

October 14, 2018



21st Sunday After Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
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.....

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Chaplain to the Carmelite Sisters
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday, Oct. 14th 21st Sunday after Pentecost	Holy Hour, 3:00 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: +Brenda Finn (Hildegard Pohl) 5:00 PM: St. Michael's Guild
Monday, Oct. 15th St. Teresa of Avila, Virgin		6:30 AM: The Dave Fortin Children (Dave Fortin) 12:15 PM: Private Intention
Tuesday, Oct. 16th St. Hedwig, Widow		6:30 AM: The Dave Fortin Family (Dave Fortin) 12:15 PM: Private Intention
Wednesday, Oct. 17th St. Margaret Mary Alacoque, Virgin	Men's Focus Group, 7:00 PM	6:30 AM: The Joe Vogel Family (Dave Fortin) 12:15 PM: Private Intention
Thursday, Oct. 18th St. Luke, Evangelist	Holy Hour, following the 6:30 AM Mass	6:30 AM: Private Intention 12:15 PM: Lucy Claire Epkey (Anonymous)
Friday, Oct. 19th St. Peter of Alcantara, Confessor	Exposition of the Blessed Sacrament, after the 6:30 AM Mass until noon	6:30 AM: †James P. Gordon (The Anderson Family) 12:15 PM: Private Intention
Saturday, Oct. 20th St. John Cantius, Confessor	Pro-Life Rosary, at Spokane Planned Parenthood at noon Altar Servers, 10:30 AM Men's Group, 7:00 PM	6:30 AM: Lucy Claire Epkey (Anonymous) 9:30 AM: Private Intention
Sunday, Oct. 21st 22nd Sunday after Pentecost	Holy Hour, 3:00 PM	7:30 AM: Private Intention 9:30 AM: Paul Kenary (Kimberly Roman) 12:00 PM: PRO POPULO 5:00 PM: Private Intention

TODAY'S HYMNS

Processional  # 940 With Thy Holy Benediction
Recessional  # 928 Faith of Our Fathers

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Mass Intentions: Mass intentions are **not being accepted** at this time by **any** of the priests.

Fr. Flick Mass Intentions: Father Flick's intentions for the week will be said at the following private Masses: 10/15: Private Intention; 10/16: +Brenda Finn (Hildegard Pohl); 10/17: Jenny Biondi (Cynthia deTar); 10/18: Jenny Biondi (Cynthia deTar); 10/19: Douglas Hengel (Hildegard Pohl); 10/20: Mary Lynn Kenary (Kimberly Roman).

All Saints and All Souls Days: There will be a extra **sung** Mass at 6:30 PM, on both the Feast of All Saints and the Feast of All Souls.

Feast of Christ the King: The Mass schedule for the Feast of Christ the King on **Sunday, October 28th** will be as follows: 7:30 AM, 9:30 AM (low), **11:30 AM (sung)** followed by procession to Independence Point, and 5:00 PM. Holy Hour will not take place on that Sunday due to the procession. In addition, the **congregation** is invited to attend a choir rehearsal in preparation for the Feast day procession, on Saturday, October 20th following the 9:30 AM Mass. All are encouraged to attend so that we can raise our voices in praise and gratitude to the King of Kings!

Catechism: "Thank you for your patience with our delayed startup for Catechism this year. I am planning to begin **weekly** Catechism classes, with a more structured curriculum, for four age levels (Pre-First Communion, Post-First Communion, Pre-Confirmation and Post-Confirmation classes). We have had **123 students** sign up for Catechism; **18** for Pre-First Communion, **45** for Post-First Communion, **28** for Pre-Confirmation, and **32** for Post-Confirmation. Needless to say, these unexpected numbers have created some logistical difficulty that I am trying to work around. This year we are having Catechists assist the priests with the classes, though a priest will be present for part of each class. One option to solve the logistical problem is having Catechism on two days; Wednesday and Thursday, with the Wednesday classes consisting of the older two levels, and the Thursday classes consisting of the younger two levels. This is not ideal, but would allow us to have classes for all levels without conflicting with the choir. Another possible option that I am investigating may allow us to have all the classes on one night, which may not be either Wednesday or Thursday. Another announcement will be forthcoming regarding this. May God bless you, Fr. Gordon".

Men's Focus Group: The Men's Focus Group will be meeting Wednesday, October 17th beginning at 7:00 PM at the home of Dr. Tom deTar. After praying the Rosary, Fr. Gordon will discuss practical tips to help one meditate well.

Pro Life Rosary: The Respect Life Group of St. Joan of Arc will meet across from Planned Parenthood in Spokane (123 E. Indiana Ave.), Saturday, October 20th at noon to recite 15 decades of the Rosary to stop legalized abortion. All are welcome to join them! If you can't be with us at Planned Parenthood then be with us spiritually by praying the rosary from noon to 1 PM at St. Joan of Arc.

All Saints Party: Start planning those costumes! The ever popular All Saints Party will take place once again, on Wednesday, October 31st at St. Thomas the Apostle parish hall from 4 to 8 PM, for all children of the parish. There will be a pot luck dinner, candy and games. More information to come.

St. Joan of Arc Men's Group: After a long hiatus, the Men's Group will meet Saturday, October 20th in the Parish Hall beginning at 7:00 PM. After praying the Rosary, Fr. Flick will give a spiritual talk. This is a great opportunity to meet other men in the parish! Come join us!

Christmas Flowers: It may be October, but the Christmas Poinsettias to adorn the Altar have been ordered! Donations are encouraged to cover the \$650 order. Can we all pitch in a few dollars? Please place your donation, marked CHRISTMAS FLOWERS, in the Sunday collection basket, or in the white drop box next to the office. Checks should be made payable to *St. Joan of Arc*. God reward your charity!

Altar Boy Training: The process for **new server** training for Low Mass has been revised. Training sessions for new servers are conducted and scheduled on an individual basis. Boys who meet the **General Requirements** (see application, located on the credenza) for serving Mass may submit an application to Fr. Rapoport by placing the completed form in the white drop box next to the office. **The next Altar Boy meeting will be Saturday, October 20th at 10:30 AM.**



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Is the First Chapter of Genesis Inconsistent?

Question: “I heard someone saying that there is an inconsistency between the first and second chapters of Genesis. He said that Genesis says that God created the plants on the third day (Genesis 1:11-13), and then created man **after** the plants on the sixth day (Genesis 1:27-31); but then it says in Genesis 2:5 that ‘no plant of the field’ or ‘herb of the ground’ had sprung up because ‘there was not a man to till the earth.’ Is this right? Is this an inconsistency in the Bible?”

Answer: “It is *not* an inconsistency in the Bible, because the person who said there is an inconsistency has obviously not realized that there are **different terms in Hebrew** that are used between **Genesis 1:11-12** (day three) and **Genesis 2:5** (day six). If all one sees is a vague *English* translation of these passages, it won’t accurately reflect the original words that are in the Bible, and *then* it might seem like a contradiction.

“In Genesis 1:12 it says that God created ‘*the green herb, and such as yieldeth seed according to its kind, and the tree that beareth fruit, having seed each* **אֶשְׂבַּח אֶתְּאֶחַד** *one according to its kind*’.

For green herb, the Hebrew has

(*dese eseb*), which means *wild vegetation*. This means that the **wild vegetation** was created by God on the *third* day.

“On the other hand, in Genesis 2:5, we read that ‘*every **plant of the field** before it sprung up in the* **אֶשְׂבַּח אֶתְּאֶחַד** *earth, and every **herb of the field** before it grew up*’ sprang up apparently on the sixth day. Notice, however, that there is a *different word* than *dese eseb*), **wild vegetation**,

which we saw on the *third* day. In **Genesis 2:5** we see *new* terms introduced; ‘plant of the field’

שִׁיחַ הַשָּׂדֶה (*siah hassadeh*) and ‘herb of the field’ **עֵשֶׂב הַשָּׂדֶה** (*eseb hassadeh*), used for

The types of plants that grew on the *sixth* day, to refer to the *different types* of plants that grew after man was created to cultivate them on day *six*. These are *different terms* than the *wild vegetation* expression we saw in Genesis 1:12. These types of plants and herbs on day six in **Genesis 2:5**, (plants **of the field**, that is **cultivated** ones) needed man to be created before they would sprung up.

“The problem is that many English translations give the same *English* word – “plants” – for these two *different Hebrew* words in these two chapters of Genesis.

“Ever notice that some plants need no help at all to spring up (like weeds...), and others, like some flowers, *do* need the help of man to grow? This is what is being addressed in these two passages, and the need for cultivation of the garden highlights Adam’s mission as it was when he was first created.

“Far from any contradiction, these two terms for different kinds of plants, a distinction which some English translations ignore, show the importance of man’s mission to cultivate the Garden, a garden which foreshadowed man’s mission of cultivating the garden of his soul.”

Our Lady of the Pillar

Historical Feast Day—October 12th

An excerpt from www.americanneedsfatima.org

Saint James the Apostle

That Our Lady appeared to the Apostle Saint James, patron of Spain, is a well-founded tradition and forms part of Zaragoza's history and patriotism. The church of the Pillar was the first shrine ever raised in Our Lady's honor, and every Zaragozan, rich or poor, ignorant or learned, knows that the shrine "will last with the Holy Faith until the end of the world."

In support of this conviction is the fact that since the city's conversion to Christianity in Apostolic times, the sacred image has escaped injury, the rituals of the Catholic Faith have been celebrated unceasingly in the chapel where Saint James first officiated, and its altars have never been defiled by pagan rites despite all the centuries of war, rampage, and desecration by the Romans, Goths, Moors, or Vandals. Even time, the great destroyer, has failed to leave its marks on the statue: Although nearly twenty centuries old, it shows not the slightest sign of deterioration.

Traditions of extreme antiquity attest to the Christianization of Spain by Saint James the Apostle. It is supported by such writers as Saint Hypolite, in his treatise "De duodecim apostolis," by Saint Isidore, and by the Venerable Bede, and it is verified by the ancient Spanish liturgy, the Rite of Toledo, the so-called Visigothic or Mozarabic liturgy. More recent and better known to American Catholics are the writings of Venerable Mary of Agreda, which contain a worthy account of his apostolate in the Iberian peninsula and, more specifically, about Our Lady's miraculous visit to Saint James in Zaragoza during her lifetime.

Most impressive are the countless pilgrimages to the tomb of the Saint by the entire Christian world since long centuries ago, whereby we know that it was generally held not only that Saint James spread the Gospel in Spain but that after his martyrdom in Jerusalem, his body was returned to Spain and buried next to his disciples in the little Galician town of Iria Flavia where he had dwelled and whence he used to set forth on his journeys to preach of Christ throughout the Peninsula.

His body was afterwards removed from Iria Flavia, now called Padron, to the nearby village of Liberum Domum, which later became the famous Compostella, that is, Field of the Star, where, tradition states, a miraculous star appeared about the beginning of the ninth century over the Saint's burial site, leading to the discovery of his tomb, hidden during the first centuries of Mohamedanism. The Zaragozans further tell us that Saint James came to the village of Caesar Augusta, later Zaragoza, and founded the first church of the Pilar, and this is the story, handed down from generation to generation, sung by poets and immortalized by artists, of the Virgin's gift to the city of Zaragoza."

After having preached the Gospel of our Divine Lord and Master in Judea and Samaria, Saint James traveled to

Spain to spread the Faith there. He disembarked at Carthage and started to preach the Gospel of Jesus Christ.

His simple eloquence won the hearts of the rude Iberians, who came flocking in large numbers to receive the Sacrament of Baptism from his hands. In Andalusia, Castile, Galicia, and Portugal he met with the same success, and so when he finally entered Zaragoza his fame had traveled before him, and the light of Faith spread quickly throughout the city.

Our Lord Sends Our Lady To Zaragoza

On the night of the second of January, forty years after the birth of our Savior, Saint James was walking along the banks of the river Ebro with seven disciples whom he had won to the Faith in Zaragoza. The sky was aglow with myriads of stars, the toils of the day were over, both man and beast had gone to rest. Inspired by the calm beauty of the night and the contemplation of the glories of the Heavenly dome, in whose wonders they saw the Master's hand, they spoke reverently of the sublime mysteries of the Divinity.

At the same hour the Blessed Virgin was in Jerusalem, praying to her Son for Saint James, who, she knew, would soon be called upon to give his life for the Faith. While she prayed, her Divine Son appeared to her and, as the Venerable Mary of Agreda relates in her Mystical City of God, He commissioned her to go to Zaragoza:

"As thou already knowest, it is necessary for My glory, that the Apostles labor with My grace, and that at the end they must follow Me to the cross and to the death I have suffered for the whole human race. The first one who is to imitate Me therein is My faithful servant James, and I will that he suffer martyrdom in this city of Jerusalem. In order that he come hither, and for other purposes of My glory and thine, I desire thee to visit him in Spain, where he is preaching My name. I desire, My Mother, that thou go to Zaragoza where he now is, and command him to return to Jerusalem. But before he leaves that city, he is to build a temple in thy name and title, where thou shalt be venerated and invoked for the welfare of that country, for My glory and pleasure, and that of the most Blessed Trinity."

Later, according to the same Venerable Mary of Agreda, Our Lord added:

"I give you My royal word that I shall look with special clemency and fill with blessings all those who, with devotion and humility,

call upon Me through thy intercession in that temple. In thy hands have I deposited and consigned all My treasures; as My Mother, who holds My place and power, thou canst signalize that place by depositing therein the riches and promising in it thy favors; for all will be fulfilled according to thy will and pleasure.”

Having spoken these words, He disappeared, and a band of angels, singing canticles of joy, filled the room. Raising Mary on their wings, they bore her through the air.

Saint James, near the banks of the Ebro, knelt in prayer with upturned face while his companions, fatigued with the labors of the day, had closed their heavy eyelids and, like the Apostles before them, slept while their master prayed. A flash of light suddenly lit up the fields, sounds of Heavenly music filled the air, and the seven disciples, roused from their slumbers, gazed with wonder and fear at the apparition before them. Seated on a throne of light, borne aloft by angels, was Mary, whom they supposed was in Jerusalem.

Angels knelt around her on transparent clouds while others, playing mystical harps, sang the sublime words with which, forty years before, the Archangel Gabriel had saluted her in her home in Nazareth, “Ave Maria Gratia plena, Dominus tecum.”

Saint James, seeing this vision in ecstasy, saw the angels suspend the throne in front of him and place themselves before it. Mary, taking from the hands of the Seraphim a small column upon which stood a beautiful statue of herself with the Infant Jesus in her arms, showed it to Saint James, gave him her blessing, and said, “James, servant of the Most High, blessed be thou by Him, and may He fill thee with His Divine Grace.”

To this the angels answered, “Amen,” and she continued:

“My son James, the Most High and Mighty God of Heaven has chosen this place that you may consecrate and dedicate here a temple and house of prayer where, under the invocation of my name, He wishes to be adored and served, and all the faithful who seek my intercession will receive the graces they ask if they have true faith and devotion, and in the Name of my Son I promise them great favors and blessings, for this will be my temple and my house, my own inheritance and possession, and in testimony of my promise, this pillar will remain here, and on it my own image that, in this place where you will build my temple, will last and endure with the Holy Faith until the end of the world. This must be done at once, and when your work is accomplished, you will return to Jerusalem where it is the will of my Divine Son that you make the sacrifice of your life where He gave up His for the redemption of mankind.”

She then commanded the angels to place the column with its sacred image where it stands to this day, and as the angelic cortège disappeared, Saint James and his disciples praised God and offered to Him the first shrine ever dedicated to His Blessed Mother.

Saint James Builds the First Chapel and Others Follow

Soon after, Saint James and his disciples built a modest chapel, sixteen feet long by eight feet wide, to enclose the Virgin's gift. This chapel succumbed to time and the elements and was replaced by several others, but the sacred column has always remained in the spot where the angels placed it.

The piety of the faithful and the offerings of pilgrims, whose numbers increased steadily to multitudes, attracted to the shrine by the fame of the miracles attributed to the Virgin of the Pillar, eventually raised a church that remained until the end of the seventeenth century, when Charles II, the last monarch of the Austrian dynasty to occupy the Spanish throne, built the splendid edifice that now enshrines the column and statue. The first stone was laid on the feast of Saint James in 1686. In 1753, King Ferdinand VI engaged the celebrated architect Ventura Rodriguez to build the sumptuous chapel in which the statue is now preserved.

Above the high altar is a carving of the Virgin extending her hand to the Apostle, and over an altar to the right of this is a picture of the seven disciples of Saint James. On the left is the altar where, under a rich canopy of silver, against a dark background thickly studded with diamonds, stands the miraculous pillar with the statue of the Blessed Virgin and the Infant Jesus.



Our Lady of the Pillar

Francisco Jimenez Maza, 1655

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempf, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

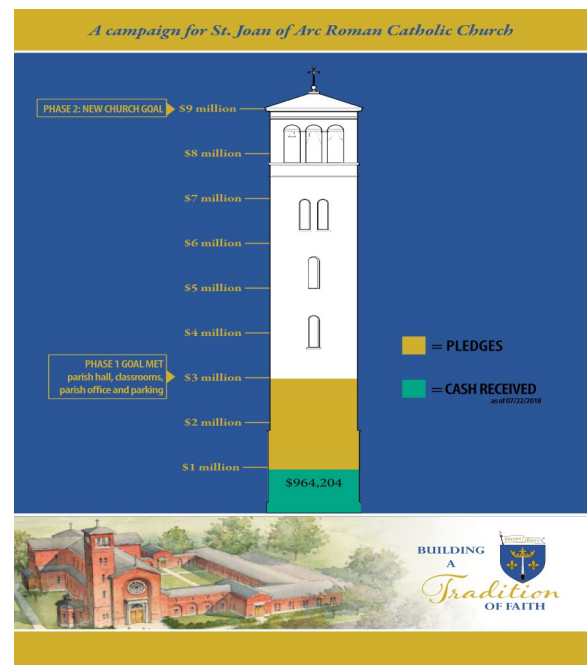
October 7th Collections

General, envelopes, & loose cash	4,751.62
Capital Campaign	11,171.00
Saint Helen's Poor Box	61.99
Votive Candles	284.67
Social Events	6.00
Total	16,275.28

Thank you for your generosity!

September Collections

	Goal	Actual
General Offertory	18,000.00	29,763.77
Capital Campaign	55,000.00	39,611.75



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