

December 2, 2018



1<sup>st</sup> Sunday of Advent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
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.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....


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.....


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## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday, Dec. 2<sup>nd</sup></b> <b>1<sup>st</sup> Sunday of Advent</b>	<b>Young Adults</b> , meet at Fine Brewed on Sherman following the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention
<b>Monday, Dec. 3<sup>rd</sup></b> <b>St. Francis Xavier, Con-</b> <b>fessor</b>	<b>Youth Catechism</b> , 6:30 PM at St. Pius X	<b>6:30 AM:</b> Francois Bigot (Emmanuel & Elizabeth Bigot) <b>12:15 PM:</b> Faustina Truong & intentions (Therese Truong)
<b>Tuesday, Dec. 4<sup>th</sup></b> <b>St. Peter Chrysologus,</b> <b>Bishop, Confessor &amp; Doc-</b> <b>tor</b>		<b>6:30 AM:</b> Benedicte Bigot (Emmanuel & Elizabeth Bigot) <b>12:15 PM:</b> Special Intention
<b>Wednesday, Dec. 5<sup>th</sup></b> <b>Feria of Advent</b>		<b>6:30 AM:</b> Constance Bigot (Emmanuel & Elizabeth Bigot) <b>12:15 PM:</b> †Neil Orem (Anna Arbabi)
<b>Thursday, Dec. 6<sup>th</sup></b> <b>St. Nicholas, Bishop &amp;</b> <b>Confessor</b>	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Raphael Bigot (Emmanuel & Elizabeth Bigot) <b>12:15 PM:</b> All those praying for us (Robert & Deborah Geist)
<b>Friday, Dec. 7<sup>th</sup></b> <b>St. Ambrose, Bishop, Con-</b> <b>fessor &amp; Doctor</b>	<b>24 hr. Exposition of the</b> <b>Blessed Sacrament</b> , after the 6:30 AM Mass until 6:00 AM Saturday <b>Basketball</b> , 6 to 8 PM, Borah Elementary School	<b>6:30 AM:</b> Private Intention (Emmanuel & Elizabeth Bigot) <b>12:15 PM:</b> All those praying for us (Robert & Deborah Geist)
<b>Saturday, Dec. 8<sup>th</sup></b> <b>Immaculate Conception</b>	<b>Holy Day of Obligation</b>	<b>7:30 AM:</b> Larry Bowen <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo
<b>Sunday, Dec. 9<sup>th</sup></b> <b>2<sup>nd</sup> Sunday of Advent</b>	<b>Young Adults</b> , meet at Fine Brewed on Sherman following the 9:30 AM Mass <b>Holy Hour</b> , 3 PM	<b>7:30 AM:</b> Ron Urbina (Thea Urbina) <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Pro Populo

## TODAY'S HYMNS

**ProceSSIONal**  # 798 Savior of the Nations

**Recessional**  O Come Divine Messiah  
#947 Alma Redemptoris Mater

**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

## ANNOUNCEMENTS

**Mass Intentions:** Fr. Terra is accepting Mass intentions.

**Fr. Rapoport's Mass Intentions:** Father's intentions for this week are as follows: 12/3 to 12/4: Private Intentions ; 12/5: Paul (Arbabi Family); 12/6: Neil Orem (Arbabi Family); 12/7: Larry Bowen.

**Holy Day of Obligation:** The feast of the **Immaculate Conception** is on Saturday, **December 8th**, and is a Holy Day of Obligation. Mass times will be at 7:30 am, 9:30 am (sung), and 12:00 noon (no evening Mass).

**Looking for Spiritual Reading and Topics for Meditation?** Advent and with it, the new Liturgical Year, are here...Why not try out St. Alphonsus Liguori's *Meditations and Spiritual Reading*, for every day of the year? These are available online for **free** at: <http://www.religiousbookshelf.com/meditations-and-readings/>.

**Feast of Our Lady of Guadalupe:** As we approach the feast of Our Lady of Guadalupe on **December 12th**, preparations are underway to decorate her shrine inside of the church. Once again, we are counting on each family to provide a bouquet of **roses** - any color - to honor and adorn Our Lady. Roses may be dropped off at church beginning Sunday, **December 9<sup>th</sup> until Tuesday afternoon, December 11<sup>th</sup>**. Buckets of water will be provided as you enter the basement. If you are unable to provide fresh roses but would like to help with a donation, please place your contribution in an envelope marked "ROSES", and drop it into the collection basket or in the white drop box next to the office. ¡Muchas Gracias!

On Wednesday, December 12th, the feast day will begin with the **Mananitas** (Morning Song), the beautiful serenade of Our Lady at 6:00 am, followed by Holy Mass. Traditional Mexican pastries and hot chocolate will be served in the parish hall following Mass. Please join in honoring Our Lady through this lovely and festive Mexican tradition!

**Tamale Fundraiser:** Homemade tamales just in time for Christmas! Tamales will be available after all Masses on Sunday, December 16th, while quantities last. A donation of \$20/dozen, (a bargain!) or \$2/each will, once again, go to benefit the building fund.

**St. Nicholas Festivities:** Next Sunday, December 9th, all children of the parish are invited to the parish hall following the Morning and afternoon Masses, to celebrate the feast of St. Nicholas! Snacks and a craft will be provided.

**2019 FSSP Calendars:** The Fraternity calendars have arrived and are available for purchase on a first come, first serve basis. This year features the day of Ordination, with our own Fr. Adams and Fr. Rapoport, front and center! The price is \$10/calendar, which includes a donation towards the building fund. Please mark your payment "CALENDAR" and place it in the white drop box next to the office, or in the collection basket. Calendars will be placed on the credenza for pick up once payment has been received. Please make checks payable to *St. Joan of Arc*. Questions? Please contact the secretary.

**2019 Candle Orders:** Forms for candle orders are now available on the credenza. Please place **completed forms along with full payment** into the **black** drop box on the wall as you enter the parish hall. You may contact Cynthia deTar with any questions: 208-640-9064.

**Building Project Feedback:** Fr. Gordon is looking for feedback regarding selections for brick and roofing materials to be used in the building project. There is a display downstairs with more information. Please share all feedback with **Kyle Ford**, ([kford@stjoanarc.com](mailto:kford@stjoanarc.com)). **Please do not** send your comments to Father Gordon. Your participation is appreciated!



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Why Heresies Exist

**Q**uestion: “Why not just focus on what Christians have in common, instead of pointing out what is different between our beliefs and other Christians’ beliefs?”

**A**nswer: “Would it surprise you to know that Sacred Scripture actually not only tells us that differing beliefs among Christians would arise, but also that by distinguishing and sticking with the things which true, those who are *approved* by God could be made known? In **1 Corinthians 11:19** we find the following: “*For there must be also heresies: that they also, who are approved, may be made manifest among you.*”

“**Heresies** are beliefs or opinions which are contrary to Christian doctrine. In this verse from his first letter to the Corinthians, St. Paul is saying that *there must be heresies*; not as though the existence of heresies is absolutely necessary, but because of mankind’s inconstancy, pride, and propensity to novelty, heresies invariably *will* come about, as Saints Ambrose, John Chrysostom and Cajetan explain regarding this verse. Heresies reveal the ones ‘*who are approved*’ by God by showing who takes up the correct beliefs about God and who takes up the false beliefs.

“Remember that there is “**one faith**” (**Ephesians 4:5**), and Our Lord Himself compared the faith to a *key*, when He said in **Luke 11:52**, “*Woe to you lawyers, for you have taken away the key of knowledge: you yourselves have not entered in, and those that were entering in, you have hindered.*” It’s an important comparison, because He used this comparison again with St. Peter regarding opening the doors to heaven, with the words in **Matthew 16:19**, ‘*I will give to thee the keys of the kingdom of heaven.*’

“Will a key that *doesn’t* have **all** of the original notches and teeth actually work to open a lock?

Of course not! A key won’t work unless it is maintained in its integrity. Likewise with the faith: the faith being *one*, and because the faith acts as a *key*, it also must be maintained in its integrity for it to get us into heaven.

“What’s more, faith is about truth, and Our Lord said of Himself, “*I am the Truth*” (**John 14:6**). Since faith is about truth, and Our Lord *is* the Truth, ignorance of the faith is ignorance of Our Lord Himself. Therefore, altering the true faith makes our perception of Our Lord inaccurate.

“This, then, is why we point out heresies. It’s **not at all** to say ‘*see, we are right; they are wrong*’, but rather it is to make sure we can distinguish between what is an *accurate* perception of Our Lord and what is an *inaccurate* of Our Lord.

“If one just focuses on what we have in common with other Christians, and just pretends like the differences are not really there or don’t exist, then one could be ignoring some important truths. And being aware of the truth leads to a better knowledge of God Himself!”

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# Adiutricem On the Rosary

Pope Leo XIII - 1895

**T**o Our Venerable Brethren the Patriarchs, Primates, Archbishops, Bishops, and other Ordinaries in Peace and Communion with the Apostolic See.

1. The mightiest helper of the Christian people, and the most merciful, is the Virgin Mother of God. How fitting it is to accord her honors ever increasing in splendor, and call upon her aid with a confidence daily growing more ardent. The abundant blessings, infinitely varied and constantly multiplying, which flow from her all over the whole world for the common benefit of mankind, add fresh motives for invoking and honoring her.

2. For such magnanimous favors, Catholics on their part have not failed to return to her the tender devotion of grateful hearts; because, if ever there was a time when love and veneration of the Blessed Virgin were awakened to new life and inflaming every class of society, it is in these days so bitterly anti-religious. The clearest evidence of this fact lies in the sodalities which have everywhere been restored and multiplied under her patronage; in the magnificent temples erected to her august name; in the pilgrimages undertaken by throngs of devout souls to her most venerated shrines; in the congresses whose deliberations are devoted to the increase of her glory; in other things of a like nature which are praiseworthy in themselves and augur well for the future.

3. It is specially deserving of notice, and it gives Us the greatest pleasure to recall, that of all the forms of devotion to the Blessed Virgin, that most excellent method of prayer, Mary's Rosary, is establishing itself most widely in popular esteem and practice. This, We repeat, is a source of great joy to Us. If We have spent so large a share of our activities, in promoting the Rosary devotion, We can easily see with what benevolence the Queen of Heaven has come to Our aid when We prayed to her; and We express the confident conviction that she will continue to stand at Our side to lighten the burdens and the afflictions which the days to come will bring.

4. It is mainly to expand the kingdom of Christ that We look to the Rosary for the most effective

help. On many occasions We have declared that the object which at the present time engrosses Our most earnest attention, is the reconciliation to the Church of nations which have become separated from her. We recognize, at the same time, that the realization of Our hopes must be sought chiefly in prayer and supplication addressed to almighty God. This conviction We again affirmed not long ago, when We recommended that special prayers be offered for this intention to the Holy Ghost during the solemnities of Pentecost; a recommendation that was adopted everywhere with the greatest good will.

5. But in view of the importance and the difficulty of such an undertaking, and the necessity of perseverance in the practice of any virtue, it is well to recall the Apostle's apt counsel: "Be instant in prayer"[1] -counsel all the more to the point because an auspicious beginning of the enterprise will supply the best inducement to perseverance in prayer. Next October, therefore, if you and your people devoutly spend the whole month with Us in praying assiduously to the Virgin Mother of God through her Rosary and the other customary devotions, nothing could do more to further this project or be more pleasing to Us. We have the best reasons for entrusting Our plans and Our aspirations to her protection and the highest hopes of seeing them realized.

6. The mystery of Christ's immense love for us is revealed with dazzling brilliance in the fact that the dying Saviour bequeathed His Mother to His disciple John in the memorable testament: "Behold thy son." Now in John, as the Church has constantly taught, Christ designated the whole human race, and in the first rank are they who are joined with Him by faith. It is in this sense that St. Anselm of Canterbury says: "What dignity, O Virgin, could be more highly prized than to be the Mother of those to whom Christ deigned to be Father and Brother!"[2] With a generous heart Mary undertook and discharged the duties of her high but laborious office, the beginnings of which were consecrated in the Cenacle. With wonderful care she nurtured the first Christians by her holy example, her authoritative counsel, her sweet consolation, her fruitful prayers. She

was, in very truth, the Mother of the Church, the Teacher and Queen of the Apostles, to whom, besides, she confided no small part of the divine mysteries which she kept in her heart.

7. It is impossible to measure the power and scope of her offices since the day she was taken up to that height of heavenly glory in the company of her Son, to which the dignity and luster of her merits entitle her. From her heavenly abode she began, by God's decree, to watch over the Church, to assist and befriend us as our Mother; so that she who was so intimately associated with the mystery of human salvation is just as closely associated with the distribution of the graces which for all time will flow from the Redemption.

8. The power thus put into her hands is all but unlimited. How unerringly right, then, are Christian souls when they turn to Mary for help as though impelled by an instinct of nature, confidently sharing with her their future hopes and past achievements, their sorrows and joys, commending themselves like children to the care of a bountiful mother. How rightly, too, has every nation and every liturgy without exception acclaimed her great renown, which has grown greater with the voice of each succeeding century. Among her many other titles we find her hailed as "our Lady, our Mediatrix,"[3] "the Reparatrix of the whole world,"[4] "the Dispenser of all heavenly gifts." [5]

9. Since faith is the foundation, the source, of the gifts of God by which man is raised above the order of nature and is endowed with the dispositions requisite for life eternal, we are in justice bound to recognize the hidden influence of Mary in obtaining the gift of faith and its salutary cultivation-of Mary who brought the "author of faith"[6] into this world and who, because of her own great faith, was called "blessed." "O Virgin most holy, none abounds in the knowledge of God except through thee; none, O Mother of God, attains salvation except through thee; none receives a gift from the throne of mercy except through thee." [7]

## **Part 2**

10. It is no exaggeration to say that it is due chiefly to her leadership and help that the wisdom and teachings of the Gospel spread so rapidly to all the nations of the world in spite of the most obstinate difficulties and most cruel persecutions, and brought everywhere in their train a new reign of justice and peace. This it was that stirred the soul of St. Cyril of Alexandria to the following prayerful address to the Blessed Vir-

gin: "Through you the Apostles have preached salvation to the nations. . . through you the priceless Cross is everywhere honored and venerated; through you the demons have been put to rout and mankind has been summoned back to Heaven; through you every misguided creature held in the thrall of idols is led to recognize the truth; through you have the faithful been brought to the laver of holy Baptism and churches been founded among every people." [8]

11. Nay she has even, as this same Doctor claims, upheld and given strength to the "sceptre of the orthodox faith." [9] It has been her unremitting concern to see to it that the Catholic Faith stands firmly lodged in the midst of the people, there to thrive in its fertile and undivided unity. Many and well known are the proofs of her solicitude, manifested from time to time even in a miraculous manner. In the times and places in which, to the Church's grief, faith languished in lethargic indifference or was tormented by the baneful scourge of heresy, our great and gracious Lady in her kindness was ever ready with her aid and comfort.

12. Under her inspiration, strong with her might, great men were raised up-illustrious for their sanctity no less than for their apostolic spirit-to beat off the attacks of wicked adversaries and to lead souls back into the virtuous ways of Christian life, firing them with a consuming love of the things of God. One such man, an army in himself, was Dominic Guzman. Putting all his trust in our Lady's Rosary, he set himself fearlessly to the accomplishment of both these tasks with happy results.

13. No one will fail to remark how much the merits of the venerable Fathers and Doctors of the Church, who spent their lives in the defense and explanation of the Catholic Faith, redound to the Virgin Mother of God. For from her, the Seat of Divine Wisdom, as they themselves gratefully tell us, a strong current of the most sublime wisdom has coursed through their writings. And they were quick to acknowledge that not by themselves but by her have iniquitous errors been overcome. Finally, princes as well as Pontiffs, the guardians and defenders of the faith-the former by waging holy wars, the latter by the solemn decrees which they have issued-have not hesitated to call upon the name of the Mother of our God, and have found her answer powerful and propitious. (*To Be Continued*)

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, Joan Glaze, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monasterio di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

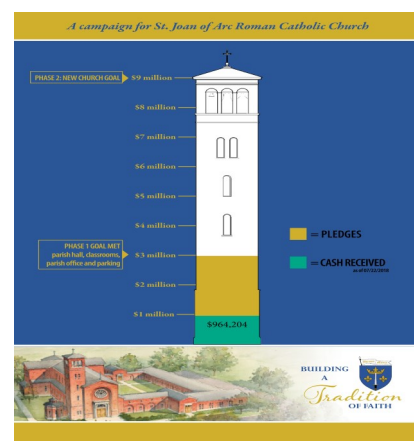
\*Stipends are **not** required to receive any sacrament.

## FINANCES

November 25 <sup>th</sup> Collections	
General, envelopes, & loose cash	4,380.25
Capital Campaign	4,933.00
Saint Helen's Poor Box	111.00
Votive Candles	212.00
Social Events	242.00
Roses	50.00
<b>Total</b>	<b>9,928.25</b>

*Thank you for your generosity!*

October Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	20,143.48
<b>Capital Campaign</b>	55,000.00	28,566.19





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