

January 20, 2019



2<sup>nd</sup> Sunday after Epiphany

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....

30 min. before each daily Mass  
.....

4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant  
Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project  
Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretaries** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)

Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday, Jan. 20<sup>th</sup></b> <b>2<sup>nd</sup> Sunday after Epiphany</b>	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3:00 PM</b>	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention
<b>Monday, Jan. 21<sup>st</sup></b> <b>St. Agnes, Virgin &amp; Martyr</b>	<b>Youth Catechism, 6:30 PM</b>	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> †Maria da Gloria Dutra
<b>Tuesday, Jan. 22<sup>nd</sup></b> <b>Ss. Vincent &amp; Anastasius, Martyrs</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> †E.A. Merkley (Molly Waters)
<b>Wednesday, Jan. 23<sup>rd</sup></b> <b>St. Raymond of Peñafort, Confessor</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Kenneth Waters (Molly Waters)
<b>Thursday, Jan. 24<sup>th</sup></b> <b>St. Timothy, Bishop &amp; Martyr</b>	<b>Holy Hour, following the</b> 6:30 AM Mass	<b>6:30 AM:</b> Constance Waters (Molly Waters) <b>12:15 PM:</b> Private Intention
<b>Friday, Jan. 25<sup>th</sup></b> <b>Conversion of St. Paul, Apostle</b>	<b>Exposition of the Blessed Sacrament, after the 6:30 AM</b> Mass until noon	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Those struggling with sins of impurity
<b>Saturday, Jan. 26<sup>th</sup></b> <b>St. Polycarp, Bishop &amp; Martyr</b>	<b>Young Adults, 10:30 AM at SJA</b> <b>St. Tarcisius, 3 PM at the</b> Kunzler home	<b>6:30 AM:</b> Private Intention <b>930 AM:</b> Prrivate Intention
<b>Sunday, Jan. 27<sup>th</sup></b> <b>3<sup>rd</sup> Sunday after Epiphany</b>	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3 PM</b>	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

---

## TODAY'S HYMNS

**ProceSSIONal** ♣

Thou Art the Star of Morning

**RecessionaL** ♣

#820 Songs of Thankfulness

#947 Alma Redemptoris Mater

---

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Rapoport and Fr. Gordon are accepting Mass Intentions.** Please limit your requests to *three intentions* per priest. Intentions are closed until further notice for the other priests.

**Envelopes:** Please pick up your box of contribution envelopes as you enter the parish hall. *Thank you!*

**Fr. Gordon's Mass Intentions** for this week are as follows: 1/21:Special Intention; 1/22: Isidore Goldstein (Ted Naff); 1/23:Paul Orozco (Ted Naff); 1/24:Brock & Miriam Popek (The Popek Children);1/25: Rev. Fr. Erik Deprey (His parents: the Depreys); 1/26:David & Angie Charboneau (Scott & Mindy Kennedy).

**Young Adults Group:** The Young Adults will meet following the 9:30 AM Mass on Saturday, January 26th, in the parish hall. There will be a coffee roasting demonstration and tasting, along with a potluck brunch and talk by Fr. Rapoport. All young adults of the parish, single and married, are welcome!

**St. Tarcisius Group:** On Saturday, January 26th, the St. Tarcisius Group will meet once again from 3 to 5 PM , for a directed meditation by Fr. Flick, and the recitation of the Rosary. All children of the parish, ages 5 to 12 yrs, are invited to attend. The group will meet at the home of Eric and Cindy Kunzler (8995 N. Atlas Rd, Hayden). Please bring a healthy snack to share. Registration forms are on the credenza.

**Sacred Liturgy Conference:** Please save the dates for the 7th annual 3 day Sacred Liturgy Conference hosted by the Diocese of Spokane, to be held at Gonzaga University in Spokane, WA from May 28 to 31, 2019. The conference, "The Living Waters of the Eucharist", is presented by Schola Cantus Angelorum and is open to anyone interested in the treasures of the Catholic liturgy. It promises to be intellectually, liturgically, and spiritually enriching! For more information and to register please visit:

***www.sacredliturgyconference.org***, or you may send an email to:

***sacredliturgyconference@gmail.com***. Early Bird Registration is available through **March 1, 2019!**

**Little Flowers:** We are pleased to announce that Little Flowers will once again be meeting regularly, on every third Saturday of the month, at St. Joan of Arc, from 10:30 AM until noon. The group is open to all girls of the parish ages 5 to 12 yrs, with the purpose of receiving spiritual guidance while making friends and having fun. There is a fee to help cover supply costs for the year: \$25 for new members and \$15 for returning members. Come have fun, make friends and learn about the saints! Questions? Please contact Kristen Hitch at (208) 762-5907.

**Buy a Calendar!** There are still approximately **50 Fraternity calendars** available for purchase. Every family should have one to help follow the feast days. **Can you help us sell the remaining calendars so that we finish in the black, and not red?** Consider them as gifts to relatives and friends so they can learn about the saints as well! The price is **\$10/calendar**. Please mark your payment "CALENDAR" and place it in the white drop box next to the office, or in the collection basket. Calendars will be placed on the credenza for pick up once payment has been received. Checks should be payable to *St. Joan of Arc*. Questions? Please contact the secretary.

**Meet and Greet:** *Thank you* to all who supported the seminarian "Meet and Greet" last Sunday! The event was very well attended and gracious donations covered the costs. The excess donations will be placed into the building fund.

\*\*\*



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Why the Mass is a Sacrifice

**Question:** “I keep hearing Catholics talk about the ‘Holy Sacrifice of the Mass’. When you are at your church service, why is it that you Catholics call it a sacrifice? Is there biblical backing for that?”

**Answer:** “You bet, my friend! Let’s take a look!

“The idea that the offering of the Eucharist, (changing the bread into the Body of Our Lord, and the wine into the Precious Blood of Our Lord) is indeed a *sacrifice* is right there in Sacred Scripture.

“In the first letter of St. Paul to the Corinthians we see these words, ‘*The chalice of benediction, which we bless, is it not the communion of the blood of Christ? And the bread, which we break, is it not the partaking of the body of the Lord? For we, being many, are one bread, one body, all that partake of one bread. Behold Israel according to the flesh: are not they, that eat of the **sacrifices, partakers of the altar?**’ (1 **Corinthians 10:16-18**).’*

“Isn’t it evident from this text that St. Paul refers to the *partaking of the Body of the Lord* (that which we do at Holy Mass, our ‘church service’) as actually a partaking of the **sacrifice**; a partaking of the **altar**? This wording of St. Paul shows that he himself saw the offering of the Body and Blood of Our Lord in the forms of bread and wine as a part of a *sacrifice*!

“St. Paul states it in another way in the Book of Hebrews. Speaking of Christ, St. Paul says, ‘*But this man **offering one sacrifice** for sins, forever sits at the right hand of God.*’ (**Hebrews 10:12**). The Greek word used for *offering* is *prosenegkaV* (*prosenegkas* – offering), which grammatically in Greek is an Aorist Active Participle, which means that it is describing a continuous-type action. Since Christ is *offering* one sacrifice to God continuously in heaven, though indeed this sacrifice was *completed* and offered

once in a bloody manner and only once, this act of offering the Sacrifice to the Father is what is being referenced when Catholics speak of the Holy Sacrifice of the Mass.

“The fact that in every place there would be offered this Holy Sacrifice (the clean oblation, or offering, of Our Lord) was foretold in the Bible by the prophet Malachi, with the words, ‘*For from the rising of the sun even to the going down, my name is great among the Gentiles, and in every place there is **sacrifice**, and there is offered to my name a clean oblation: for my name is great among the Gentiles, saith the Lord of hosts.*’ (**Malachi 1:11**)”

\*\*\*



Mass of St. John of Matha

Juan Carreño de Miranda, 1666

# Inscrutabili Dei Consilio

## On the Evils of Society

Pope Leo XIII - 1878

*(Continued from last week)*

9. Of these remarkable benefits, however, which illustrious monuments of all ages prove to have flowed upon every quarter of the world from the apostolic see, this land of Italy has had the most abounding experience. For it has derived advantages from the see of Rome proportionate to the greater nearness of its natural situation. Unquestionably, to the Roman Pontiffs it is that Italy must own herself indebted for the substantial glory and majesty by which she has been preeminent amongst nations. The influence and fatherly care of the Popes have upon many occasions shielded her from hostile attack and brought her relief and aid, the effect of which is that the Catholic faith has been ever maintained inviolate in the hearts of Italians.

10. These services of Our predecessors, to omit mention of many others, have been witnessed to in a special manner by the records of the times of St. Leo the Great, Alexander III, Innocent III, St. Pius V, Leo X, and other Pontiffs,[4] by whose exertions or protection Italy has escaped unscathed from the utter destruction threatened by barbarians; has kept unimpaired her old faith, and, amid the darkness and defilement of the ruder age, has cultivated and preserved in vigor the luster of science and the splendor of art. To this, furthermore, bears witness Our own fostering city, the home of the Popes, which, under their rule, reaped this special benefit, that it not only was the strong citadel of the faith, but also became the refuge of the liberal arts and the very abode of wisdom winning for itself the admiration and respect of the whole world. As these facts in all their amplitude have been handed down in historical records for the perpetual remembrance of posterity, it is easy to understand that it is only with hostile design and shameless calumny — meant to mislead men — that any one can venture in speech and in writing to accuse the apostolic see of being an obstacle to the civil progress of nations and to the prosperity of Italy.

11. Seeing, therefore, that all the hopes of Italy and of the whole world lie in the power, so beneficent to the common good and profit, wherewith the authority of the apostolic see is endowed, and in the close union which binds all the faithful of Christ to the Roman Pontiff, We recognize that nothing should be nearer Our heart than how to preserve safe and sound the dignity of the Roman see, and to strengthen ever more and more the union of members with the head, of the children with their father.

12. Wherefore, that We may above all things, and in every possible way, maintain the rights and freedom of this holy see, We shall never cease to strive that Our authority may meet with due deference; that obstacles may be removed which hamper the free exercise of Our ministry and that We may be restored to that condition of things in which the design of God's wisdom had long ago placed the Roman Pontiffs. We are moved to demand this restoration, venerable brethren, not by any feeling of ambition or desire of supremacy, but by the nature of Our office and by Our sacred promise confirmed on oath; and further, not only because this sovereignty is essential to protect and preserve the full liberty of the spiritual power, but also because it is an ascertained fact that, when the temporal sovereignty of the apostolic see is in question, the cause of the public good and the well-being of all human society in general are also at stake. Hence, We cannot omit, in the discharge of Our duty, which obliges Us to guard the rights of holy Church, to renew and confirm in every particular by this Our letter those declarations and protests which Pius IX,[5] of sacred memory, Our predecessor, on many and repeated occa-

sions published against the seizing of the civil sovereignty and the infringement of rights belonging to the Catholic Church. At the same time We address ourselves to princes and chief rulers of the nations, and earnestly beseech them in the august name of the Most High God, not to refuse the Church's aid, proffered them in a season of such need, but with united and friendly aims, to join themselves to her as the source of authority and salvation, and to attach themselves to her more and more in the bonds of hearty love and devotedness. God grant that — seeing the truth of Our words and considering within themselves that the teaching of Christ is, as Augustine used to say, "a great blessing to the State, if obeyed,"[6] and that their own peace and safety, as well as that of their people, is bound up with the safety of the Church and the reverence due to her — they may give their whole thought and care to mitigating the evils by which the Church and its visible head are harassed, and so it may at last come to pass that the peoples whom they govern may enter on the way of justice and peace, and rejoice in a happy era of prosperity and glory.

13. In the next place, in order that the union of hearts between their chief Pastor and the whole Catholic flock may daily be strengthened, We here call upon you, venerable brothers, with particular earnestness, and strongly urge you to kindle, with priestly zeal and pastoral care, the fire of the love of religion among the faithful entrusted to you, that their attachment to this chair of truth and justice may become closer and[7] firmer, that they may welcome all its teachings with thorough assent of mind and will, wholly rejecting such opinion, even when most widely received, as they know to be contrary to the Church's doctrine. In this matter, the Roman Pontiffs, Our predecessors, and the last of all, Pius IX, of sacred memory, especially in the General Council of the Vatican, have not neglected, so often as there was need, to condemn wide-spreading errors and to smite them with the apostolic condemnation. This they did, keeping before their eyes the words of St. Paul: "Beware lest any man cheat you by philosophy and vain deceit, according to the tradition of men, according to the elements of the world and not according to Christ."[7] Alsuch censures, We, following in the steps of Our predecessors, do confirm and renew from this apostolic seat of truth, whilst We earnestly ask of the Father of lights[8] that all the faithful, brought to thorough agreement in the like feeling and the same belief, may think and speak even as Ourselves. It is your duty, venerable brothers, sedulously to strive that the seed of heavenly doctrine be sown broadcast in the field of God, and that the teachings of the Catholic faith may be implanted early in the souls of the faithful, may strike deep root in them, and be kept free from the ruinous blight of error. The more the enemies of religion exert themselves to offer the uninformed, especially the young, such instruction as darkens the mind and corrupts morals, the more actively should we endeavor that not only a suitable and solid method of education may flourish but above all that this education be wholly in harmony with the Catholic faith in its literature and system of training, and chiefly in philosophy, upon which the direction of other sciences in great measure depends.[9] Philosophy seeks not the overthrow of divine revelation, but delights rather to prepare its way, and defend it against assailants, both by example and in written works, as the great Augustine and the Angelic Doctor, with all other teachers of Christian wisdom, have proved to Us.

14. Now, the training of youth most conducive to the defense of true faith and religion and to the preservation of morality must find its beginning from an early stage within

within the circle of home life; and this family Christian training sadly undermined in these our times, cannot possibly be restored to its due dignity, save by those laws under which it was established in the Church by her Divine Founder Himself. Our Lord Jesus Christ, by raising to the dignity of a sacrament the contract of matrimony, in which He would have His own union with the Church typified, not only made the marriage tie more holy, but, in addition, provided efficacious sources of aid for parents and children alike, so that, by the discharge of their duties one to another, they might with greater ease attain to happiness both in time and in eternity. But when impious laws, setting at naught the sanctity of this great sacrament, put it on the same footing of mere civil contracts, the lamentable result followed, that, outraging the dignity of Christian matrimony, citizens made use of legalized concubinage in place of marriage; husband and wife neglected their bounden duty to each other; children refused obedience and reverence to their parents; the bonds of domestic love were loosened; and alas! the worst scandal and of all the most ruinous to public morality, very frequently an unholy passion opened the door to disastrous and fatal separations. These most unhappy and painful consequences, venerable brothers, cannot fail to arouse your zeal and move you constantly and earnestly to warn the faithful committed to your charge to listen with docility to your teaching regarding the holiness of Christian marriage, and to obey laws by which the Church controls the duties of married people and of their offspring.[10]

15. Then, indeed, will that most desirable result come about, that the character and conduct of individuals also will be reformed; for, just as from a rotten stock are produced healthless branches or worthless fruits, so do the ravages of a pestilence which ruins the household spread wide their cruel infection to the hurt and injury of individual citizens. On the other hand, when domestic society is fashioned in the mold of Christian life, each member will gradually grow accustomed to the love of religion and piety, to the abhorrence of false and harmful teaching, to the pursuit of virtue, to obedience to elders, and to the restraint of the insatiable seeking after self-interest alone, which so spoils and weakens the character of men. To this end it will certainly help not a little to encourage and promote those pious associations which have been established, in our own times especially, with so great profit to the cause of the Catholic religion.

16. Great indeed and beyond the strength of man are these objects of our hopes and prayers, venerable brothers; but, since God has "made the nations of the earth for health,"[11] when He founded the Church for the welfare of the peoples, and promised that He will abide with her by His assistance to the end of the world, We firmly trust that, through your endeavors, the human race, taking warning from so many evils and visitations, will submit themselves at length to the Church, and turn for health and prosperity to the infallible guidance of this apostolic see.

17. Meanwhile, venerable brothers, before bringing this letter to a close, We must express Our congratulations on the striking harmony and concord which unites your minds among yourselves and with this apostolic see. This perfect union We regard as not merely an impregnable bulwark against hostile attacks, but also as an auspicious and happy omen, presaging better times for the Church; and, while it yields great relief to Our weakness, it seasonably encourages Us to endure with readiness all labors and all struggles on behalf of God's Church in the arduous task which We have undertaken.

18. Moreover, from the causes of hope and rejoicing which We have made known to you We cannot separate those tokens of love

and obedience which you, venerable brethren, in these first days of Our pontificate, have shown Our lowliness, and with you so many of the clergy and the faithful, who by letters sent, by offerings given, by pilgrimages undertaken, and by other works of love, have made it clear that the devotion and charity which they manifested to Our most worthy predecessor still lasts, so strong and steadfast and unchanged as not to slacken toward the person of a successor so much inferior. For these splendid tokens of Catholic piety We humbly confess to the Lord that He is good and gracious, while to you, venerable brothers, and to all Our beloved children from whom We have received them, We publicly, from the bottom of Our heart, avow the grateful feelings of Our soul, cherishing the fullest confidence that, in the present critical state of things and in the difficulties of the times, this your devotion and love and the devotion and love of the faithful will never fail Us. Nor have We any doubt that these conspicuous examples of filial piety and Christian virtue will be of such avail as to make Our most merciful God, moved by these dutiful deeds, look with favor on His flock and grant the Church peace and victory. But as We are sure that this peace and victory will more quickly and more readily be given Us, if the faithful are unremitting in their prayers and supplications to obtain it, We earnestly exhort you, venerable brothers, to stir up for this end the zeal and ardor of the faithful, taking the Immaculate Queen of Heaven as their intercessor with God, and having recourse as their advocates to St. Joseph, the heavenly patron of the Church, and to Sts. Peter and Paul, the Princes of the Apostles. To the powerful patronage of all these We humbly commit Our lowliness, all ranks of the ecclesiastical hierarchy, and all the flock of Christ our Lord.

19. For the rest, We trust that these days, on which We renew the memory of Jesus Christ, risen from the dead, may be to you, venerable brothers, and to all the fold of God, a source of blessing and salvation and fullness of holy joy, praying our most gracious God that by the blood of the Lamb without spot, which blotted out the handwriting that was against Us, the sins We have committed may be washed away, and the judgment We are suffering for them may mercifully be mitigated.

"The grace of our Lord Jesus Christ, and the charity of God, and the communication of the Holy Spirit be with you all,"[12] venerable brothers; to each and all of whom, as well as to Our beloved children, the clergy and faithful of your churches, as a pledge of Our special good-will and as an earnest of the protection of heaven, We lovingly impart the apostolic benediction.

Given at St. Peter's, in Rome, on the solemnity of Easter, the twenty-first day of April, 1878, in the first year of our pontificate.

#### End Notes

5. Pope Pius IX (1846-78) proclaimed the dogmas of the Immaculate Conception and of the infallibility of the Popes in all matters related to faith and morals; published the "Syllabus," or conspectus of modern errors; witnessed the usurpation by Victor Emmanuel II of the temporal power of the Popes, but never acknowledged it.

6. "Letter" 138, to Marcellinus, 15 (PL 33, 532). 7. Col. 2:8.

8. James 1:17.

9. This point is developed in the encyclical "Aeterni Patris."

10. This point is developed in the encyclical "Arcanum." See also the encyclical letter of Pope Pius XI, "Divini Illius Magistri" (December 31, 1929, On the Christian Education of Youth.)

11. Wisd. 1:14: "For he created all things that they might be: and he made the nations of the earth for health: and there is no poison of destruction in them, nor kingdom of hell upon the earth."

12. 2 Cor. 13:13.

\*\*\*



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

January 6 <sup>th</sup> Collections	
General, envelopes, & loose cash	6,403.40
Capital Campaign	6,765.00
Saint Helen's Poor Box	68.00
Octave of the Nativity	25.00
Votive Candles	233.02
Initial Offering	55.00
<b>Total</b>	<b>13,549.42</b>

*Thank you for your generosity!*

December Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	41,423.54
<b>Capital Campaign</b>	55,000.00	100,826.05



**St. Angela Merici Academy**  
**Classical Roman Catholic Education**



**Grades K - 12**  
**All Subjects, including Latin**  
**Optional Instrument Lessons**  
**208-676-0367**  
**Coeur d'Alene, ID**



509-315-1119  
[www.DryerDucks.com](http://www.DryerDucks.com)  
 DOMINIC & TIFFANY LONGO  
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning      Air Duct Cleaning  
 Dryer Duct Re-routes      FREE Inspections!  
 Gutter Cleaning      Residential & Commercial



**Investment, Commercial & Residential**  
**Real Estate in Idaho & Washington**



**Travis Rawlings**  
 (208) 518-0568  
[travis@vpcda.com](mailto:travis@vpcda.com)



**Dirk Anderson**  
 (208) 967-0270  
[dirk@vpcda.com](mailto:dirk@vpcda.com)

Parishioner owned  
 and operated Brokerage



**ANDREW'S FLOORING, LLC**

**208-449-2049**

*Quality & Dependable Service*

- Carpet, LVP & Laminate Installation
  - Re-stretch/Repair • Rental Renovations
- Licensed and Insured*

**Andrew & Jayna Heinan**



**MANTLE OF MARY**

BEAUTIFUL BROWN SCAPULARS  
 INDIVIDUALLY MADE FOR YOU

**WWW.MANTLEOFMARY.ORG**  
[info@MantleOfMary.org](mailto:info@MantleOfMary.org)

Mark & Janice Lambert  
 509.795.4124

**HEARTH STONE GROUP**  
**at Kelly Right Real Estate**



**Marie Kamprath**  
 Associate Broker  
 208.691.2007

**Dori Schlader**  
 Realtor®  
 208.661.5820

**Don Schlader**  
 Realtor®  
 208.451.4693

**See Homes, Land, & Selling Solutions at:**  
**IdahoDreams.com**  
**SpokaneDreams**  
**HearthStoneNW@gmail.com**

**Serving You in Real Estate since 2008**  
**Ad Majorem Dei Gloriam**

**THE LITTLE WAY FARMHOUSE**

- Fresh Cream Top Milk...\$7.50 gal.
- Farmer Brown's Handmade Soap \$5.00 bar
- Note Cards - 6 for \$6.00. St. Joan of Arc - The Immaculate Heart
- Plus much more...



Request our complete product list

Frank and Dana Brown & Family  
[fbrown67@gmail.com](mailto:fbrown67@gmail.com) • 208-689-3411

Delivery to CDA on Tuesdays



**Nate Cools**  
 Owner/Head Trainer  
 (208)457-2188  
 Private Sessions  
 Or  
 Classes  
 -Super Slow  
 -Weight Training  
 -Karate  
 -Self Defense

**Jean Jostlein**  
**REALTOR®**

[jjostlein@kw.com](mailto:jjostlein@kw.com)  
 208.625.8995  
[jjostlein.kwrealty.com](http://jjostlein.kwrealty.com)

main 208.667.2399  
 fax 208.667.2017  
 1430 Northwest Blvd. Ste 301  
 Coeur d'Alene, ID 83814  
**kw** COEUR D'ALENE

**LOFTUS**  
**Family Dental**

*"Dental Care the Easy Way"*

Family, Cosmetic, and  
 IV Sedation Dentistry

**855-4-LOFTUS**

2615 N. Fruitland Lane

Coeur d'Alene, ID 83815

1850 E Seltice Way, Post Falls, ID 83854

1310 Ponderosa Dr., Sandpoint, ID 83864

[www.LoftusFamilyDental.com](http://www.LoftusFamilyDental.com)



**App Tech**

Brenden Jacobs

Appliance Technicians  
 Repair & Service LLC  
**208 - 763 - 4204**

Coeur d'Alene + Surrounding Area  
[apptechrepair@gmail.com](mailto:apptechrepair@gmail.com)

**NAFF FAMILY FARM**

AKC Yellow and Black  
 Labrador Retrievers

*Happy and healthy puppies  
 from our family to yours!*

**208-416-9486**

**[www.naff-farm.com](http://www.naff-farm.com)**



**SANTIAGO**  
**GARDENS**

**Assisted Living**

*Family Owned & Operated*

**208-518-1121**

3265 E. Saint James Ave, Hayden Lake



**MPG**  
**PAINTING**  
 a Division of Creative Engineering LLC

CSLB 995073  
 Kent Holbrook  
 Mobile: (208) 964-0691  
 Office: (916) 273-0469  
[kenth@mpgpainting.net](mailto:kenth@mpgpainting.net)  
[www.mpgpainting.net](http://www.mpgpainting.net)

