

January 27, 2019



3rd Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
.....

Fr. Andrew Rapoport, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

**Project
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday, Jan. 27th 3rd Sunday after Epiphany	Young Adults, <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour, 3:00 PM	7:30 AM: Pro Populo 9:30 AM: Private Intention 12:00 PM: Private Intention 5:00 PM: Private Intention
Monday, Jan. 28th St. Peter Nolasco, Confessor	Youth Catechism, 6:30 PM	6:30 AM: †Bill Pearson (Florence Pearson) 12:15 PM: Private Intention
Tuesday, Jan. 29th St. Francis de Sales, Bishop, Confessor & Doctor		6:30 AM: †Robert Christensen 12:15 PM: Private Intention
Wednesday, Jan. 30th St. Martina, Virgin & Martyr	Women's Group, 6:30 pm	6:30 AM: Special Intention 12:15 PM: Private Intention
Thursday, Jan. 31st St. John Bosco, Confessor	Holy Hour, following the 6:30 AM Mass	6:30 AM: Confraternity of St. Peter (Tim Leake) 12:15 PM: Private Intention
Friday, Feb. 1st St. Ignatius of Antioch, Bishop & Martyr	24 Hr. Exposition of the Blessed Sacrament, after the 6:30 AM Mass until 6:00 AM Sat.	6:30 AM: Holy Souls (Tim Leake) 12:15 PM: Private Intention
Saturday, Feb 2nd Purification of the Blessed Virgin Mary	Social Hour, after the 9:30 AM Mass, featuring crepes!	6:30 AM: Jerry & Marianne Leake (Tim Leake) 9:30 AM (sung): Private Intention
Sunday, Feb. 3rd 4th Sunday after Epiphany	Young Adults, <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour, 3 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: St. Michael's Guild

TODAY'S HYMNS

ProceSSIONal ♣ #927 Praise to the Lord

RecessionaL ♣ #929 Holy, Holy, Holy
#947 Alma Redemptoris Mater

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Rapoport and Fr. Gordon are accepting Mass Intentions. Please limit your requests to *three intentions* per priest and please make any stipend checks payable directly to the priest. Intentions are closed until further notice for the other priests.

Envelopes: Please pick up your box of contribution envelopes as you enter the parish hall. *Thank you!*

Fr. Rapoport will be travelling this week. His Mass intentions are private while away.

First Friday and Saturday Devotions: A reminder that Friday, February 1st, is the first Friday of the month. Exposition of the Most Blessed Sacrament will take place following the 6:30 AM Mass and continue through the night until 6:00 AM Saturday morning. Please plan to spend an hour with Our Lord and sign up on the credenza so that we are certain there are at least two persons (not just a priest!) before the Blessed Sacrament at all times.

The First Saturday, February 2nd, is also the feast of the Purification of the Blessed Virgin Mary. The 9:30 AM Mass will be a sung Mass (no procession following Mass), followed by a French breakfast in the parish hall where the Maidens of St. Joan will serve homemade crepes. Everyone is invited!

Maidens of St. Joan: Maidens' please contact Mary Anderson if you plan to assist at the French breakfast following the 9:30 am Mass on February 2nd.

Women's Group: On Wednesday, January 30th the Women's Group will meet at St Joan of Arc at 6:30 PM to recite the Rosary and hear a spiritual talk given by Fr. Gordon. All ladies of the parish, 18 yrs and older, are invited to attend!

Meals for Fr. Walters: In your charity, will you consider providing a meal for Fr. Walters? Due to health reasons he asks that your meal be simple, without salt or strong spices. If you would like to help in this good work please log on to :<https://takethemameal.com/meals.php?t=PFPM9061&v=52947e0ade>

Please read the instructions carefully, and list what you intend to make so that the next providers will not bring the same dish. Thank you, and may God reward you!

Save the Date! The next "Night with the Saints" and Basketball Night, will be Friday, February 22nd.

Missing a Missal? Or something else? Please check the Lost & Found in the church library.

Sacred Liturgy Conference: Please save the dates for the 7th annual 3 day Sacred Liturgy Conference hosted by the Diocese of Spokane, to be held at Gonzaga University in Spokane, WA from May 28 to 31, 2019. The conference, "The Living Waters of the Eucharist", is presented by Schola Cantus Angelorum and is open to anyone interested in the treasures of the Catholic liturgy. It promises to be intellectually, liturgically, and spiritually enriching! For more information and to register please visit:

www.sacredliturgyconference.org, or you may send an email to:

sacredliturgyconference@gmail.com. Early Bird Registration is available through **March 1, 2019!**

Calendar Sale! There are still approximately **50 Fraternity calendars** available for purchase. Every family should have one to help follow the feast days. **Can you help us sell the remaining calendars so that we finish in the black, and not red?** Consider them as gifts to relatives and friends so they can learn about the saints as well! The price is now **\$7/calendar**. Please mark your payment "CALENDAR" and place it in the white drop box next to the office, or in the collection basket. Calendars will be placed on the credenza for pick up once payment has been received. Checks should be payable to *St. Joan of Arc*. Questions? Please contact the secretary.

For Sale by Parishioner: 7.8 acres in Post Falls on Carpenter Loop with 2 creeks and a spring. Close to the future home of the Carmelites in a Traditional Catholic neighborhood. Phone number (208) 771-6271.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The “Son of Man” is God!

Question: “Why doesn’t Our Lord Jesus openly say that He is God throughout much of the Gospels, calling Himself ‘the Son of Man’ instead; and does He make it clear by His words that He is God?”

Answer: “Fantastic question! Our Lord *does* make it clear by His words that He is God, and the expression ‘the Son of Man’ is the key to it, if you know your Scripture – and many of the Jews to whom He was speaking *did* know their Scripture. Let’s take a look, my friend!

“**First**, Our Lord waited to state clearly that He is God (in front of the high priest Caifas, during Our Lord’s trial) because otherwise (1) if He had said ‘I am the King’, the *Romans* would have immediately killed Him for sedition, and (2) if He had said ‘I am God’, the *Jews* would have immediately killed him for ‘blasphemy’. He waited until He was ready to die for our sins, and then revealed that He was God openly: He then immediately proved it by rising from the dead, after He was executed.

“**So how does the expression ‘Son of Man’ fit in?** Our Lord used the expression ‘the Son of Man’ to describe Himself, among other places, in **Mark 2:10-12**, when He said, ‘*But that you may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) I say to thee: Arise, take up thy bed, and go into thy house. And immediately he arose; and taking up his bed, went his way in the sight of all; so that all wondered and glorified God, saying: We never saw the like.*’ The expression ‘Son of Man’ can mean one of two things; (1) that the person using it is simply the son of a man – that he is human; or (2) it can mean that he is using it as a special title, which would have been familiar to the Jews.

“The expression ‘Son of Man’ as a special title was used in **Daniel 7:13-14**, where we read, ‘*I beheld therefore in the vision of the night, and lo, one like the son of man came with the clouds of heaven, and he came even to the Ancient of days: and they presented him before him. And he gave him power, and glory, and a kingdom: and all peoples, tribes and tongues shall serve him: his power is an everlasting power that shall not be taken away: and his kingdom that shall not be destroyed.*’ Now the ‘son of man’ in Daniel’s vision certainly seems heavenly and divine, and it implies a divine being who takes

on the form of a man, but is the title ‘son of man’ made even more clear within the fuller context of Daniel’s prophecy? It is!

“Earlier in Daniel’s prophecy, this ‘son of man’, who was to receive *everlasting power* and an *eternal kingdom*, is described with the *exact words* we just saw, but along with other words which reveal his identity. In **Daniel 4:31** we read, ‘*his power is an everlasting power, and his kingdom is to all generations*’ – notice these words, ‘*his power is an everlasting power*’: the **exact words** we just saw in Daniel 7:13-14 describing *the son of man*. Who these same words are describing in Daniel 4:31 is revealed in the full quotation of that verse: ‘*I blessed the most High, and I praised and glorified him that liveth for ever: for his power is an everlasting power, and his kingdom is to all generations.*’ The one whose power is an everlasting power and receives an eternal kingdom is *the Most High* – God Himself!

“So this title, Son of Man, in the context, is referring to God. Our Lord, by using this title for Himself, is stating that He is God fairly openly, at least for those who know what that title means in Sacred Scripture. In the context of Mark 2:10-12, Our Lord even shows that He is God by performing a miracle specifically to prove it: ‘*that you may know that the Son of Man has power on earth to forgive sins...*’.

“In fact, the connection to Our Lord’s claim to be God becomes even more clear when we take the context of Mark 2:10-12 into account; because the Jews had just heard Our Lord say the paralyzed man, ‘*your sins are forgiven*’, to which the Jews thought, ‘*Who can forgive sins but the One God?*’ (**Mark 2:7-9**). It was in response to their thinking ‘he’s acting like he is God...’ that Our Lord uses a title for God Himself and does a miracle to prove that He has the power of God, in effect telling them; *Yes, I am the One God!*”

Ad Beatissimi Apostolorum

Appealing For Peace

Pope Benedict XV - 1914

Appealing for Peace

To Our Venerable Brethren the Patriarchs, Primates, Archbishops, Bishops, and Other Local Ordinaries in Peace and Communion with the Apostolic See.

Venerable Brethren, Greeting and Apostolic Benediction.

1. Raised by the inscrutable counsel of Divine Providence without any merit of our own to the Chair of the Prince of the Apostles, we hearkened to those words of Christ Our Lord addressed to Peter, "Feed my lambs, feed my sheep" (John xxii. 15-17) as spoken to Ourselves, and at once with affectionate love we cast our eyes over the flock committed to our care—a numberless flock indeed, comprising in different ways the whole human race. For the whole of mankind was freed from the slavery of sin by the shedding of the blood of Jesus Christ as their ransom, and there is no one who is excluded from the benefit of this Redemption: hence the Divine Pastor has one part of the human race already happily sheltered within the fold, the others He declares He will lovingly urge to enter therein: "and other sheep I have, that are not of this fold; them also must I bring, and they shall hear my voice" (John x. 16).

2. We make no secret, Venerable Brethren, that the first sentiment we felt in our heart, prompted certainly by the goodness of God, was the inexpressible yearning of a loving desire for the salvation of all mankind, and in assuming the Pontificate our sincere wish was that of Our Lord Jesus Christ Himself, when about to die on the Cross: "Holy Father, keep them in Thy name, whom Thou hast given me" (John xvii. 11).

3. But as soon as we were able from the height of Apostolic dignity to survey at a glance the course of human affairs, our eyes were met by the sad conditions of human society, and we could not but be filled with bitter sorrow. For what could prevent the soul of the common Father of all being most deeply distressed by the spectacle presented by Europe, nay, by the whole world, perhaps the saddest and most mournful spectacle of which there is any record. Certainly those days

would seem to have come upon us of which Christ Our Lord foretold: "You shall hear of wars and rumours of wars—for nation shall rise against nation, and kingdom against kingdom" (Matt. xxiv, 6, 7). On every side the dread phantom of war holds sway: there is scarce room for another thought in the minds of men. The combatants are the greatest and wealthiest nations of the earth; what wonder, then, if, well provided with the most awful weapons modern military science has devised, they strive to destroy one another with refinements of horror. There is no limit to the measure of ruin and of slaughter; day by day the earth is drenched with newly-shed blood, and is covered with the bodies of the wounded and of the slain. Who would imagine as we see them thus filled with hatred of one another, that they are all of one common stock, all of the same nature, all members of the same human society? Who would recognize brothers, whose Father is in Heaven? Yet, while with numberless troops the furious battle is engaged, the sad cohorts of war, sorrow and distress swoop down upon every city and every home; day by day the mighty number of widows and orphans increases, and with the interruption of communications, trade is at a standstill; agriculture is abandoned; the arts are reduced to inactivity; the wealthy are in difficulties; the poor are reduced to abject misery; all are in distress.

4. Moved by these great evils, we thought it our duty, at the very outset of our Supreme Pontificate, to recall the last words of our Predecessor of illustrious and holy memory, and by repeating them once more to begin our own Apostolic Ministry; and we implored Kings and rulers to consider the floods of tears and of blood already poured out, and to hasten to restore to the nations the blessings of peace. God grant by His mercy and blessing, that the glad tidings the Angels brought at the birth of the divine Redeemer of mankind may soon echo forth as we His Vicar enter upon His Work: "on earth peace to men of good will" (Luke ii. 14). We implore those in whose hands are placed the fortunes of nations to hearken to Our voice. Surely there are other ways

and with good will, and let arms meanwhile be laid aside. It is impelled with love of them and of all mankind, without any personal interest whatever, that We utter these words. Let them not allow these words of a friend and of a father to be uttered in vain.

5. But it is not the present sanguinary strife alone that distresses the nations and fills Us with anxiety and care. There is another evil raging in the very inmost heart of human society, a source of dread to all who really think, inasmuch as it has already brought, and will bring, many misfortunes upon nations, and may rightly be considered to be the root cause of the present awful war. For ever since the precepts and practices of Christian wisdom ceased to be observed in the ruling of states, it followed that, as they contained the peace and stability of institutions, the very foundations of states necessarily began to be shaken. Such, moreover, has been the change in the ideas and the morals of men, that unless God comes soon to our help, the end of civilization would seem to be at hand. Thus we see the absence from the relation of men of mutual love with their fellow men; the authority of rulers is held in contempt; injustice reigns in relations between the classes of society; the striving for transient and perishable things is so keen, that men have lost sight of the other and more worthy goods they have to obtain. It is under these four headings that may be grouped, We consider, the causes of the serious unrest pervading the whole of human society. All then must combine to get rid of them by again bringing Christian principles into honour, if We have any real desire for the peace and harmony of human society.

6. Our Lord Jesus Christ came down from Heaven for the very purpose of restoring amongst men the Kingdom of Peace, which the envy of the devil had destroyed, and it was His will that it should rest on no other foundation than that of brotherly love. These are His own oft-repeated words: "A new commandment I give unto you: That you love one another (John xiv. 34); "This is my commandment that you love one another" (John xv. 12); "These things I command you, that you love one another" (John xv. 17); as though His one office and purpose was to bring men to mutual love. He used every kind of argument to bring about that effect. He bids us all look up to Heaven: "For one is your Father who is in Heaven" (Matt. xxiii 9); He teaches all men, without distinction of nationality or of language, or of ideas, to pray in the words: "Our Father, who are in Heaven" (Matt. vi. 9); nay, more, He tells us

that our Heavenly Father in distributing the blessings of nature makes no distinction of our deserts: "Who maketh His sun to rise upon the good and bad, and raineth upon the just and the unjust" (Matt. v. 45). He bids us be brothers one to another, and calls us His brethren: "All you are brethren" (Matt. xxiii. 8); "that He might be the first-born amongst many brethren" (Rom. vii. 29). In order the more to stimulate us to brotherly love, even towards those whom our natural pride despises, it is His will that we should recognize the dignity of His own very self in the meanest of men: "As long as you did it to one of these My least brethren, you did it to Me" (Matt. xxv. 40). At the close of His life did He not most earnestly beg of His Father, that as many as should believe in Him should all be one in the bond of charity? "As thou, Father, in Me, and I in Thee" (John xvii. 21). And finally, as He was hanging from the cross, He poured out His blood over us all, whence being as it were compacted and fitly joined together in one body, we should love one another, with a love like that which one member bears to another in the same body.

7. Far different from this is the behaviour of men today. Never perhaps was there more talking about the brotherhood of men than there is today; in fact, men do not hesitate to proclaim that striving after brotherhood is one of the greatest gifts of modern civilization, ignoring the teaching of the Gospel, and setting aside the work of Christ and of His Church. But in reality never was there less brotherly activity amongst men than at the present moment. Race hatred has reached its climax; peoples are more divided by jealousies than by frontiers; within one and the same nation, within the same city there rages the burning envy of class against class; and amongst individuals it is self-love which is the supreme law overruling everything. (*To be continued...*)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

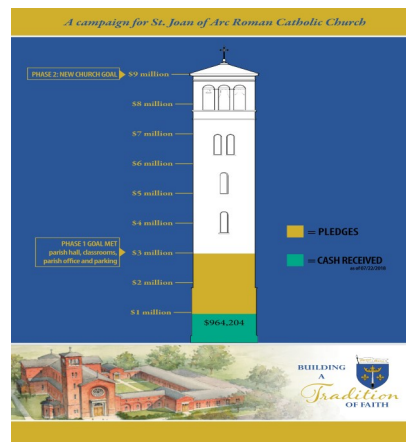
January 20th Collections

General, envelopes, & loose cash	5,915.28
Capital Campaign	9,537.05
Saint Helen's Poor Box	72.36
Social Event Donations	56.11
Votive Candles	273.51
Initial Offering	26.00
Rosary Donation	25.00
Wish List	10.00
Total	15,915.31

Thank you for your generosity!

December Collections

	Goal	Actual
General Offertory	18,000.00	41,423.54
Capital Campaign	55,000.00	100,826.05



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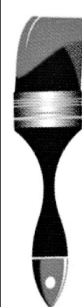
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