

November 18, 2018 ✠ Resumed, 6th Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
.....

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....


Project Manager Travis Rawlings
travis@stjoanarc.com
.....


Secretaries Linda Bushling
lbushling@stjoanarc.com
Kyle Ford
kford@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday, Nov. 18th Resumed, 6th Sunday after Epiphany	Holy Hour , 3:00 PM	7:30 AM: Pro Populo 9:30 AM: †Brenda Finn (The Franka Family) 12:00 PM: Private Intention 5:00 PM: Private Intention
Monday, Nov. 19th St. Elizabeth of Hungry, Widow	Youth Catechism , 6:30 PM at St. Pius X	6:30 AM: + Brenda Finn (The Franka Family) 12:15 PM: Fr. Marty Adams, FSSP (Andrew & Natalie Adams)
Tuesday, Nov. 20th St. Felix of Valois, Confessor	Deanery Meeting , 11 AM	6:30 AM: Fr. Dennis Gordon (The Franka Family) 12:15 PM: <i>cancelled</i>
Wednesday, Nov. 21st Presentation of the Blessed Virgin Mary		6:30 AM: Private Intention 12:15 PM: Private Intention
Thursday, Nov. 22nd St. Cecilia, Virgin & Martyr	Holy Hour , following the 6:30 AM Mass	6:30 AM: Private Intention 9:30 AM: Private Intention 12:15 PM: <i>cancelled</i>
Friday, Nov. 23rd St. Clement I, Pope & Martyr	Exposition of the Blessed Sacrament , after the 6:30 AM Mass until noon	6:30 AM: Private Intention 12:15 PM: Private Intentions
Saturday, Nov. 24th St. John of the Cross, Confessor & Doctor		6:30 AM: Private Intention 9:30 AM: Private Intention
Sunday, Nov. 25th 24th, or Last Sunday after Pentecost	Holy Hour , 3 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: Rorate Caeli Purgatorial Society

TODAY'S HYMNS

Processional  # 903 O Sacrament Most Holy

Recessional  # 928 Faith of Our Fathers

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Mass Intentions: Fr. Terra is now accepting Mass intentions.

Fr. Gordon's Mass Intentions: Fr. Gordon's intentions for this week are as follows: 11/19: David Ard & Family (Sarah Naff); 11/20: Larry & Judy Ard (Sarah Naff); 11/21: †James Gordon, Sr.; 11/22: †Joe Tena; 11/23: Ted & Karen Naff (Ted Naff); 11/24: Alex Rion (Ted Naff).

Mass Cancelled: The 12:15 PM Mass on Tuesday, November 20th is cancelled due to St. Joan of Arc hosting the Northern Deanery meeting.

Thanksgiving Mass Schedule: Mass will take place at 6:30 AM and 9:30 AM on Thanksgiving Day.

All Soul's Novena Stipends: The stipend money collected for the All Souls Novena of Masses was donated to the Capital Campaign at the direction of Fr. Gordon. The total came to **\$2,812!** Thank you for your generosity!

Women's Group: On Monday, November 26th, the Women's Group will meet at St. Joan of Arc at 6:30 PM to recite the Rosary, followed by a spiritual talk from one of our priests. All ladies of the parish, 18 yrs and older, are welcome to attend!

Looking for Spiritual Reading and Topics for Meditation? After all, Advent and with it, the new Liturgical Year, are coming up...Why not try out St. Alphonsus Liguori's *Meditations and Spiritual Reading*, for every day of the year? These are available online for **free** at: <http://www.religiousbookshelf.com/meditations-and-readings/>

Roses for Our Lady of Guadalupe: As we approach the feast of Our Lady of Guadalupe on December 12th, preparations are underway to decorate her shrine inside of the church. Once again, we are counting on each family to provide a bouquet of **roses** - any color - to honor and adorn Our Lady. Roses may be dropped off at church beginning Sunday, December 9th until Tuesday afternoon, December 11th. Buckets of water will be provided as you enter the basement. If you are unable to provide fresh roses but would like to help with a donation, please place your contribution in an envelope marked "ROSES", and drop it into the collection basket or in the white drop box next to the office. ¡Muchas Gracias!

Guitar Players Needed: We are *still* looking for at least one more guitarist to assist in the serenade for the feast of Our Lady of Guadalupe. Please contact Esequiel Vasquez at (208) 262-6463, to help in this endeavor.

Kitchen Help Needed: There is still a significant need for help in the kitchen on Sundays. We need adults to staff the kitchen for **about 15 mins** after the morning Masses and volunteers to clean up after the noon Mass. If you are going to be enjoying coffee and doughnuts please consider signing up once in awhile to serve our parish in this important way. You may see the schedule and sign up at <http://signup.com/go/kuKshCD>. Thank you, for your charity!

Apt. for Rent: 2bd, 1 bath plus one carport space in CDA. Only 5 blks to downtown, 3 blks to the beach and 8 blks to SJA. Washer and dryer in the building (free). Tenant pays electric and Wi-Fi. No smoking, no pets. \$850/mo, available in December. Contact Jean or Christian at (208) 625-8995.

Pilgrimage to England: Orbis Catholicus Travel together with Father Krzysztof Sanetra, FSSP, invite you to join them for "Our Lady's Dowry" pilgrimage to England from August 18th to 30th, 2019. Dame Joanna Bogle, historian and writer with EWTN, will lead the tour while in London. For more information please contact Susan Kotnik at susankotnik@gmail.com or visit www.oc-travel.com.

APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Time in the Bible

Question: “I see that a number of people in Genesis lived for many, many years: it says that Adam lived for 930 years (Genesis 5:5), Mathusala lived for 969 years (Genesis 5:27), etc. Maybe what they are calling a ‘year’ in those times is really one month as we define a year today, which would mean that the 930 ‘years’ of Adams’ life are actually 78 of our years, and the 969 ‘years’ of Mathusala’s life are actually 81 of our years; numbers which sound more believable to me. **Are those years in Genesis the same as our years?**”

Answer: “First let’s remember that whether the book means something else (in our current estimation of a year) by saying that Adam lived ‘this many’ years and Mathusala lived ‘this many’ years, nonetheless we are drawing from the witnesses recorded in the book of Genesis to get those numbers. In other words, when we see the book of Genesis reporting someone’s age, we believe that it is attempting to accurately record the numbers corresponding to the different ages (while we haven’t made a determination yet as to what those numbers correspond to in our years).

“Since then we are using Genesis as a guide, let’s go on to the question of what the years are. If one holds that a year in Genesis actually means a month as we reckon time today, one would have to have some internal evidence in Genesis to support that. However, there is nothing in Genesis that supports the position that a year in time as recorded in Genesis actually corresponds to a month in time as we know it today.

“On the contrary, it supports the idea that a year in Genesis actually means a year as we know it today. We know this because among the list of great ages of those early patriarchs, Genesis also gives the ages at which some of them had children. In **Genesis 5:6**, for example, it says that Seth was 105 years old when he begot a son, **Genesis 5:9** says that Enos was 90 years old

when he begot a son, **Genesis 5:12** says that Cainan was 70 years old, and **Genesis 5:21** says Henoch was 65 years old when they begot sons. If one year in Genesis 5 actually means one month in time as we know it today, that would mean that Seth became a father at age **nine**, Enos at age **seven**, Cainan at age **six**, and Henoch became a father at age **five**!

“This becomes *more* impossible to believe than that the earliest patriarchs had long lifespans. The early patriarchs had longer life spans because they were closer to Adam, who was created to be immortal.

“The ages given in the Bible are accurate: it just makes more of a mess when, due to our incredulity, we try to come up with another explanation.”

Ineffabilis Deus

The Immaculate Conception

Pope BI. Pius IX - 1854

Week 3:

Interpreters of the Sacred Scripture

The Fathers and writers of the Church, well versed in the heavenly Scriptures, had nothing more at heart than to vie with one another in preaching and teaching in many wonderful ways the Virgin's supreme sanctity, dignity, and immunity from all stain of sin, and her renowned victory over the most foul enemy of the human race. This they did in the books they wrote to explain the Scriptures, to vindicate the dogmas, and to instruct the faithful. These ecclesiastical writers in quoting the words by which at the beginning of the world God announced his merciful remedies prepared for the regeneration of mankind — words by which he crushed the audacity of the deceitful serpent and wondrously raised up the hope of our race, saying, "I will put enmities between you and the woman, between your seed and her seed"^[13] — taught that by this divine prophecy the merciful Redeemer of mankind, Jesus Christ, the only begotten Son of God, was clearly foretold: That his most Blessed Mother, the Virgin Mary, was prophetically indicated; and, at the same time, the very enmity of both against the evil one was significantly expressed. Hence, just as Christ, the Mediator between God and man, assumed human nature, blotted the handwriting of the decree that stood against us, and fastened it triumphantly to the cross, so the most holy Virgin, united with him by a most intimate and indissoluble bond, was, with him and through him, eternally at enmity with the evil serpent, and most completely triumphed over him, and thus crushed his head with her immaculate foot.^[14]

This sublime and singular privilege of the Blessed Virgin, together with her most excellent innocence, purity, holiness and freedom from every stain of sin, as well as the unspeakable abundance and greatness of all heavenly graces, virtues and privileges — these the Fathers beheld in that ark of Noah, which was built by divine command and escaped entirely safe and sound from the common shipwreck of the whole world;^[15] in the ladder which Jacob saw reaching from the earth to heaven, by whose rungs the angels of God ascended and descended, and on whose top the Lord himself leaned^[16] in that bush which Moses saw in the holy place burning on all sides, which was not consumed or injured in any way but grew green and blossomed beautifully;^[17] in that impregnable tower before the enemy, from which hung a thousand

bucklers and all the armor of the strong;^[18] in that garden enclosed on all sides, which cannot be violated or corrupted by any deceitful plots;^[19] as in that resplendent city of God, which has its foundations on the holy mountains;^[20] in that most august temple of God, which, radiant with divine splendors, is full of the glory of God;^[21] and in very many other biblical types of this kind. In such allusions the Fathers taught that the exalted dignity of the Mother of God, her spotless innocence and her sanctity unstained by any fault, had been prophesied in a wonderful manner.

In like manner did they use the words of the prophets to describe this wondrous abundance of divine gifts and the original innocence of the Virgin of whom Jesus was born. They celebrated the august Virgin as the spotless dove, as the holy Jerusalem, as the exalted throne of God, as the ark and house of holiness which Eternal Wisdom built, and as that Queen who, abounding in delights and leaning on her Beloved, came forth from the mouth of the Most High, entirely perfect, beautiful, most dear to God and never stained with the least blemish.

The Annunciation

When the Fathers and writers of the Church meditated on the fact that the most Blessed Virgin was, in the name and by order of God himself, proclaimed full of grace^[22] by the Angel Gabriel when he announced her most sublime dignity of Mother of God, they thought that this singular and solemn salutation, never heard before, showed that the Mother of God is the seat of all divine graces and is adorned with all gifts of the Holy Spirit. To them Mary is an almost infinite treasury, an inexhaustible abyss of these gifts, to such an extent that she was never subject to the curse and was, together with her Son, the only partaker of perpetual benediction. Hence she was worthy to hear Elizabeth, inspired by the Holy Spirit, exclaim: "Blessed are you among women, and blessed is the fruit of your womb."^[23]

Mary Compared with Eve

Hence, it is the clear and unanimous opinion of the Fathers that the most glorious Virgin, for whom "he who is mighty has done great things," was resplendent with such an abundance of heavenly gifts, with such a fullness of grace and with such innocence, that she is an unspeakable miracle of God — indeed, the crown of all miracles and truly the Mother of God; that she approaches as near to God himself as is

possible for a created being; and that she is above all men and angels in glory. Hence, to demonstrate the original innocence and sanctity of the Mother of God, not only did they frequently compare her to Eve while yet a virgin, while yet innocence, while yet incorrupt, while not yet deceived by the deadly snares of the most treacherous serpent; but they have also exalted her above Eve with a wonderful variety of expressions. Eve listened to the serpent with lamentable consequences; she fell from original innocence and became his slave. The most Blessed Virgin, on the contrary, ever increased her original gift, and not only never lent an ear to the serpent, but by divinely given power she utterly destroyed the force and dominion of the evil one.

Biblical Figures

Accordingly, the Fathers have never ceased to call the Mother of God the lily among thorns, the land entirely intact, the Virgin undefiled, immaculate, ever blessed, and free from all contagion of sin, she from whom was formed the new Adam, the flawless, brightest, and most beautiful paradise of innocence, immortality and delights planted by God himself and protected against all the snares of the poisonous serpent, the incorruptible wood that the worm of sin had never corrupted, the fountain ever clear and sealed with the power of the Holy Spirit, the most holy temple, the treasure of immortality, the one and only daughter of life — not of death — the plant not of anger but of grace, through the singular providence of God growing ever green contrary to the common law, coming as it does from a corrupted and tainted root.

Explicit Affirmation . . .

As if these splendid eulogies and tributes were not sufficient, the Fathers proclaimed with particular and definite statements that when one treats of sin, the holy Virgin Mary is not even to be mentioned; for to her more grace was given than was necessary to conquer sin completely.^[24] They also declared that the most glorious Virgin was Reparatrix of the first parents, the giver of life to posterity; that she was chosen before the ages, prepared for himself by the Most High, foretold by God when he said to the serpent, “I will put enmities between you and the woman.”^[25]—unmistakable evidence that she was crushed the poisonous head of the serpent. And hence they affirmed that the Blessed Virgin was, through grace, entirely free from every stain of sin, and from all corruption of body, soul and mind; that she was always united with God and joined to him by an eternal covenant; that she was never in darkness but always in light; and that, therefore, she was entirely a fit habitation for Christ, not because of the state of her body, but because of her original grace.

. . . Of a Super Eminent Sanctity

To these praises they have added very noble words.

Speaking of the conception of the Virgin, they testified that nature yielded to grace and, unable to go on, stood trembling. The Virgin Mother of God would not be conceived by Anna before grace would bear its fruits; it was proper that she be conceived as the first-born, by whom “the first-born of every creature” would be conceived. They testified, too, that the flesh of the Virgin, although derived from Adam, did not contract the stains of Adam, and that on this account the most Blessed Virgin was the tabernacle created by God himself and formed by the Holy Spirit, truly a work in royal purple, adorned and woven with gold, which that new Beseleel^[26] made. They affirmed that the same Virgin is, and is deservedly, the first and especial work of God, escaping the fiery arrows the the evil one; that she is beautiful by nature and entirely free from all stain; that at her Immaculate Conception she came into the world all radiant like the dawn. For it was certainly not fitting that this vessel of election should be wounded by the common injuries, since she, differing so much from the others, had only nature in common with them, not sin. In fact, it was quite fitting that, as the Only-Begotten has a Father in heaven, whom the Seraphim extol as thrice holy, so he should have a Mother on earth who would never be without the splendor of holiness.

This doctrine so filled the minds and souls of our ancestors in the faith that a singular and truly marvelous style of speech came into vogue among them. They have frequently addressed the Mother of God as immaculate, as immaculate in every respect; innocent, and verily most innocent; spotless, and entirely spotless; holy and removed from every stain of sin; all pure, all stainless, the very model of purity and innocence; more beautiful than beauty, more lovely than loveliness; more holy than holiness, singularly holy and most pure in soul and body; the one who surpassed all integrity and virginity; the only one who has become the dwelling place of all the graces of the most Holy Spirit. God alone excepted, Mary is more excellent than all, and by nature fair and beautiful, and more holy than the Cherubim and Seraphim. To praise her all the tongues of heaven and earth do not suffice.

Everyone is cognizant that this style of speech has passed almost spontaneously into the books of the most holy liturgy and the Offices of the Church, in which they occur so often and abundantly. In them, the Mother of God is invoked and praised as the one spotless and most beautiful dove, as a rose ever blooming, as perfectly pure, ever immaculate, and ever blessed. She is celebrated as innocence never sullied and as the second Eve who brought forth the Emmanuel.

(TO BE CONTINUED)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

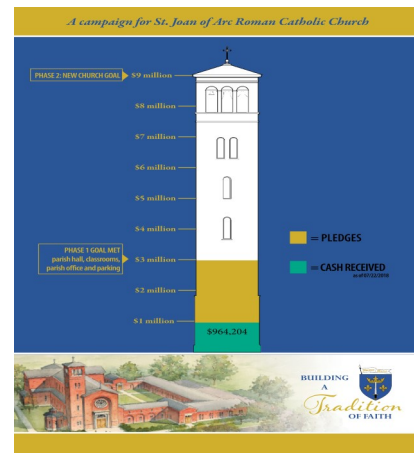
November 11th Collections

General, envelopes, & loose cash	6,051.02
Capital Campaign	11,373.00
Saint Helen's Poor Box	152.00
Votive Candles	187.17
Social Events	0
Christmas Flowers	35.00
Rosary Donation	25.00
Total	17,823.19

Thank you for your generosity!

October Collections

	Goal	Actual
General Offertory	18,000.00	20,143.48
Capital Campaign	55,000.00	28,566.19



St. Angela Merici Academy
Classical Roman Catholic Education



Grades K - 12
All Subjects, including Latin
Optional Instrument Lessons
208-676-0367
Coeur d'Alene, ID



509-315-1119
www.DryerDucks.com
 DOMINIC & TIFFANY LONGO
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning Air Duct Cleaning
 Dryer Duct Re-routes FREE Inspections!
 Gutter Cleaning Residential & Commercial



Investment, Commercial & Residential
Real Estate in Idaho & Washington



Travis Rawlings
 (208) 755-5877
Travis@vpceda.com



Dirk Anderson
 (208) 967-0270
Dirk@vpceda.com



ANDREW'S FLOORING, LLC

208-449-2049

Quality & Dependable Service

- Carpet, LVP & Laminate Installation
 - Re-stretch/Repair • Rental Renovations
- Licensed and Insured*

Andrew & Jayna Heinan



MANTLE OF MARY

BEAUTIFUL BROWN SCAPULARS
 INDIVIDUALLY MADE FOR YOU

WWW.MANTLEOFMARY.ORG
info@MantleOfMary.org

Mark & Janice Lambert
509.795.4124

HEARTH STONE GROUP
at Kelly Right Real Estate



Marie Kamprath
 Associate Broker
208.691.2007

Dori Schlader
 Realtor®
208.661.5820

Don Schlader
 Realtor®
208.451.4693

See Homes, Land, & Selling Solutions at:
IdahoDreams.com
SpokaneDreams
HearthStoneNW@gmail.com

Serving You in Real Estate since 2008
Ad Majorem Dei Gloriam

THE LITTLE WAY FARMHOUSE

- Fresh Cream Top Milk...\$7.50 gal.
- Farmer Brown's Handmade Soap \$5.00 bar
- Note Cards - 6 for \$6.00. St. Joan of Arc - The Immaculate Heart
- Plus much more...



Request our complete product list

Frank and Dana Brown & Family
fbrown67@gmail.com • 208-689-3411

Delivery to CDA on Tuesdays



Nate Cools
 Owner/Head Trainer
(208)457-2188
 Private Sessions
 Or
 Classes
 -Super Slow
 -Weight Training
 -Karate
 -Self Defense

LOFTUS
Family Dental

"Dental Care the Easy Way"

Family, Cosmetic, and
 IV Sedation Dentistry

855-4-LOFTUS

2615 N. Fruitland Lane

Coeur d'Alene, ID 83815

1850 E Seltice Way, Post Falls, ID 83854

1310 Ponderosa Dr., Sandpoint, ID 83864

www.LoftusFamilyDental.com



App Tech

Brenden Jacobs

Appliance Technicians
 Repair & Service LLC
208 - 763 - 4204

Coeur d'Alene + Surrounding Area
apptechrepair@gmail.com

NAFF FAMILY FARM

AKC Yellow and Black
 Labrador Retrievers



*Happy and healthy puppies
 from our family to yours!*

208-416-9486

www.naff-farm.com

Jean Jostlein
REALTOR®

jjostlein@kw.com

208.625.8995

jjostlein.kwrealty.com

main 208.667.2399
 fax 208.667.2017

1450 Northwest Blvd, Ste 301
 Coeur d'Alene, ID 83814
(Each office is independently owned and operated)



Keller Williams Realty
COEUR D'ALENE



MPG
PAINTING
 a Division of Creative Engineering LLC

CSLB 995073
 Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

kenth@mpgpainting.net

www.mpgpainting.net