

October 21, 2018



22st Sunday After Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
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.....

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MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
Sunday, Oct. 21st 22nd Sunday after Pentecost	Holy Hour , 3:00 PM	7:30 AM: Pro Populo 9:30 AM: Paul Kenary (Kimberly Roman) 12:00 PM: Private Intention 5:00 PM: Private Intention
Monday, Oct. 22nd Feria		6:30 AM: Judith Lebsock (Kimberly Roman) 12:15 PM: Laua Ursin (Elena Bresee)
Tuesday, Oct. 23rd St. Anthony Mary Claret, Bishop & Confessor		6:30 AM: †Michael McDermott (Michael & Kathleen Christensen) 12:15 PM: Terry Boyle (Elena Bresee)
Wednesday, Oct. 24th St. Raphael the Archangel	Basketball , 6 - 8 PM, Lakes Middle School	6:30 AM: †Michael McDermott (Michael & Kathleen Christensen) 12:15 PM: Colin Lambe (Noreen Schelstrate)
Thursday, Oct. 25th Feria	Holy Hour , following the 6:30 AM Mass	6:30 AM: Mike Schelstrate (Noreen Schelstrate) 12:15 PM: †Michael McDermott (Michael & Kathleen Christensen)
Friday, Oct. 26th Feria	Exposition of the Blessed Sacrament , after the 6:30 AM Mass until noon	6:30 AM: Private Intention 12:15 PM: †Mike Mitchell (Noreen Schelstrate)
Saturday, Oct. 27th Saturday of Our Lady	Procession Hymns for Christ the King , practice following the 9:30 am Mass; all invited! St. Tarcisius Group , 3 - 5 PM at the Simpson home	6:30 AM: Elenor Harder (Peter Naff) 9:30 AM: Healing of Paul Krieg (Lucille Sachwitz)
Sunday, Oct. 28th CHRIST THE KING	Procession to Independence Point , following the 11:30 AM Mass Holy Hour , <i>cancelled</i>	7:30 AM: Private 9:30 AM: Healing of Paul Krieg (Lucille Sachwitz) 11:30 AM: Pro Populo 5:00 PM: Private Intention

TODAY'S HYMNS

Processional  # 900 Let All Mortal Flesh Keep Silence

Recessional  # 935 Sing Praise to God

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Mass Intentions: Mass intentions are **not being accepted** at this time by **any** of the priests.

Fr. Gordon on Retreat: Father Gordon will remember the following intentions while on retreat: 10/22: Lucie Claire Epkey; 10/23 Rorate Caeli Purgatorial Society; 10/24: Anita Boyd 10/25: Anita Boyd; 10/26: Fr. James Gordon, FSSP; 10/27: Anita Boyd.

All Saints and All Souls Days: There will be an extra **sung** Mass at 6:30 PM, on both the Feast of All Saints (November 1st), and the Feast of All Souls (November 2nd).

Feast of Christ the King: The Mass schedule for the Feast of Christ the King on **Sunday, October 28th** will be as follows: 7:30 AM, 9:30 AM (low), **11:30 AM (sung)** followed by procession to Independence Point, and 5:00 PM. Holy Hour will not take place on that Sunday due to the procession. All are encouraged to attend the procession for the honor and glory of the King of Kings!

Women's Group: The Women's Group will meet **tomorrow**, Monday, October 29th at 6:30 pm at St. Joan of Arc to recite the Rosary. Afterwards there will be a spiritual talk by one of our priests. All women of the parish, 18 yrs and older, are welcome to attend.

St. Tarcisius Group: This Saturday, October 27th, from 3 to 5 pm, the St. Tarcisius Group will meet at the home of Chris and Michelle Simpson (21779 N. Ramsey Rd., Rathdrum, ID). All children of the parish, ages 4 to 12, are encouraged to attend where the children will recite the Rosary and follow a guided meditation by Fr. Flick. Please bring a healthy snack to share. You may contact Allison Anderson at (503) 515-6623 for more information.

Indulgence for Cemetery Visit: A plenary indulgence may be obtained, under the usual conditions, for the Souls in Purgatory by praying for them at a cemetery during the week of November 1st through 8th. With this in mind, a Novena for the Poor souls will be recited following the 6:30 AM and the 12:15 PM Masses at St. Thomas Cemetery beginning November 1st. All of the Faithful are encouraged to attend.

All Souls Novena: Fr. Gordon will begin a Novena for the Poor Souls on Friday, November 2nd. To have your intentions enrolled in the Novena please write your intentions on a slip of paper and return it marked "All Souls Novena", to the white drop box next to the office, or to the collection basket. You may use the envelope in your contribution boxes as well. Stipend checks should be made payable to Fr. Dennis Gordon. You may submit as many intentions as you wish; all intentions will be remembered at each of the nine Masses.

Basketball Anyone? St. Joan of Arc has reserved the basketball court at Lakes Middle School (930 N. 15th Street, CDA) for the season. The first games will take place this Wednesday, October 24th from 6 - 8 PM. All parishioners, young and old, girls and boys, are invited to participate! See Fr. Rapoport with any questions.

Assisted Living Open House: The Michael Burns Family is opening **Santiago Assisted Living**, a Catholic assisted living facility to be run in the spirit of the teaching of Humane Vitae. The Open House will take place **today**, Sunday October 21st from 11 am to 2 pm, 3265 E. St. James Way, Hayden. For more information call (208) 262-9338.

All Saints Party: The ever popular All Saints Party will take place once again, this **Wednesday, October 31st** at St. Thomas the Apostle parish hall from 4 to 8 PM, for all children of the parish. Each family is asked to bring one large bag of candy to share. Also, if your last name begins with **A-M** please bring 2 dozen cookies and 1 gallon of juice. If your last name begins with **N-Z** please bring 1 dozen dessert bars and 1 bag of tortilla chips. If you have any questions please contact Dana Brown at (208) 689-3411.

Christmas Flowers: It may be October, but the Christmas Poinsettias to adorn the Altar and church have been ordered! Donations are encouraged to cover the \$650 order. Can we all pitch in a few dollars? Please place your donation, marked CHRISTMAS FLOWERS, in the Sunday collection basket, or in the white drop box next to the office. Checks should be made payable to *St. Joan of Arc*. God reward your charity!

Congratulations to Timothy & Dejah Simunds on the baptism of their baby girl, Sofia Simunds!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Moses *Did* Write the First Five Books of the Bible

Question: “Tradition has it that **Moses wrote the first five books of the Bible** (the **Pentateuch**, comprised of Genesis, Exodus, Leviticus, Numbers and Deuteronomy). How do we know that this is true?”

Answer: “We know that Moses wrote the first five books of the Bible from the words of Our Lord, the affirmation of other books in the Bible, the constant tradition of the Jews, and from declarations of the Church.

“The Mosaic authorship of Genesis is understood by the words of Our Lord in John 7:22-23. Before we get to that verse, recall that the law of circumcision came from Genesis 17:12. Now in John 7:22-23 we read, *“Therefore, **Moses gave you circumcision** (not because it is of Moses, but of the fathers;) and on the sabbath day you circumcise a man. If a man receive **circumcision** on the sabbath day, that **the law of Moses** may not be broken; are you angry at me because I have healed the whole man on the sabbath day?”* Circumcision is the law of Moses because that law was recorded in the book Moses wrote; Genesis.

“As for the book of Exodus, we have the statement that God commanded Moses to write the events of the Exodus, in Exodus 17:14, *“And the Lord said to Moses: **Write this for a memorial in a book**, and deliver it to the ears of Josue.”* Plus, we have His words in Mark 12:26, *“And as concerning the dead that they rise again, have you not read **in the book of Moses**, how in the bush God spoke to him, saying: I am the God of Abraham, and the God of Isaac, and the God of Jacob?”* This references an event from Exodus, showing that Our Lord knew Moses wrote that book.

“Regarding Leviticus, in Romans 10:5 St Paul said, *“For **Moses wrote**, that the justice which is of the law, the man that shall do it, shall live by it.”* This is a reference to Leviticus 18:5, showing that Leviticus was yet another of the books of the Pentateuch that Moses wrote.

“Regarding the Mosaic authorship of the book of Numbers, we find these words in Sacred Scripture: *“These are the mansions (journeys) of the children of Israel, who went out of Egypt by their troops under the conduct of Moses and Aaron, **which Moses wrote down** according to the places of their encamping, which they changed by the commandment of the Lord.”* (Numbers 33:1-2), showing he wrote Numbers.

“We know the Jews believed Moses wrote Deuteronomy

by these words from a man in Luke 20:28; *“Master, **Moses wrote** unto us, If any man’s brother die, having a wife, and he leave no children, that his brother should take her to wife, and raise up seed unto his brother.”* This reference is to Deuteronomy 25:5, so it is clear that the Jews knew that *Moses wrote Deuteronomy*.

“Our Lord also said in John 5:46-47, implying Moses’ authorship of the Jewish Scriptures – *“If you did believe **Moses**, you would perhaps believe me also; for **he wrote** of me. But if you do not believe **his writings**, how will you believe my words?”*

“Finally, 2 Paralipomenon 34:14 shows that the five books (known collectively as the *book of the Law*) were written by Moses: *“Helcias the priest found **the book of the law** of the Lord, **by the hand of Moses.**”*

“**All** the Israelites and **all** the rabbis **always** held that Moses wrote the first five books of the Bible, the Pentateuch, and the Catholic Church affirms this also.



Moses
by Michelangelo

Excerpts from
"The Practice of the Love of Jesus Christ"
by Saint Alphonsus Liguori

In Holy Communion Jesus unites himself to the soul, and the soul to Jesus; and this is not a union of mere affection, but it is a true and real union. Hence St. Francis de Sales says: "In no other action can the Savior be considered more tender or more loving than in this, in which he annihilates himself, so to say, and reduces himself to food, in order to penetrate our souls, and to unite himself to the hearts of his faithful." St. John Chrysostom says that Jesus Christ, through the ardent love which he bore us, desired so to unite himself to us, as to become one and the same thing with us. "He mingled himself with us, that we might be one thing; for this is the property of those who ardently love." "It was Your wish, in short," says St. Laurence Justinian, "O God, enamoured of our souls, to make, by means of this sacrament. Your own heart, by an inseparable union, one and the same heart with ours!" St. Benardine of Siena adds, that "the gift of Jesus Christ to us as our food was the last step of his love; since he gives himself to us in order to unite himself wholly to us; in the same way as food becomes united with him who partakes of it."5 Oh, how delighted is Jesus Christ to be united with our souls! He one day said to his beloved servant, Margaret of Ypres, after Communion, "See, my daughter, the beautiful union that exists between me and you: come, then, love me; and let us remain ever united in love, and let us never separate again."

We must then, be persuaded that a soul can neither do, nor think of doing, anything which gives greater pleasure to Jesus Christ than to communicate frequently, with dispositions suitable to the great guest whom she has to receive into her heart. I have said suitable, not indeed worthy dispositions; for if worthy were necessary, who could ever communicate? Another God would alone be worthy to receive God. By suitable, I mean such dispositions as become a miserable creature, clothed with the unhappy flesh of Adam. Ordinarily speaking, it is sufficient if a person communicates in a state of grace, and with a great desire of growing in the love of Jesus Christ. St. Francis de Sales said, "It is by love alone that we must receive Jesus Christ in the Communion, since it is through love alone that he gives himself to us."

For the rest, with regard to the number of times a person should communicate, in this he should be guided by the advice of his spiritual Father. Nevertheless, we should be aware that no state of life or employment, neither the married state nor business, prevents frequent Communion, when the director thinks it advisable, as Pope Innocent XI has declared in his decree of 1679, when he says, "Frequent Communion must be left to the judgment of the confessors...who, for lay persons in business, or in the marriage state, must recommend it according as they see it will be profitable for their salvation."

We must next understand that there is nothing from which we can derive such profit as from the Communion. The Eternal Father has made Jesus Christ the possessor of all his own heavenly treasures. The Father has given all things into His hands. Hence, when Jesus Christ comes to a soul in Holy Communion, he brings with him boundless treasures of grace; and consequently after Communion we can justly say, Now all good things came to me together with it. St. Denis says that the Sacrament of the Eucharist is far more powerful for the sanctification of souls than all other spiritual means of grace; and St. Vincent Ferrer, that one Communion does more for the soul than a week's fasting on bread and water.

In the first place, as the Council of Trent teaches, Communion is that great remedy which frees us from venial, and preserves us against mortal sins. It is said "from daily faults;" because according to St. Thomas, a man is excited by means of this sacrament to make acts of love, by which venial sins are forgiven. And it is said that "we are preserved from mortal sins, because Communion increases grace, which will preserve us from great faults. Hence Innocent III. says that Jesus Christ delivered us from the power of sin by his Passion, but that by the Eucharist he delivers us from the power of sinning. This Sacrament, moreover, above all others, inflames our souls with divine love. God is love. And he is a fire which consumes all earthly affections in our hearts. He is a consuming fire. And for this very purpose, namely, to enkindle this fire, the Son of God came upon earth. I am come to send fire on the earth; and He add-

ed, that he desired nothing but to see this fire enkindled in our souls: And what will I but that it be kindled?! And oh, what flames of love does not Jesus Christ light up in the heart of every one who receives him devoutly in this sacrament! St. Catherine of Siena once saw the Host in a priest's hand appearing as a globe of fire; and the saint was astonished that the hearts of all men were not burned up, and, as it were, reduced to ashes by such a flame. Such brilliant rays issued from the face of St. Rose of Lima after Communion, as to dazzle the eyes of those who saw her; and the heat from her mouth was so intense, that a hand held near it was scorched. It is related of St. Wenceslaus, that by merely visiting the churches where the Blessed Sacrament was kept, he was inflamed by such an ardor, that his servant who accompanied him did not feel the cold, if when walking on the snow he trod in the footsteps of the saint.

St. John Chrysostom says that the most Holy Sacrament is a burning fire; so that when we leave the altar we breathe forth flames of love, which make us objects of terror to hell. The spouse of the Canticles says: He brought me into the cellar of wine, He set in order love in me. St. Gregory of Nyssa says that Communion is precisely this cellar of wine, in which the soul becomes so inebriated with divine love, that it forgets and loses sight of creatures; and this is that languishing with love of which the spouse again speaks: Stay me up with flowers, compass me about with apples, because I languish with love.

Some one will say: "But this is the very reason why I do not communicate frequently, because I see that I am so cold in the love of God." Gerson answers such a one by saying: "Do you, therefore, because you are cold, willingly keep away from the fire? Rather, because you feel yourself cold, should you so much the more frequently approach this sacrament, if you really desire to love Jesus Christ." "Although it be with lukewarmness," wrote St. Bonaventure, "still approach, trusting in the mercy of God. The more one feels himself sick, the greater need has lie of a physician. "In like manner, St. Francis de Sales: "Two sorts of persons ought to go frequently to Communion: the perfect, in order to remain SO; and the imperfect, in order to become perfect." But for frequent Communion, it is at least necessary to have a great desire to be-

come a saint and to grow in the love of Jesus Christ. Our Lord said once to St. Matilda: "When you go to Communion desire all the love which a soul has ever had for me, and I will receive your love according to your desire. "

Affections and Prayers

God of love, infinite lover, worthy of infinite love, tell me what more canst You invent to make us love You?

It was not sufficient for You to become man, and to subject Yourself to all our miseries; not sufficient to shed all Your blood for us in torments, and then to die overwhelmed with sorrow, upon a cross destined for the most shameful malefactors.

You did, at last oblige Yourself to be hidden under the species of bread and wine, to become our food, and so united with each one of us. Tell me, I repeat what more can You invent to make Yourself loved by us?

Ah, wretched shall we be if we do not love You in this life! And when we shall have entered into eternity, what remorse shall we not feel for not having loved You! My Jesus, I will not die without loving You, and loving You exceedingly! I am heartily sorry, and am pained for having so greatly offended You.

But now I love You above all things. I love You more than myself, and I consecrate to You all my affections. Do You, who inspire me with this desire, give me also grace to accomplish it.

My Jesus, my Jesus, I desire nothing of You but Yourself. Now that You have drawn me to Your love, I leave all, I renounce all, and I bind myself to You: You alone are sufficient for me.

Mary, Mother of God, pray to Jesus for me, and make me a saint! Add this also to the many wonders you have done in changing sinners into saints.

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempf, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

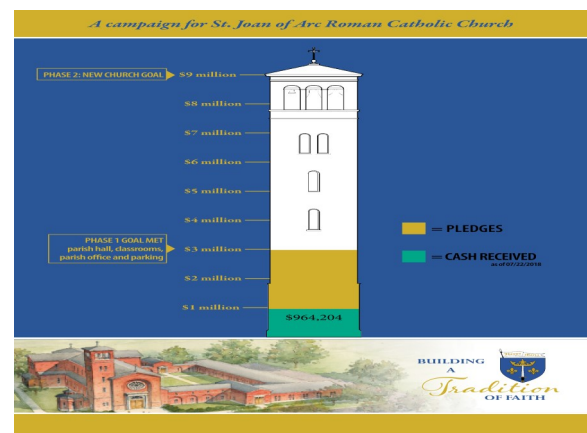
October 16th Collections

General, envelopes, & loose cash	5,009.66
Capital Campaign	6,063.00
Saint Helen's Poor Box	84.05
Votive Candles	242.32
Social Events	7.00
Christmas Flowers	5.00
Individuals Gift	40.08
Advertising	90.00
Rosary Donation	85.00
Total	11,626.11

Thank you for your generosity!

September Collections

	Goal	Actual
General Offertory	18,000.00	29,763.77
Capital Campaign	55,000.00	39,611.75



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