion of the whole body of society has been weakened, that is to say, the union of the members with one another by mutual charity and their union with their head by their dutiful recognition of authority, is it to be wondered at, Venerable Brethren, that human society should be seen to be divided as it were into two hostile armies bitterly and ceaselessly at strife? Drawn up against those who possess property, whether by inheritance or by industry, stand the proletariat and the workers, inflamed with hatred and envy, because, although they are by nature the same, they do not occupy the same position as the others. Once they have been imbued with the fallacies of the agitators, to whose behests they are most docile, who will ever make them see that it does not follow that because men are equal by their nature,

they must all occupy an equal place in the community? And further, who will ever make them see that the position of each one is that which each by use of his natural gifts-unless prevented by force of circumstances-is able to make for himself? And so the poor who strive against the rich as though they had taken part of the goods of others, not merely act contrary to justice and charity, but also act irrationally, particularly as they themselves by honest industry can improve their fortunes if they choose. It is not necessary to enumerate the many consequences, not less disastrous for the individual than for the community, which follow from this class hatred. We all see and deplore the frequency of strikes, which suddenly interrupt the course of city and of national life in their most necessary functions, we see hostile gatherings and tumultuous crowds, and it not unfrequently happens that weapons are used and human blood is spilled.

13. It is not our intention here to repeat the arguments which clearly expose the errors of Socialism and of similar doctrines. Our predecessor, Leo XIII, most wisely did so in truly memorable Encyclicals; and you, Venerable Brethren, will take the greatest care that those grave precepts are never forgotten, but that whenever circumstances call for it, they should be clearly expounded and inculcated in Catholic associations and congresses, in sermons and in the Catholic press. But more especially-and We do not hesitate to repeat it-by the help of every argument, supplied by the Gospels or by the nature of man himself, or by the consideration of the interests of the individual and of the community, let us strive to exhort all men, that in virtue of the divine law of charity they should love one another with brotherly love. Brotherly love is not calculated to get rid of the differences of conditions and therefore of classes-a result which is just as impossible as that in the living body all the members should have the same functions and dignity-but it will bring it to pass that those who occupy higher positions will in some way bring themselves down to those in a lower position, and treat them not only justly, for it is only right that they should, but kindly and in a friendly and patient spirit, and the poor on their side will rejoice in their prosperity and rely confidently on their help-even as the younger son of a family relies on the help and protection of his elder brother.

14. But there is still, Venerable Brethren, a deeper root of the evils we have hitherto been deploring, and unless the efforts of good men concentrate on its extirpation, that tranquil stability and

peacefulness of human relations we so much desire, can never be attained. The apostle himself tells us what it is: "The desire of money is the root of all evils" (I. Tim vi. 10). If any one considers the evils under which human society is at present labouring, they will all be seen to spring from this root.

15. Once the plastic minds of children have been moulded by godless schools, and the ideas of the inexperienced masses have been formed by a bad daily or periodical press, and when by means of all the other influences which direct public opinion, there has been instilled into the minds of men that most pernicious error that man must not hope for a state of eternal happiness; but that it is here, here below, that he is to be happy in the enjoyment of wealth and honour and pleasure: what wonder that those men whose very nature was made for happiness should with all the energy which impels them to seek that very good, break down whatever delays or impedes their obtaining it. And as these goods are not equally divided amongst men, and as it is the duty of authority in the State to prevent the freedom enjoyed by the individual from going beyond its due limits and invading what belongs to another, it comes to pass that public authority is hated, and the envy of the unfortunate is inflamed against the more fortunate. Thus the struggle of one class of citizen against another bursts forth, the one trying by every means to obtain and to take what they want to have, the other endeavouring to hold and to increase what they possess.

16. Christ our Lord, foreseeing the present state of things, definitely stated in his sublime Sermon on the Mount, what are the real "beatitudes" of man in the world; and thereby He may be said to have laid down the foundations of Christian philosophy. Even in the eyes of the adversaries of the faith they are full of incomparable wisdom, and form a most complete religious and moral system; and certainly all would admit that before Christ, Who is the Very Truth, no such teaching in those matters had ever been uttered with such weight and dignity, or with such a depth of love. *(To be continued)*

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

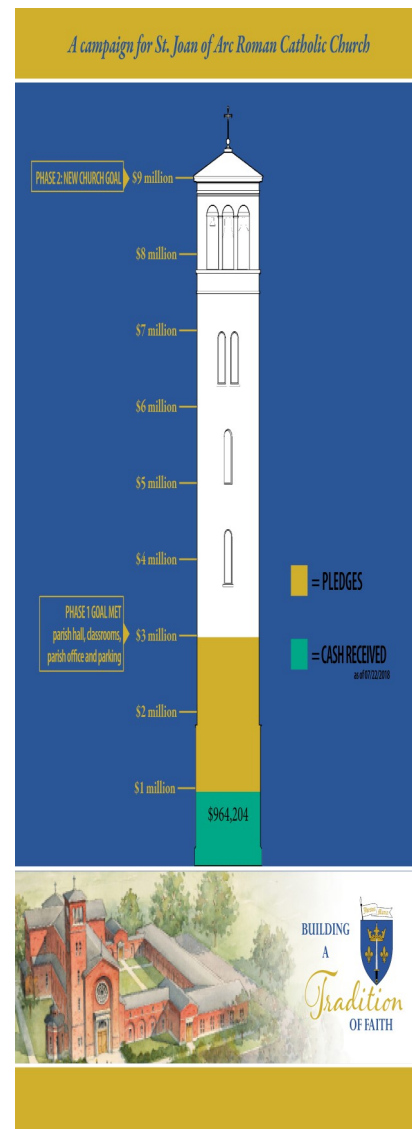
- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

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