

February 3, 2019



4th Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH

Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
.....

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

**Project
Manager** Travis Rawlings
travis@stjoanarc.com
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lbushling@stjoanarc.com

Kyle Ford
kford@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday, Feb 3rd 4th Sunday after Epiphany	Young Adults, <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour, 3:00 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: St. Michael's Guild
Monday, Feb. 4th St. Andrew Corsini, Bishop & Confessor	Youth Catechism, 6:30 PM	6:30 AM: Private Intention 12:15 PM: Leona Herberholz (Bill & Margaret Reindel)
Tuesday, Feb. 5th St. Agatha, Virgin & Martyr		6:30 AM: Private Intention 12:15 PM: Judith Krauser (Dori Schlader)
Wednesday, Feb. 6th St. Titus, Bishop & Confessor		6:30 AM: Private Intention 12:15 PM: Judith Krauser (Dori Schlader)
Thursday, Feb. 7th St. Romuald, Abbot	Holy Hour, following the 6:30 AM Mass	6:30 AM: Private Intention 12:15 PM: Leona Herberholz (Bill & Margaret Reindel)
Friday, Feb. 8th St. John of Matha, Confessor	Exposition of the Blessed Sacrament, after the 6:30 AM Mass until noon	6:30 AM: Private Intention 12:15 PM: Joanne Woodward
Saturday, Feb 9th St. Cyril of Alexandria, Bishop, Confessor & Doctor	Little Flowers, 10:30 AM at SJA	6:30 AM: Private Intention 9:30 AM: Michele Simpson
Sunday, Feb. 10th 5th Sunday after Epiphany	Young Adults, <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour, 3 PM	7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Pro Populo 5:00 PM: Private Intention

TODAY'S HYMNS

ProceSSIONal ♣

#935 Sing Praise to God

RecessionaL ♣

Hail O Queen of Heav'n Enthroned

#951 Ave Regina Coelorum

Mass Ordinaries: Mass XI, pp. 740-743, Credo I, p. 768

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Rapoport and Fr. Gordon are accepting Mass Intentions. Please limit your requests to *three intentions* per priest and please make any stipend checks payable directly to the priest. Intentions are closed until further notice for the other priests.

Envelopes: Please pick up your box of contribution envelopes as you enter the parish hall. *Thank you!*

Fr. Rapoport will be travelling most of this week. His Mass intentions are private while away. **Fr. Gordon's Mass intention** on Tuesday will be for Leona Herberholz (Bill & Margaret Rein-del), and for Wednesday, †James P. Gordon.

Little Flowers: The Little Flowers will meet this Saturday, February 9th, following the 9:30 AM Mass. All girls of the parish, ages 5 to 12 yrs, are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

Troops of St. George: Save the date! The Troops of St. George will have a campout on the weekend of February 22nd. More information to come.

Meals for Fr. Walters: In your charity, will you consider providing a meal for Fr. Walters? Due to health reasons he asks that your meal be simple, without salt or strong spices. If you would like to help in this good work please log on to :<https://takethemameal.com/meals.php?t=PFPM9061&v=52947e0ade>

Please read the instructions carefully, and list what you intend to make so that the next providers will not bring the same dish. Thank you, and may God reward you!

Home Needed: Elderly parishioners returning from Italy in March are looking to rent a one bedroom *furnished* condo/apartment, or in-laws quarters, in the Post Falls area. Must have wheelchair access. Please contact Molly at (208) 773-1733, if you can help.

Missing a Missal? Or something else? Please check the Lost & Found in the church library. A number of rings have been found. Please contact the secretary for identification.

Calendar Sale! There are still approximately **40 Fraternity calendars** available for purchase. Every family should have one to help follow the feast days. **Can you help us sell the remaining calendars so that we finish in the black, and not red?** Consider them as gifts to relatives and friends so they can learn about the saints as well! The price is now **\$7/calendar**. Please mark your payment "CALENDAR" and place it in the white drop box next to the office, or in the collection basket. Calendars will be placed on the credenza for pick up once payment has been received. Checks should be payable to *St. Joan of Arc*. Questions? Please contact the secretary.

For Sale by Parishioner: 7.8 acres in Post Falls on Carpenter Loop with 2 creeks and a spring. Close to the future home of the Carmelites in a Traditional Catholic neighborhood. Phone number (208) 771-6271.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Christ Reveals His Divinity in Mark:10

Question: “Speaking of Christ’s stating that He is divine, I heard some nutcase say that when Our Lord said to the rich young man, ‘Why do you call me good? **None is good but the One God?**’ (Mark 10:18), what He was **actually** trying to say to the young man is that He was NOT God. What do you say to that?”

Answer: “Ah, the conversation about a vocation with the young man in Mark 10! So much we could say about this moment when Our Lord called this man to a higher vocation... Let’s see what Our Lord really said to him, considering the reflections of a Catholic professor of Sacred Scripture, Dr. Brant Pitre.

“**Let’s read the whole incident** in question from **Mark 10:17-21**, to get the context: ‘A certain man running up and kneeling before him, asked him, Good Master, what shall I do that I may receive life everlasting? And Jesus said to him, Why callest thou me good? None is good but the one God. Thou knowest the commandments: Do not commit adultery, do not kill, do not steal, bear not false witness, do no fraud, honor thy father and mother. But he answering, said to him: Master, all these things I have observed from my youth. And Jesus looking on him, loved him, and said to him: One thing is wanting unto thee: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven; and come, follow me.’

“**In this event**, the young man calls Our Lord good, and then Christ puts special emphasis on that comment, asking the young man to consider *why* it was that he calls Christ good. Our Lord emphasizes that goodness is from God alone, or even more, that *only* God is good.

“Then he says to the man what he must do for eternal life, pointing him to the commandments, the Law of Almighty God Himself in the old covenant. When the man says that he has kept **all** the commandments, Our Lord looks on him with

‘love’, showing that the young man was indeed speaking the truth, since Our Lord was *pleased* with the young man, and Our Lord says that this young man was just missing one more thing.

“**Our Lord says** that beyond keeping the commandments, the Law of Almighty God Himself which makes up the Old Covenant, there is something even *greater*: something beyond keeping the commandments, Our Lord says, is to ‘come, follow **ME**’ – to follow Christ Himself (**Mark 10:21**).

“**What an astonishing statement to make!** That even *greater* than keeping the Law of God itself is to follow **Christ!** Can you see how, by this statement, Christ **is** claiming to be divine – since He is saying that that greater *beyond* following the old Law of God itself is to follow Christ Himself?

“Now back to the statement that ‘None is good but the one God’ (as the Greek is most accurately rendered – eiV o qeoV – *heis ho theos* – that is, *the One God*). Our Lord says that the One God is the only one Who is good. If Our Lord did not believe that He Himself was good, why would He tell the young man to follow Him (‘come, follow Me’), especially when to follow Christ is the ‘one thing [that] is wanting’ after one has kept *all* the commandments, which are themselves good?

“So, since Our Lord is saying that to follow Himself is good, a good beyond the commandments, and since, as Our Lord emphasizes, ‘none is good except the one God’, by saying this, He is actually telling the young man that he should follow Christ because He **is** the One God!

“**Far from being a denial** of Our Lord’s divinity, Our Lord is saying to the young man in Mark 10:18 that He is God!

Ad Beatissimi Apostolorum

Appealing For Peace

Pope Benedict XV - 1914

(Continued from last week)

8. You see, Venerable Brethren, how necessary it is to strive in every possible way that the charity of Jesus Christ should once more rule supreme amongst men. That will ever be our own aim; that will be the keynote of Our Pontificate. And We exhort you to make that also the end of your endeavours. Let us never cease from reechoing in the ears of men and setting forth in our acts, that saying of St. John: "Let us love one another" (I John iii. 23). Noble, indeed, and praiseworthy are the manifold philanthropic institutions of our day: but it is when they contribute to stimulate true love of God and of our neighbours in the hearts of men, that they are found to confer a lasting advantage; if they do not do so, they are of no real value, for "he that loveth not, abideth in death." (I John iii. 14).

9. The second cause of the general unrest we declare to be the absence of respect for the authority of those who exercise ruling powers. Ever since the source of human powers has been sought apart from God the Creator and Ruler of the Universe, in the free will of men, the bonds of duty, which should exist between superior and inferior, have been so weakened as almost to have ceased to exist. The unrestrained striving after independence, together with over-weening pride, has little by little found its way everywhere; it has not even spared the home, although the natural origin of the ruling power in the family is as clear as the noonday sun; nay, more deplorable still, it has not stopped at the steps of the sanctuary. Hence come contempt for laws, insubordination of the masses, wanton criticism of orders issued, hence innumerable ways of undermining authority; hence, too, the terrible crimes of men who, claiming to be bound by no laws, do not hesitate to attack the property or the lives of their fellow men.

10. In presence of such perversity of thought and of action, subversive of the very constitution of human society, it would not be right for Us, to whom is divinely committed the teaching of the truth, to keep silence: and We remind the peoples of the earth of that doctrine, which no human opinions can change: "There is no power but

from God: and those that are, are ordained of God" (Rom. xiii 1). Whatever power then is exercised amongst men, whether that of the King or that of an inferior authority, it has its origin from God. Hence St. Paul lays down the obligation of obeying the commands of those in authority, not in any kind of way, but religiously, that is conscientiously-unless their commands are against the laws of God: "Wherefore be not subject of necessity, not only for wrath, but also for conscience' sake" (Rom. xiii. 5). In harmony with the words of St. Paul are the words of the Prince of the Apostles himself: "Be ye subject of every human creature for God's sake: whether it be the King as excelling, or to governors as sent by him" (I Peter ii. 13-14). From which principle the Apostle of the Gentiles infers that he who contumaciously resists the legitimate exercise of human authority, resists God and is preparing for himself eternal punishment: "Therefore he that resisteth the power, resisteth the ordinance of God, and they that resist, purchase to themselves damnation" (Rom. xiii. 2).

11. Let the Princes and Rulers of peoples remember this truth, and let them consider whether it is a prudent and safe idea for governments or for states to separate themselves from the holy religion of Jesus Christ, from which their authority receives such strength and support. Let them consider again and again, whether it is a measure of political wisdom to seek to divorce the teaching of the Gospel and of the Church from the ruling of a country and from the public education of the young. Sad experience proves that human authority fails where religion is set aside. The fate of our first parent after the Fall is wont to come also upon nations. As in his case, no sooner had his will turned from God than his unchained passions rejected the sway of the will; so, too, when the rulers of nations despise divine authority, in their turn the people are wont to despise their human authority. There remains, of course, the expedient of using force to repress popular risings; but what is the result? Force can repress the body, but it cannot repress the souls of men.

12. When the twofold principle of cohesion of the whole body of society has been weakened, that is

that is to say, the union of the members with one another by mutual charity and their union with their head by their dutiful recognition of authority, is it to be wondered at, Venerable Brethren, that human society should be seen to be divided as it were into two hostile armies bitterly and ceaselessly at strife? Drawn up against those who possess property, whether by inheritance or by industry, stand the proletariat and the workers, inflamed with hatred and envy, because, although they are by nature the same, they do not occupy the same position as the others. Once they have been imbued with the fallacies of the agitators, to whose behests they are most docile, who will ever make them see that it does not follow that because men are equal by their nature, they must all occupy an equal place in the community? And further, who will ever make them see that the position of each one is that which each by use of his natural gifts-unless prevented by force of circumstances-is able to make for himself? And so the poor who strive against the rich as though they had taken part of the goods of others, not merely act contrary to justice and charity, but also act irrationally, particularly as they themselves by honest industry can improve their fortunes if they choose. It is not necessary to enumerate the many consequences, not less disastrous for the individual than for the community, which follow from this class hatred. We all see and deplore the frequency of strikes, which suddenly interrupt the course of city and of national life in their most necessary functions, we see hostile gatherings and tumultuous crowds, and it not unfrequently happens that weapons are used and human blood is spilled.

13. It is not our intention here to repeat the arguments which clearly expose the errors of Socialism and of similar doctrines. Our predecessor, Leo XIII, most wisely did so in truly memorable Encyclicals; and you, Venerable Brethren, will take the greatest care that those grave precepts are never forgotten, but that whenever circumstances call for it, they should be clearly expounded and inculcated in Catholic associations and congresses, in sermons and in the Catholic press. But more especially-and We do not hesitate to repeat it-by the help of every argument, supplied by the Gospels or by the nature of man himself, or by the consideration of the interests of the individual and of the community, let us strive to exhort all men, that in virtue of the divine law of charity they should love one another with brotherly love. Brotherly love is not calculated to get rid of the differences of conditions and

therefore of classes-a result which is just as impossible as that in the living body all the members should have the same functions and dignity-but it will bring it to pass that those who occupy higher positions will in some way bring themselves down to those in a lower position, and treat them not only justly, for it is only right that they should, but kindly and in a friendly and patient spirit, and the poor on their side will rejoice in their prosperity and rely confidently on their help-even as the younger son of a family relies on the help and protection of his elder brother.

14. But there is still, Venerable Brethren, a deeper root of the evils we have hitherto been deploring, and unless the efforts of good men concentrate on its extirpation, that tranquil stability and peacefulness of human relations we so much desire, can never be attained. The apostle himself tells us what it is: "The desire of money is the root of all evils" (I. Tim vi. 10). If any one considers the evils under which human society is at present labouring, they will all be seen to spring from this root.

15. Once the plastic minds of children have been moulded by godless schools, and the ideas of the inexperienced masses have been formed by a bad daily or periodical press, and when by means of all the other influences which direct public opinion, there has been instilled into the minds of men that most pernicious error that man must not hope for a state of eternal happiness; but that it is here, here below, that he is to be happy in the enjoyment of wealth and honour and pleasure: what wonder that those men whose very nature was made for happiness should with all the energy which impels them to seek that very good, break down whatever delays or impedes their obtaining it. And as these goods are not equally divided amongst men, and as it is the duty of authority in the State to prevent the freedom enjoyed by the individual from going beyond its due limits and invading what belongs to another, it comes to pass that public authority is hated, and the envy of the unfortunate is inflamed against the more fortunate. Thus the struggle of one class of citizen against another bursts forth, the one trying by every means to obtain and to take what they want to have, the other endeavouring to hold and to increase what they possess.

(To be continued)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Uptegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

Thank you for your generosity!

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.



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