

November 11, 2018 ✠ Resumed, 5<sup>th</sup> Sunday after Epiphany

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....


**Secretaries** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)  
Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)


## MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
<b>Sunday, Nov. 11<sup>th</sup></b> <b>Resumed, 5th Sunday</b> <b>after Epiphany</b>	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention
<b>Monday, Nov. 12<sup>th</sup></b> <b>St. Martin I,</b> <b>Pope &amp; Martyr</b>	<b>Youth Catechism</b> , 6:30 PM at St. Pius X	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Special Intention
<b>Tuesday, Nov. 13<sup>th</sup></b> <b>St. Didacus, Confessor</b>	<b>Young Adults:</b> 5:30 PM at SJA	<b>6:30 AM:</b> †Diane D. Wolfe <b>12:15 PM:</b> Private Intention
<b>Wednesday, Nov. 14<sup>th</sup></b> <b>St. Josaphat, Bishop &amp;</b> <b>Martyr</b>	<b>Men's Focus Group</b> , 7 PM at the home of Dr. Tom deTar	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention (Anonymous)
<b>Thursday, Nov. 15<sup>th</sup></b> <b>St. Albert the Great, Bish-</b> <b>op, Confessor &amp; Doctor</b>	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention (Anonymous)
<b>Friday, Nov. 16<sup>th</sup></b> <b>St. Gertrude the Great,</b> <b>Virgin</b>	<b>Exposition of the Blessed</b> <b>Sacrament</b> , after the 6:30 AM Mass until noon <b>Maidens of St. Joan</b> , 5 to 8 PM at SJA	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention (Anonymous)
<b>Saturday, Nov. 17<sup>th</sup></b> <b>St. Gregory the</b> <b>Wonderworker, Bishop &amp;</b> <b>Confessor</b>	<b>Altar Boys</b> , 10:30 AM to noon <b>Pro Life Rosary</b> , noon <b>Men's Group</b> , 7 PM at SJA	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> †Linda Vogel (Kevin Vogel)
<b>Sunday, Nov. 18<sup>th</sup></b> <b>Resumed, 6th Sunday</b> <b>after Epiphany</b>	<b>Holy Hour</b> , 3 PM	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

---

### TODAY'S HYMNS

**Processional**        # 874 The King of Love

**Recessional**        # 930 O God of Loveliness, #961 Salve Regina

**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

## ANNOUNCEMENTS

**Mass Intentions:** Fr. Terra is now accepting Mass intentions.

**Fr. Rapoport's Intentions:** Father Rapoport's Mass intentions for the week are as follows: 11/12: Eddie Merkley (Mollie Waters), 11/13: Rachel Waters (Mollie Waters), 11/14: Nola Lyons (Mollie Waters); 11/15: Kathleen Dahlsrud (Mollie Waters); 11/16: Private Intention; 11/17: FSSP Priests and Seminarians (Andrew & Natalie Adams).

**Night with the Saints:** On Sunday, November 11th, Fr. Gordon will speak at the home of Tom & Cynthia deTar (3135 S. Schilling Loop, Post Falls), on the fascinating subject of the **Cristeros**. The talk will begin at 7:00 pm. All are invited to this evening of fellowship!

**Pro Life Rosary:** The Respect Life Group of St. Joan of Arc invites everyone to attend the recitation of 15 decades of the Most Holy Rosary on Saturday, November 17th at 12:00 noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to end abortion in our country. If you are unable to drive to Spokane, 15 decades of the Rosary will be also be recited at St. Joan of Arc at noon, to join the prayers said in Spokane.

**Men's Focus Group:** The Men's Focus Group will meet at the home of Dr. Tom deTar (see address above) on this Wednesday, November 14th, at 7:00 PM. All adult men of the parish are invited to attend.

**Young Adults Meeting:** The Young Adults will meet at SJA on Tuesday, November 13th at 5:30 PM for dinner, and the recitation of the Rosary. All young adults 18 to 35 yrs, single and married, are invited to attend. Please text or call Monica Egan (530) 903-1568, if you plan to attend so dinner can be planned.

**Men's Group:** The Men's Group will meet this Saturday at 7 PM in the parish hall. All adult men of the parish are encouraged to attend this evening of fellowship, and spiritual direction from one of our priests.

**Maidens of St. Joan:** The Maidens will have their first meeting on this Friday, November 16th from 5 to 8 PM, in the parish hall. All young ladies, 13 yrs and older are welcome! Registration forms are on the credenza.

**Thanksgiving Mass Schedule:** Mass will take place at 6:30 AM and 9:30 AM on Thanksgiving Day.

**Christmas Flowers:** *THANK YOU*, to all who so generously donated to the Christmas flower fund. We have met our goal in just a few weeks. God reward your charity!

**Guitar Players Needed:** Preparations are underway to celebrate the feast of Our Lady of Guadalupe on December 12th. We are looking for at least one more guitarist to assist in the serenade. Please contact Esequiel Vasquez at (208) 262-6463, to help in this endeavor.

**Assisted Living Open House:** Santiago Gardens Assisted Living facility, located at 3265 E. St. James Way, Hayden, is a nine resident Catholic facility scheduled to open in January. An Open House will take place Sunday, November 11th, from 11 AM to 2 PM. Please contact Michael Burns at (208) 518-1121 with any questions.

**Apt. for Rent:** 2bd, 1 bath plus one carport space in CDA. Only 5 blks to downtown, 3 blks to the beach and 8 blks to SJA. Washer and dryer in the building (free). Tenant pays electric and Wi-Fi. No smoking, no pets. \$850/mo, available in December. Contact Jean or Christian at (208) 625-8995.

**Pilgrimage to England:** Orbis Catholicus Travel together with Father Krzysztof Sanetra, FSSP, invite you to join them for "Our Lady's Dowry" pilgrimage to England from August 18th to 30th, 2019. Dame Joanna Bogle, historian and writer with EWTN, will lead the tour while in London. For more information please contact Susan Kotnik at [susankotnik@gmail.com](mailto:susankotnik@gmail.com) or visit [www.oc-travel.com](http://www.oc-travel.com).

**Altar Boy Training:** The process for **new server** training for Low Mass has been revised. Training sessions for new servers are conducted and scheduled on an individual basis. Boys who meet the **General Requirements** (see application, located on the credenza) for serving Mass may submit an application to Fr. Rapoport by placing the completed form in the white drop box next to the office. Please contact Fr. Rapoport directly with any questions. **The next Altar Boys Training will take place on Saturday, November 17th at 10:30 AM.**

\*\*\*



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Reason We Baptize Infants

**Q**uestion: “Why in the world do you **Catholics baptize infants**??? Shouldn’t a person have a say in whether or not he accepts Christ? How can you enter into a covenant with God when you are not even conscious of it?”

**A**nswer: “Excellent questions! And Sacred Scripture gives us the answer! We baptize infants, bringing them into the New Covenant, *because it is Biblical!!!*”

“First, we have to understand that the **Old Covenant** was a figure and foreshadow of the **New Covenant**. St. Paul says this in several places (among them Colossians 2:16-17, 1 Corinthians 10:1-11 and finally **Hebrews 8:5-8** calls the old law (the Old Covenant) “the example and shadow of heavenly things”, finding its perfection in the “new testament”, and **Hebrews 10:1** calls the old law “a shadow of good things to come”).

“Now, do you know at what age the **Old Covenant** was entered into? When a person was *only eight days old*! Check it out: **Genesis 17:10-14** — “**This** is my **covenant**... An **infant** of **eight days old** shall be circumcised... and my covenant shall be in your flesh, for a perpetual covenant. The male who shall *not* be circumcised... hath **broken my covenant**.” What is this verse telling us? The Old Covenant was entered into at age *eight days*, through a ritual called *circumcision*. So, yes, it was possible to enter into a Covenant with God as an infant!”

“Okay, fine—circumcision of an infant at age eight days was the entrance into the **Old** Covenant. But how do you Catholics know that *circumcision* has anything to do with *baptism*, which is the entrance into the **New** Covenant and entrance into the **Church** [“baptized into one body” - (1 Corinthians 12:13); “His body... is the Church” - (Colossians 1:24)]?”

“From the Bible! Let’s check out **Colossians 2:10-**

**12**: “You are filled in Him... in whom also *you are circumcised* with circumcision not made by hand in despoiling the body of the flesh: but *in the **circumcision of Christ***, buried with Him *in baptism*.”

What is this verse telling us? Isn’t St. Paul here saying that baptism is the *circumcision of Christ*? If nothing prevented one from receiving circumcision and really entering into the Old Covenant as an infant, and rather, entrance into the Old Covenant as an infant was *commanded* by God in Gen 17:10-14, what is preventing one from entering into the **New Covenant** as an infant as well?

“**1 Peter 3:21** says that “baptism *saves* you.” We want *all* people, adults and children alike, to receive the *salvation* that comes to us from a covenant with Christ, through baptism! Just as an infant child could be brought into the **Old Covenant** without being aware of it, so a infant child can be brought into the **New Covenant** without being aware of it. Baptism doesn’t depend on our ability to be aware of it no more than it depends on our worthiness to receive it!

“And for this reason, which we find in the Bible, we baptize our infant children.”

\*\*\*



# Ineffabilis Deus

## The Immaculate Conception

Pope BI. Pius IX - 1854

### Week 2: The Roman Doctrine

**N**ow inasmuch as whatever pertains to sacred worship is intimately connected with its object and cannot have either consistency or durability if this object is vague or uncertain, our predecessors, the Roman Pontiffs, therefore, while directing all their efforts toward an increase of the devotion to the conception, made it their aim not only to emphasize the object with the utmost zeal, but also to enunciate the exact doctrine.<sup>[6]</sup> Definitely and clearly they taught that the feast was held in honor of the conception of the Virgin. They denounced as false and absolutely foreign to the mind of the Church the opinion of those who held and affirmed that it was not the conception of the Virgin but her sanctification that was honored by the Church. They never thought that greater leniency should be extended toward those who, attempting to disprove the doctrine of the Immaculate Conception of the Virgin, devised a distinction between the first and second instance of conception and inferred that the conception which the Church celebrates was not that of the first instance of conception but the second. In fact, they held it was their duty not only to uphold and defend with all their power the Feast of the Conception of the Blessed Virgin but also to assert that the true object of this veneration was her conception considered in its first instant. Hence the words of one of our predecessors, Alexander VII, who authoritatively and decisively declared the mind of the Church: "Concerning the most Blessed Virgin Mary, Mother of God, ancient indeed is that devotion of the faithful based on the belief that her soul, in the first instant of its creation and in the first instant of the soul's infusion into the body, was, by a special grace and privilege of God, in view of the merits of Jesus Christ, her Son and the Redeemer of the human race, preserved free from all stain of original sin. And in this sense have the faithful ever solemnized and celebrated the Feast of the Conception."<sup>[7]</sup> Moreover, our predecessors considered it their special solemn duty with all diligence, zeal, and effort to preserve intact the doctrine of the Immaculate Conception of the Mother of God. For, not only have they in no way ever allowed this doctrine to be censured or changed, but they have gone much further and by clear statements repeatedly asserted that the doctrine by which we profess the Immaculate Conception of the Virgin is on its own merits entirely in harmony

with the ecclesiastical veneration; that it is ancient and widespread, and of the same nature as that which the Roman Church has undertaken to promote and to protect, and that it is entirely worthy to be used in the Sacred Liturgy and solemn prayers. Not content with this they most strictly prohibited any opinion contrary to this doctrine to be defended in public or private in order that the doctrine of the Immaculate Conception of the Virgin might remain inviolate. By repeated blows they wished to put an end to such an opinion. And lest these oft-repeated and clearest statements seem useless, they added a sanction to them.

### Papal Sanctions

All these things our illustrious predecessor, Alexander VII, summed up in these words: "We have in mind the fact that the Holy Roman Church solemnly celebrated the Feast of the Conception of the undefiled and ever-Virgin Mary, and has long ago appointed for this a special and proper Office according to the pious, devout, and laudable instruction which was given by our predecessor, Sixtus IV. Likewise, we were desirous, after the example of our predecessors, to favor this praiseworthy piety, devotion, feast and veneration — a veneration which is in keeping with the piety unchanged in the Roman Church from the day it was instituted. We also desired to protect this piety and devotion of venerating and extolling the most Blessed Virgin preserved from original sin by the grace of the Holy Spirit. Moreover, we were anxious to preserve the unity of the Spirit in the bond of peace in the flock of Christ by putting down arguments and controversies and by removing scandals. So at the instance and request of the bishops mentioned above, with the chapters of the churches, and of King Philip and his kingdoms, we renew the Constitutions and Decrees issued by the Roman Pontiffs, our predecessors, especially Sixtus IV,<sup>[8]</sup> Paul V,<sup>[9]</sup> and Gregory XV,<sup>[10]</sup> in favor of the doctrine asserting that the soul of the Blessed Virgin, in its creation and infusion into the body, was endowed with the grace of the Holy Spirit and preserved from original sin; and also in favor of the feast and veneration of the conception of the Virgin Mother of God, which, as is manifest, was instituted in keeping with that pious belief. So we command this feast to be observed under the censures and penalties contained in the same Constitutions.

"And therefore, against all and everyone of those who shall continue to construe the said Constitutions and

“And therefore, against all and everyone of those who shall continue to construe the said Constitutions and Decrees in a manner apt to frustrate the favor which is thereby given to the said doctrine, and to the feast and relative veneration, or who shall dare to call into question the said sentence, feast and worship, or in any way whatever, directly or indirectly, shall declare themselves opposed to it under any pretext whatsoever, were it but only to the extent of examining the possibilities of effecting the definition, or who shall comment upon and interpret the Sacred Scripture, or the Fathers or Doctors in connection therewith, or finally, for any reason, or on any occasion, shall dare, either in writing or verbally, to speak, preach, treat, dispute or determine upon, or assert whatsoever against the foregoing matters, or who shall adduce any arguments against them, while leaving them unresolved, or who shall disagree therewith in any other conceivable manner, we hereby declare that in addition to the penalties and censures contained in the Constitutions issued by Sixtus IV to which we want them to be subjected and to which we subject them by the present Constitution, we hereby decree that they be deprived of the authority of preaching, reading in public, that is to say teaching and interpreting; and that they be also deprived ipso facto of the power of voting, either actively or passively, in all elections, without the need for any further declaration; and that also, ipso facto, without any further declaration, they shall incur the penalty of perpetual disability from preaching, reading in public, teaching and interpreting, and that it shall not be possible to absolve them from such penalty, or remove it, save through ourselves, or the Roman Pontiffs who shall succeed us.

“We also require that the same shall remain subject to any other penalties which by us, of our own free will — or by the Roman Pontiffs, our successors (according as they may decree) — shall be deemed advisable to establish, and by the present Constitution we declare them subject thereto, and hereby renew the above Decrees and Constitutions of Paul V and Gregory XV.

“Moreover, as regards those books in which the said sentence, feast and relative veneration are called into question or are contradicted in any way whatsoever, according to what has already been stated, either in writing or verbally, in discourses, sermons, lectures, treatises and debates — that may have been printed after the above-praised Decree of Paul V, or may be printed hereafter we hereby prohibit them, subject to the penalties and censures established by the Index of prohibited books, and ipso facto, without any further declaration, we desire and command that they be held as expressly prohibited.”<sup>[11]</sup>

### **Testimonies of the Catholic World**

All are aware with how much diligence this doctrine of the Immaculate Conception of the Mother of God has been handed down, proposed and defended by

the most outstanding religious orders, by the more celebrated theological academies, and by very eminent doctors in the sciences of theology. All know, likewise, how eager the bishops have been to profess openly and publicly, even in ecclesiastical assemblies, that Mary, the most holy Mother of God, by virtue of the foreseen merits of Christ, our Lord and Redeemer, was never subject to original sin, but was completely preserved from the original taint, and hence she was redeemed in a manner more sublime.

### **The Council of Trent**

Besides, we must note a fact of the greatest importance indeed. Even the Council of Trent itself, when it promulgated the dogmatic decree concerning original sin, following the testimonies of the Sacred Scriptures, of the Holy Fathers and of the renowned Council, decreed and defined that all men are born infected by original sin; nevertheless, it solemnly declared that it had no intention of including the blessed and immaculate Virgin Mary, the Mother of God, in this decree and in the general extension of its definition. Indeed, considering the times and circumstances, the Fathers of Trent sufficiently intimated by this declaration that the Blessed Virgin Mary was free from the original stain; and thus they clearly signified that nothing could be reasonably cited from the Sacred Scriptures, from Tradition, or from the authority of the Fathers, which would in any way be opposed to so great a prerogative of the Blessed Virgin.<sup>[12]</sup>

### **Testimonies of Tradition**

And indeed, illustrious documents of venerable antiquity, of both the Eastern and the Western Church, very forcibly testify that this doctrine of the Immaculate Conception of the most Blessed Virgin, which was daily more and more splendidly explained, stated and confirmed by the highest authority, teaching, zeal, knowledge, and wisdom of the Church, and which was disseminated among all peoples and nations of the Catholic world in a marvelous manner — this doctrine always existed in the Church as a doctrine that has been received from our ancestors, and that has been stamped with the character of revealed doctrine. For the Church of Christ, watchful guardian that she is, and defender of the dogmas deposited with her, never changes anything, never diminishes anything, never adds anything to them; but with all diligence she treats the ancient documents faithfully and wisely; if they really are of ancient origin and if the faith of the Fathers has transmitted them, she strives to investigate and explain them in such a way that the ancient dogmas of heavenly doctrine will be made evident and clear, but will retain their full, integral, and proper nature, and will grow only within their own genus — that is, within the same dogma, in the same sense and the same meaning.

**(TO BE CONTINUED)**

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

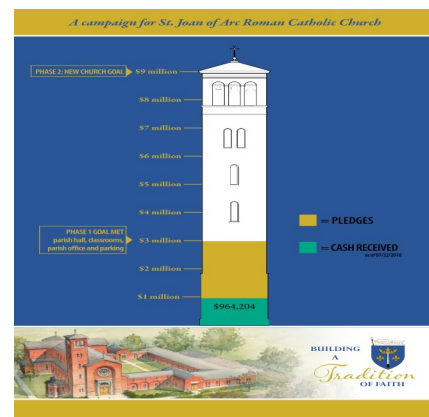
### November 4<sup>th</sup> Collections

General, envelopes, & loose cash	5,519.75
Capital Campaign	14,437.50
Saint Helen's Poor Box	123.26
Votive Candles	215.35
Social Events	63.00
Christmas Flowers	380.00
Rosary Donation	60.00
All Saints Day	1,951.51
<b>Total</b>	<b>22,770.37</b>

*Thank you for your generosity!*

### October Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	20,143.48
<b>Capital Campaign</b>	55,000.00	28,566.19





**St. Angela Merici Academy**  
**Classical Roman Catholic Education**



**Grades K - 12**  
**All Subjects, including Latin**  
**Optional Instrument Lessons**  
**208-676-0367**  
**Coeur d'Alene, ID**



509-315-1119  
[www.DryerDucks.com](http://www.DryerDucks.com)  
 DOMINIC & TIFFANY LONGO  
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning      Air Duct Cleaning  
 Dryer Duct Re-routes      FREE Inspections!  
 Gutter Cleaning      Residential & Commercial

**veritas** PARTNERS

**Investment, Commercial & Residential**  
**Real Estate in Idaho & Washington**



**Travis Rawlings**  
 (208) 755-5877  
[Travis@vpceda.com](mailto:Travis@vpceda.com)



**Dirk Anderson**  
 (208) 967-0270  
[Dirk@vpceda.com](mailto:Dirk@vpceda.com)



**ANDREW'S FLOORING, LLC**

**208-449-2049**

*Quality & Dependable Service*

- Carpet, LVP & Laminate Installation
  - Re-stretch/Repair • Rental Renovations
- Licensed and Insured*

**Andrew & Jayna Heinan**



**MANTLE OF MARY**

BEAUTIFUL BROWN SCAPULARS  
 INDIVIDUALLY MADE FOR YOU

**WWW.MANTLEOFMARY.ORG**  
[info@MantleOfMary.org](mailto:info@MantleOfMary.org)

**Mark & Janice Lambert**  
**509.795.4124**

**HEARTH STONE GROUP**  
**at Kelly Right Real Estate**



**Marie Kamprath**  
 Associate Broker  
**208.691.2007**

**Dori Schlader**  
 Realtor®  
**208.661.5820**

**Don Schlader**  
 Realtor®  
**208.451.4693**

**See Homes, Land, & Selling Solutions at:**

**IdahoDreams.com**  
**SpokaneDreams**

**HearthStoneNW@gmail.com**

**Serving You in Real Estate since 2008**  
**Ad Majorem Dei Gloriam**

**THE LITTLE WAY FARMHOUSE**

- Fresh Cream Top Milk...\$7.50 gal.

- Farmer Brown's Handmade Soap \$5.00 bar



- Note Cards - 6 for \$6.00. St. Joan of Arc - The Immaculate Heart

- Plus much more...

Request our complete product list

Frank and Dana Brown & Family  
[fbrown67@gmail.com](mailto:fbrown67@gmail.com) • 208-689-3411

Delivery to CDA on Tuesdays



**Nate Cools**  
 Owner/Head Trainer  
**(208)457-2188**

Private Sessions  
 Or  
 Classes

- Super Slow
- Weight Training
- Karate
- Self Defense

**LOFTUS**  
**Family Dental**

*"Dental Care the Easy Way"*

Family, Cosmetic, and  
 IV Sedation Dentistry

**855-4-LOFTUS**

2615 N. Fruitland Lane

Coeur d'Alene, ID 83815

1850 E Seltice Way, Post Falls, ID 83854

1310 Ponderosa Dr., Sandpoint, ID 83864

**www.LoftusFamilyDental.com**



**App Tech**

Brenden Jacobs

Appliance Technicians  
 Repair & Service LLC  
**208 - 763 - 4204**

Coeur d'Alene + Surrounding Area  
[apptechrepair@gmail.com](mailto:apptechrepair@gmail.com)

**NAFF FAMILY FARM**

AKC Yellow and Black  
 Labrador Retrievers



*Happy and healthy puppies  
 from our family to yours!*

**208-416-9486**

**www.naff-farm.com**

**Jean Jostlein**  
**REALTOR®**

[jjostlein@kw.com](mailto:jjostlein@kw.com)

**208.625.8995**

[jjostlein.kwrealty.com](http://jjostlein.kwrealty.com)

main 208.667.2399  
 fax 208.667.2017

1450 Northwest Blvd, Ste 301  
 Coeur d'Alene, ID 83814

(Each office is independently owned and operated)



**Keller Williams Realty**  
**COEUR D'ALENE**



**MPG PAINTING**  
 a Division of Creative Engineering LLC  
 CSLB 995073  
 Kent Holbrook  
 Mobile: (208) 964-0691  
 Office: (916) 273-0469  
[kenth@mpgpainting.net](mailto:kenth@mpgpainting.net)  
[www.mpgpainting.net](http://www.mpgpainting.net)