

November 4, 2018 ✠ Resumed, 4th Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
.....

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....


Project Manager Travis Rawlings
travis@stjoanarc.com
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lbushling@stjoanarc.com
Kyle Ford
kford@stjoanarc.com

MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
Sunday, Nov. 4th Resumed, 4th Sunday after Epiphany	Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Owen Waters (Mollie Waters) 5:00 PM: All Souls Novena
Monday, Nov. 5th Feria	Youth Catechism , 6:30 PM at St. Pius X	6:30 AM: All Souls Novena 12:15 PM: Private Intention
Tuesday, Nov. 6th Feria		6:30 AM: All Souls Novena 12:15 PM: Isabella Waters (Mollie Waters)
Wednesday, Nov. 7th Feria	SJA Basketball , 6 - 8 PM	6:30 AM: All Souls Novena 12:15 PM: Jerry Hackbarth (Mollie Waters)
Thursday, Nov. 8th Feria	Holy Hour , following the 6:30 AM Mass	6:30 AM: Keith Hackbarth (Mollie Waters) 12:15 PM: All Souls Novena
Friday, Nov. 9th Dedication of the Arch- basilica of Our Savior	Exposition of the Blessed Sacrament , after the 6:30 AM Mass until noon	6:30 AM: All Souls Novena 12:15 PM: Frank Dahlsrud (Mollie Waters)
Saturday, Nov. 10th St. Andrew Avellino, Confessor	Youth Group , 5 - 8 PM in the parish hall	6:30 AM: All Souls Novena 9:30 AM: Ned Waters (Mollie Waters)
Sunday, Nov. 11th Resumed, 5th Sunday after Epiphany	Holy Hour , 3 PM Night with the Saints , 6:30 PM	7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Pro Populo 5:00 PM: Private Intention

TODAY'S HYMNS

Processional  # 934 I Sing the Mighty Power

Recessional  # 929 Holy Holy Holy, #961 Salve Regina

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Mass Intentions: Mass intentions are **not being accepted** at this time by **any** of the priests.

Fr. Flick's Intentions: Father Flick's Mass intentions are private this week.

Youth Catechism Classes: Catechism classes will meet tomorrow, Monday, November 5th, from 6:30 to 7:30 PM, at St. Pius X Catholic Church (625 E. Haycraft Ave. CDA), for all children, **ages 6 and up. Boys are asked to wear collared shirts and long pants, and girls are asked to wear skirts to classes.** Books will be available for purchase. Checks should be made payable to *St. Joan of Arc*. Please, no cash, as we do not have change.

Indulgence for Cemetery Visit: A plenary indulgence may be obtained, under the usual conditions, for the Souls in Purgatory by praying for them at a cemetery during the week of November 1st through 8th. With this in mind, a Novena for the Poor souls will be recited following the 6:30 AM and the 12:15 PM Masses at St. Thomas Cemetery beginning **November 1st**. All of the Faithful are encouraged to attend.

Night with the Saints: On Sunday, November 11th, Fr. Gordon will speak at the home of Tom & Cynthia deTar (3135 S. Schilling Loop, Post Falls), on the fascinating subject of the **Cristeros**. The talk will begin at 7:00 pm. All are invited to this evening of fellowship!

Annual Leaf Raking: The Nights of Columbus will conduct the annual leaf raking of St. Thomas Cemetery, this Saturday, November 10th at 9:00 am. All are encouraged to help, particularly, members of St. George's Group. Bring a rake, a tarp if you have one, and an appetite as a chili feed will take place afterward to thank all volunteers.

SJA Basketball: Wednesday Night Basketball was a huge success and by popular demand will continue Wednesday, November 7th from 6-8 pm, at Lakes Middle School (930 N. 15th St., CDA). All parishioners are welcome to this family event. Donations to help defray the \$54 rental fee would be most appreciated. Please mark your donation "BASKETBALL", and drop it in the collection basket, or the white drop box next to the office. Checks should be made payable to *St. Joan of Arc*. For more information please contact Fr. Rapoport at fr.rapoport@stjoanarc.com.

Ice Skating Party: Mark your calendars! The annual Christmas parish ice skating party has been scheduled for Thursday night, December 27th. More information to follow.

Youth Group: The Youth Group will meet this coming Saturday, November 10th from 5 to 8 PM in the parish hall. Details of the activities will be emailed later in the week.

Christmas Flowers: It may be October, but the Christmas Poinsettias to adorn the Altar and church have been ordered! Donations are encouraged to cover the \$650 order. Can we all pitch in a few dollars? Please place your donation, marked CHRISTMAS FLOWERS, in the Sunday collection basket, or in the white drop box next to the office. Checks should be made payable to *St. Joan of Arc*. God reward your charity!

Guitar Players Needed: Preparations are underway to celebrate the feast of Our Lady of Guadalupe on December 12th. We are looking for at least one more guitarist to assist in the serenade. Please contact Esequiel Vasquez at (208) 262-6463, to help in this endeavor.

Assisted Living Open House: Santiago Gardens Assisted Living facility, located at 3265 E. St. James Way, Hayden, is a nine resident Catholic facility scheduled to open in January. An Open House will take place Sunday, November 11th, from 11 AM to 2 PM. Please contact Michael Burns at (208) 518-1121 with any questions.

Altar Boy Training: The process for **new server** training for Low Mass has been revised. Training sessions for new servers are conducted and scheduled on an individual basis. Boys who meet the **General Requirements** (see application, located on the credenza) for serving Mass may submit an application to Fr. Rapoport by placing the completed form in the white drop box next to the office. Please contact Fr. Rapoport directly with any questions. **The next Altar Boys Training will take place on Saturday, November 17th at 10:30 AM.**

ST. JOAN OF ARC CHAPEL

Annual Financial Report

July 1, 2017 to June 30, 2018

Revenues/Income:

	2016/17	2017/18
Ordinary Offertory Collections:	\$ 285,423	\$ 303,124
Special Collections / Other Donations	54,423	67,423
Interest & Other Income	12,167	29,913
Total Regular Income	\$ 352,013	\$ 400,460
Building Fund Donations (Restricted):	232,155	1,157,218
Total Regular & Building Fund Revenues	\$ 584,168	\$ 1,557,678

Expenditures:

Salary/Wages - Lay Employees	\$ 22,180	\$ 33,827
Personnel Costs (Payroll to Religious Orders)	65,960	66,490
Pastor/Chaplain Benefits (Housing / Groceries / Supplies)	7,031	4,296
Pastor/Chaplain/Employee Travel	46	17
Conferences / Conventions / Retreats/Youth Ministry	18,138	24,540
Assessments / Donations	26,585	30,922
Liturgical Services / Supplies / CCD	16,401	16,684
Computers / Furn, Fixtures & Equip (Minor Purchases)	1,600	771
Facilities Rent /Security	51,050	51,757
Maintenance & Repairs	5,171	4,475
Utilities	4,194	5,057
General, Admin & Other Expenses	25,073	131,575
Idaho Catholic Appeal Expense	18,270	24,324
Total Expenditures	\$ 261,699	\$ 394,735
Excess Revenues over Expenditures	\$ 322,469	\$ 1,162,943

Cash Balances :	\$ 472,432	\$ 494,989
Restricted Cash held for Building Fund:	\$ 642,705	\$ 1,770,985
Total Cash Balances	\$ 1,115,137	\$ 2,265,974

Ineffabilis Deus

The Immaculate Conception

Pope BI. Pius IX - 1854

Week 1:

God Ineffable — whose ways are mercy and truth, whose will is omnipotence itself, and whose wisdom “reaches from end to end mightily, and orders all things sweetly” — having foreseen from all eternity the lamentable wretchedness of the entire human race which would result from the sin of Adam, decreed, by a plan hidden from the centuries, to complete the first work of his goodness by a mystery yet more wondrously sublime through the Incarnation of the Word. This he decreed in order that man who, contrary to the plan of Divine Mercy had been led into sin by the cunning malice of Satan, should not perish; and in order that what had been lost in the first Adam would be gloriously restored in the Second Adam. From the very beginning, and before time began, the eternal Father chose and prepared for his only-begotten Son a Mother in whom the Son of God would become incarnate and from whom, in the blessed fullness of time, he would be born into this world. Above all creatures did God so loved her that truly in her was the Father well pleased with singular delight. Therefore, far above all the angels and all the saints so wondrously did God endow her with the abundance of all heavenly gifts poured from the treasury of his divinity that this mother, ever absolutely free of all stain of sin, all fair and perfect, would possess that fullness of holy innocence and sanctity than which, under God, one cannot even imagine anything greater, and which, outside of God, no mind can succeed in comprehending fully.

Supreme Reason for the Privilege: The Divine Maternity

And indeed it was wholly fitting that so wonderful a mother should be ever resplendent with the glory of most sublime holiness and so completely free from all taint of original sin that she would triumph utterly over the ancient serpent. To her did the Father will to give his only-begotten Son — the Son whom, equal to the Father and begotten by him, the Father loves from his heart — and to give this Son in such a way that he would be

the one and the same common Son of God the Father and of the Blessed Virgin Mary. It was she whom the Son himself chose to make his Mother and it was from her that the Holy Spirit willed and brought it about that he should be conceived and born from whom he himself proceeds.^[1]

Liturgical Argument

The Catholic Church, directed by the Holy Spirit of God, is the pillar and base of truth and has ever held as divinely revealed and as contained in the deposit of heavenly revelation this doctrine concerning the original innocence of the august Virgin — a doctrine which is so perfectly in harmony with her wonderful sanctity and preeminent dignity as Mother of God — and thus has never ceased to explain, to teach and to foster this doctrine age after age in many ways and by solemn acts. From this very doctrine, flourishing and wondrously propagated in the Catholic world through the efforts and zeal of the bishops, was made very clear by the Church when she did not hesitate to present for the public devotion and veneration of the faithful the Feast of the Conception of the Blessed Virgin.^[2] By this most significant fact, the Church made it clear indeed that the conception of Mary is to be venerated as something extraordinary, wonderful, eminently holy, and different from the conception of all other human beings — for the Church celebrates only the feast days of the saints.

And hence the very words with which the Sacred Scriptures speak of Uncreated Wisdom and set forth his eternal origin, the Church, both in its ecclesiastical offices and in its liturgy, has been wont to apply likewise to the origin of the Blessed Virgin, inasmuch as God, by one and the same decree, had established the origin of Mary and the Incarnation of Divine Wisdom.

Ordinary Teaching of the Roman Church

These truths, so generally accepted and put into practice by the faithful, indicate how zealously the Roman Church, mother and teacher of all Churches, has continued to teach this doctrine of the Immaculate Conception of the Virgin. Yet the

more important actions of the Church deserve to be mentioned in detail. For such dignity and authority belong to the Church that she alone is the center of truth and of Catholic unity. It is the Church in which alone religion has been inviolably preserved and from which all other Churches must receive the tradition of the Faith.^[3]

The same Roman Church, therefore, desired nothing more than by the most persuasive means to state, to protect, to promote and to defend the doctrine of the Immaculate Conception. This fact is most clearly shown to the whole world by numerous and significant acts of the Roman Pontiffs, our predecessors. To them, in the person of the Prince of the Apostles, were divinely entrusted by Christ our Lord, the charge and supreme care and the power of feeding the lambs and sheep; in particular, of confirming their brethren, and of ruling and governing the universal Church.

Veneration of the Immaculate

Our predecessors, indeed, by virtue of their apostolic authority, gloried in instituting the Feast of the Conception in the Roman Church. They did so to enhance its importance and dignity by a suitable Office and Mass, whereby the prerogative of the Virgin, her exception from the hereditary taint, was most distinctly affirmed. As to the homage already instituted, they spared no effort to promote and to extend it either by the granting of indulgences, or by allowing cities, provinces and kingdoms to choose as their patroness God's own Mother, under the title of "The Immaculate Conception." Again, our predecessors approved confraternities, congregations and religious communities founded in honor of the Immaculate Conception, monasteries, hospitals, altars, or churches; they praised persons who vowed to uphold with all their ability the doctrine of the Immaculate Conception of the Mother of God. Besides, it afforded the greatest joy to our predecessors to ordain that the Feast of the Conception should be celebrated in every church with the very same honor as the Feast of the Nativity; that it should be celebrated with an octave by the whole Church; that it should be reverently and generally observed as a holy day of obligation; and that a pontifical Capella should be held in our Liberian pontifical basilica on the day dedicated to the conception of the Virgin. Finally, in their desire to impress this doctrine of the Immaculate Conception of the Mother of God upon the hearts of the faithful, and to intensify the people's piety and en-

thusiasm for the homage and the veneration of the Virgin conceived without the stain of original sin, they delighted to grant, with the greatest pleasure, permission to proclaim the Immaculate Conception of the Virgin in the Litany of Loreto, and in the Preface of the Mass, so that the rule of prayer might thus serve to illustrate the rule of belief. Therefore, we ourselves, following the procedure of our predecessors, have not only approved and accepted what had already been established, but bearing in mind, moreover, the decree of Sixtus IV, ^[4] have confirmed by our authority a proper Office in honor of the Immaculate Conception, and have with exceeding joy extended its use to the universal Church.^[5]

(TO BE CONTINUED)



The Immaculate Conception
With Saints
Piero di Cosimo, circa 1490

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish
who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP;
Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr.
Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post
Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the
Bethlehem Priory of St. Joseph; Brother Mary Peter,
Monastero di San Benedetto di Norcia; Brother Lawrence
Burns, OSB. Clear Creek Monastery. OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

October Collections	10/21	10/28
General, envelopes, & loose cash	5,754.50	4,627.70
Capital Campaign	4,064.19	7,268.00
Saint Helen's Poor Box	258.53	175.00
Votive Candles	310.76	0
Social Events	4.00	5.00
Christmas Flowers	320.00	100.00
Rosary Donation	209.00	0
Contribution Restricted	35.00	20.00
Total	10,955.98	12,195.70

Thank you for your generosity!

September Collections

	Goal	Actual
General Offertory	18,000.00	29,763.77
Capital Campaign	55,000.00	39,611.75



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