

October 28, 2018



CHRIST THE KING

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
.....

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....




Project Manager Travis Rawlings
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MASS AND EVENT SCHEDULE

| Events | | Mass Times & Intentions |
|---|--|--|
| Sunday, Oct. 28th CHRIST THE KING | Procession to Independence Point , following the 11:30 AM Mass Holy Hour , <i>cancelled</i> | 7:30 AM: Private Intention 9:30 AM: Healing of Paul Krieg (Lucile Sachwitz) 11:30 AM: Pro Populo 5:00 PM: Private Intention |
| Monday, Oct. 29th Feria | Youth Catechism , 6:30 pm at St. Pius X | 6:30 AM: Private Intention 12:15 PM: Private Intention |
| Tuesday, Oct. 30th Feria | | 6:30 AM: Private Intention 12:15 PM: Private Intention |
| Wednesday, Oct. 31st Feria | All Saints Party , St. Thomas parish hall, 4 to 8 PM | 6:30 AM: Private Intention 12:15 PM: Kenny & Katherine Dodge (Anonymous) |
| Thursday, Nov. 1st ALL SAINTS DAY | Holy Hour , following the 6:30 AM Masses | 6:30 AM: Bernadette Lyons (Molly Waters) 12:15 PM: Private Intention 6:30 PM (sung): Pro Populo |
| Friday, Nov. 2nd Commemoration of All Souls Day | All Night Exposition of the Blessed Sacrament , after the 6:30 AM Mass until 6:00 AM Saturday | 6:30 AM: Isabella Waters (Molly Waters) 12:15 PM: All Souls Novena 6:30 PM (sung): Private Intention |
| Saturday, Nov. 3rd Saturday of Our Lady | First Saturday Devotions , Social Hour following the 9:30 AM Mass and procession | 6:30 AM: Clancy Hackbarth (Molly Waters) 9:30 AM: Private Intention |
| Sunday, Nov. 4th Resumed, 4th Sunday after Epiphany | Holy Hour , 3 PM | 7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Owen Waters (Molly Waters) 5:00 PM: All Souls Novena |

TODAY'S HYMNS

| | | |
|---------------------|---|--|
| Processional |  | # 856 To Jesus Christ Our Sovereign King |
| Recessional |  | # 835 Lift High the Cross |
| Benediction |  | #40 Crown Him with Many Crowns |

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Mass Intentions: Mass intentions are **not being accepted** at this time by **any** of the priests.

Fr. Gordon's Intentions: Father Gordon will remember the following intentions at private Masses this week: 10/29: Anita Boyd; 10/30, 31: Special Intention (Dirk & Allison Anderson); 11/2, 3: All Souls Novena.

Youth Catechism Classes: The first catechism classes of the year will take place tomorrow, Monday, October 29th, from 6:30 to 7:30 PM, at St. Pius X Catholic Church (625 E. Haycraft Ave. CDA), for all children, ages 5 and up. Please be on time so that class assignments and books can be issued.

First Friday and First Saturday Devotions: This Friday, All Souls Day, is also the First Friday of the month. All night Adoration of the Most Blessed Sacrament will take place following the 6:30 AM and extra Masses on Friday morning, and will continue through the night until 6:00 am on Saturday morning, excepting the afternoon hours between the 12:15 PM and 6:30 PM Masses when Adoration will not take place. Please sign up on the credenza to spend an hour with Our Lord and remember all the Faithful Departed. There will be a Social Hour on Saturday, following the procession after the 9:30 AM Mass in the parish hall. All are welcome!

All Saints and All Souls Days: There will be an extra **sung** Mass at 6:30 PM, on both the Feast of All Saints (November 1st), and the Feast of All Souls (November 2nd). Also, each priest is allowed to say three Masses on All Souls Day; thus two additional **private** Masses will be said immediately following each scheduled Mass for the day.

Indulgence for Cemetery Visit: A plenary indulgence may be obtained, under the usual conditions, for the Souls in Purgatory by praying for them at a cemetery during the week of November 1st through 8th. With this in mind, a Novena for the Poor souls will be recited following the 6:30 AM and the 12:15 PM Masses at St. Thomas Cemetery beginning **November 1st**. All of the Faithful are encouraged to attend.

All Souls Novena: Fr. Gordon will begin a Novena for the Poor Souls on Friday, November 2nd, All Souls Day. To have your intentions enrolled in the Novena please write your intentions on a slip of paper and return it marked "All Souls Novena", to the white drop box next to the office, or to the Sunday collection basket. You may use the envelope in your contribution boxes as well. Stipend checks should be made payable to *Fr. Dennis Gordon*. You may submit as many intentions as you wish; all intentions will be remembered collectively at each of the nine Masses.

All Saints Party: The ever popular All Saints Party will take place once again, this **Wednesday, October 31st** at St. Thomas the Apostle parish hall from 4 to 8 PM, for all children of the parish. Each family is asked to bring one large bag of candy to share. Also, if your last name begins with **A-M** please bring 2 dozen cookies and 1 gallon of juice. If your last name begins with **N-Z** please bring 1 dozen dessert bars and 1 bag of tortilla chips. If you have any questions please contact Dana Brown at (208) 689-3411.

SJA Basketball: Wednesday Night Basketball was a huge success and by popular demand will continue Wednesday, November 7th from 6-8 pm, at Lakes Middle School (930 N. 15th St., CDA). All parishioners are welcome to this family event. Donations to help defray the \$54 rental fee would be most appreciated. Please mark your donation "BASKETBALL", and drop it in the collection basket, or the white drop box next to the office. Checks should be made payable to *St. Joan of Arc*. For more information please contact Fr. Rapoport at fr.rapoport@stjoanarc.com.

Christmas Flowers: It may be October, but the Christmas Poinsettias to adorn the Altar and church have been ordered! Donations are encouraged to cover the \$650 order. Can we all pitch in a few dollars? Please place your donation, marked CHRISTMAS FLOWERS, in the Sunday collection basket, or in the white drop box next to the office. Checks should be made payable to *St. Joan of Arc*. God reward your charity!

Guitar Players Wanted: Preparations are underway to celebrate the feast of Our Lady of Guadalupe on December 12th. We are looking for at least one more guitarist to assist in the serenade. Please contact Esequiel Vasquez at (208) 262-6463, to help in this endeavor.

Altar Boy Training: The process for **new server** training for Low Mass has been revised. Training sessions for new servers are conducted and scheduled on an individual basis. Boys who meet the **General Requirements** (see application, located on the credenza) for serving Mass may submit an application to Fr. Rapoport by placing the completed form in the white drop box next to the office. Please contact Fr. Rapoport directly with any questions.



The Maidens of St. Joan

We are a group of young Catholic girls, ages 13 and up, who are striving to be good Catholics while enjoying the companionship of one another.

Our purpose is to get to know one another while pursuing the glory of God and His Church.

We are dedicated to helping the parish of St. Joan of Arc and to reaching sainthood and aid one another in that goal.

Join the **Maidens of St. Joan** for the opportunity to grow in your faith alongside your friends!

Registration Forms are on the Credenza

Questions? Mary Anderson (meaequestrian@gmail.com)



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

How Great was the Great Flood?

Question: “*Was it a world-wide flood that Noah experienced on the ark, or was it just a regional flood?*”

Answer: “I know a book that has the answer...”

“Some will claim that the Flood was only a regional flood, and was not *world-wide*, but what does Sacred Scripture say?

“In **Genesis 6:17** God told Noah, ‘*Behold I will bring the waters of a great flood upon the earth, to **destroy all flesh**, wherein is the breath of life, **under heaven**. All things that are **in the earth** shall be consumed.*’ Notice two things: (1) the flood will destroy all flesh that have ‘the *breath of life*’ (that is, that breath air – that are *on the earth* – the land animals), and (2) it will destroy **all such creatures under heaven**, that is, under the *whole* heaven, that are not in the ark; not just the creatures in one area or region.

“Then **Genesis 7:19** states what actually happened: ‘*And the waters prevailed beyond measure upon the earth: and **all the high mountains under the whole heaven** were covered. The water was **fifteen cubits higher than the mountains** which it covered.*’ Notice that ALL the high mountains, under the WHOLE HEAVEN were covered with water. This shows, then, that it had to be a world-wide flood, since *all* the mountains under the *whole* sky (throughout the world) were covered with water. Also, the water was 15 cubits (about 25 feet) higher than the mountains.

“St. Peter affirms this, speaking of the world before Noah, in **2 Peter 3:6**; ‘*the world that then was, being overflowed with water, perished.*’ See how he says *the world* perished by the flood, and not just a region?

“Where did all this water come from, and where was that water before the Flood happened?

Genesis 7:11 gives us a clue: ‘*all the fountains of **the great deep** were broken up, and the flood gates of heaven were opened.*’ Water from under the earth broke forth to overflow onto the land; massive caverns which contained the water being ‘*broken up*’ when the flood began.

“By the way, we should not necessarily assume that the topography of the land *before* the flood was just as we see it now *after* the flood. With all that water being released from the massive caverns of ‘the deep’, and with the tremendous weight of all that water *now on top* of the surface of the earth, it is plausible that the weight of that water *collapsed* the now-empty caverns of the deep, forming the ocean basins and dropping the topography of the land significantly, leaving mountain ranges exposed that are now relatively much higher than they were before the flood, and giving all that flood water a place into which to drain.

“In the end, God let this world-wide Flood happen, in part, as a foreshadow of the complete washing of our souls that takes place at Baptism. By saving those that were safely enclosed by the wood of the Ark, He prefigures the fact that by the wood of the Cross we are saved. By the Ark itself He foreshadows the Church, the vessel of safety, the *barque of Peter*, on which we are saved.

“And by thus ‘washing’ the *entire* world, God prefigures the fact that Baptism makes the soul *entirely* clean!”

Excerpts from
Quas Primas
By Pope Pius XI

7. **It has long been a common custom** to give to Christ the metaphorical title of "King," because of the high degree of perfection whereby he excels all creatures. So he is said to reign "in the hearts of men," both by reason of the keenness of his intellect and the extent of his knowledge, and also because he is very truth, and it is from him that truth must be obediently received by all mankind. He reigns, too, *in the wills of men*, for in him the human will was perfectly and entirely obedient to the Holy Will of God, and further by his grace and inspiration he so subjects our free-will as to incite us to the most noble endeavors. He is *King of hearts*, too, by reason of his "charity which exceedeth all knowledge." And his mercy and kindness^[1] which draw all men to him, for never has it been known, nor will it ever be, that man be loved so much and so universally as Jesus Christ. But if we ponder this matter more deeply, we cannot but see that the title and the power of King belongs to Christ as man in the strict and proper sense too. For it is only as man that he may be said to have received from the Father "power and glory and a kingdom,"^[2] since the Word of God, as consubstantial with the Father, has all things in common with him, and therefore has necessarily supreme and absolute dominion over all things created.

8. Do we not read throughout the Scriptures that Christ is the King? He it is that shall come out of Jacob to rule,^[3] who has been set by the Father as king over Sion, his holy mount, and shall have the Gentiles for his inheritance, and the utmost parts of the earth for his possession.^[4] In the nuptial hymn, where the future King of Israel is hailed as a most rich and powerful monarch, we read: "Thy throne, O God, is for ever and ever; the scepter of thy kingdom is a scepter of righteousness."^[5] There are many similar passages, but there is one in which Christ is even more clearly indicated. Here it is foretold that his kingdom will have no limits, and will be enriched with justice and peace: "in his days shall justice spring up, and abundance of peace...And he shall rule from sea to sea, and from the river unto the ends of the earth."^[6]

9. The testimony of the Prophets is even more abundant. That of Isaias is well known: "For a child is born to us and a son is given to us, and the government is upon his shoulder, and his name shall be called Wonderful, Counselor, God the mighty, the Father of the world to come, the Prince of Peace. His empire shall be multiplied, and there shall be no end of peace. He shall sit upon the throne of David and upon his kingdom; to establish it and strengthen it with judgment and with justice, from henceforth and for ever."^[7] With Isaias the other Prophets are in agreement. So Jeremias foretells the "just seed" that shall rest from the house of David - the Son of David that shall reign as king, "and shall be wise, and shall execute judgment and justice in the earth."^[8] So, too, Daniel, who announces the kingdom that the God of heaven shall found, "that shall never be destroyed, and shall stand for ever."^[9] And again he says: "I beheld, therefore, in the vision of the night, and, lo! one like the son of man came with the clouds of heaven. And he came even to the Ancient of days: and they presented him

before him. And he gave him power and glory and a kingdom: and all peoples, tribes, and tongues shall serve him. His power is an everlasting power that shall not be taken away, and his kingdom shall not be destroyed."^[10] The prophecy of Zachary concerning the merciful King "riding upon an ass and upon a colt the foal of an ass" entering Jerusalem as "the just and savior," amid the acclamations of the multitude,^[11] was recognized as fulfilled by the holy evangelists themselves.

10. This same doctrine of the Kingship of Christ which we have found in the Old Testament is even more clearly taught and confirmed in the New. The Archangel, announcing to the Virgin that she should bear a Son, says that "the Lord God shall give unto him the throne of David his father, and he shall reign in the house of Jacob for ever; and of his kingdom there shall be no end."^[12]

11. Moreover, Christ himself speaks of his own kingly authority: in his last discourse, speaking of the rewards and punishments that will be the eternal lot of the just and the damned; in his reply to the Roman magistrate, who asked him publicly whether he were a king or not; after his resurrection, when giving to his Apostles the mission of teaching and baptizing all nations, he took the opportunity to call himself king,^[13] confirming the title publicly,^[14] and solemnly proclaimed that all power was given him in heaven and on earth.^[15] These words can only be taken to indicate the greatness of his power, the infinite extent of his kingdom. What wonder, then, that he whom St. John calls the "prince of the kings of the earth"^[16] appears in the Apostle's vision of the future as he who "hath on his garment and on his thigh written 'King of kings and Lord of lords!'"^[17] It is Christ whom the Father "hath appointed heir of all things";^[18] "for he must reign until at the end of the world he hath put all his enemies under the feet of God and the Father."^[19]

12. It was surely right, then, in view of the common teaching of the sacred books, that the Catholic Church, which is the kingdom of Christ on earth, destined to be spread among all men and all nations, should with every token of veneration salute her Author and Founder in her annual liturgy as King and Lord, and as King of Kings. And, in fact, she used these titles, giving expression with wonderful variety of language to one and the same concept, both in ancient psalmody and in the Sacramentaries. She uses them daily now in the prayers publicly offered to God, and in offering the Immaculate Victim. The perfect harmony of the Eastern liturgies with our own in this continual praise of Christ the King shows once more the truth of the axiom: *Legem credendi lex statuit supplicandi*. The rule of faith is indicated by the law of our worship.

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempf, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

FINANCES

Collections for October 21st will be reported next week with collections for October 28th.

September Collections

| | Goal | Actual |
|--------------------------|-----------|-----------|
| General Offertory | 18,000.00 | 29,763.77 |
| Capital Campaign | 55,000.00 | 39,611.75 |

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

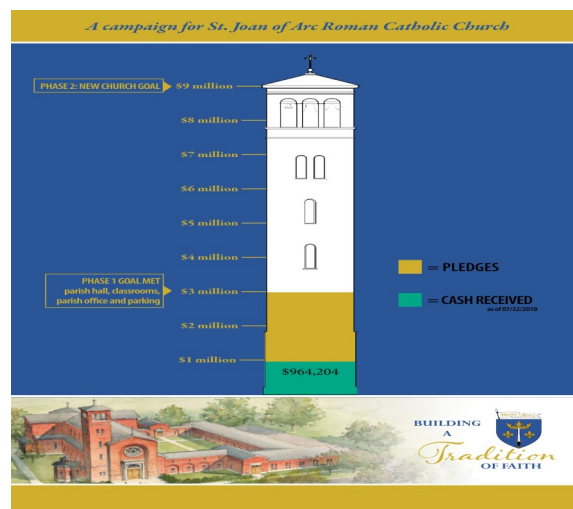
Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

Thank you for your generosity!



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