

October 7, 2018



20th Sunday After Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
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.....

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Chaplain to the Carmelite Sisters
.....



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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday, Oct. 7th 20th Sunday after Pentecost	Holy Hour , 3:00 PM Life Chain Sunday , 2:00 PM Night with the Saints , 6:30 PM	7:30 AM: Pro Populo 9:30 AM: Private Intention 12:00 PM: Private Intention 5:00 PM: Private Intention
Monday, Oct. 8th St. Bridget of Sweden, Widow		6:30 AM: Paul & Mary Lynn Kenary (Suzy Leake) 12:15 PM: Private Intention
Tuesday, Oct. 9th St. John Leonardi, Confessor		6:30 AM: +Dorothy & Ron Swanson (Suzy Leake) 12:15 PM: Private Intention
Wednesday, Oct. 10th St. Francis Borgia, Confessor		6:30 AM: Holy Souls (Suzy Leake) 12:15 PM: Private Intention
Thursday, Oct. 11th Motherhood of the Blessed Virgin Mary	Holy Hour , following the 6:30 AM Mass	6:30 AM: Private Intention 12:15 PM: Private Intention
Friday, Oct. 12th Feria	Exposition of the Blessed Sacrament , after the 6:30 AM Mass until noon	6:30 AM: Private Intention 12:15 PM: Private Intention
Saturday, Oct. 13th St. Edward the Confessor, King	Troops of St. George , following the 9:30 AM Mass Youth Group , 11 AM—2:30 PM Rosary Crusade , noon	6:30 AM: Private Intention 9:30 AM: +Brenda Finn (Hildegard Pohl)
Sunday, Oct. 14th 21st Sunday after Pentecost	Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: +Brenda Finn (Hildegard Pohl) 5:00 PM: Private Intention

TODAY'S HYMNS

Processional  Hail O Queen of Heav'n Enthroned
Recessional  O Queen of the Holy Rosary

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Mass Intentions: Mass intentions are **not being accepted** at this time by **any** of the priests.

Fr. Gordon's Mass Intentions: Father Gordon's intentions for the week will be said at the following private Masses: 10/8: John Lautenslager Family (Barney & Gerianne Buckley); 10/9: Private Intention; 10/10: Fr. Arnaud Evrat, FSSP (Elise Homme); 10/11: Fr. Arnaud Evrat, FSSP (Elise Homme); 10/12: + Joseph Pearson; 10/13: The Joe Vogel Children (Dave Fortin)

Invitation to Help: St. Joan is seeking volunteers to help with coffee & doughnuts after Sunday morning Masses, with picking up doughnut orders on Saturdays, and with the monthly social after First Saturday devotions. You may now sign up, at <http://signup.com/go/kuKshCD>. Please consider assisting in this important tradition.

A Night with the Saints: All are welcome to the home of Dr. Tom & Cynthia deTar **today**, Sunday, October 7th, beginning at 6:30 PM. Dr. deTar will give a presentation on "The North American Martyrs: A Study of 17th Century Jesuits, Iroquois and Huron Indians." Please RSVP to Cynthia deTar for directions at (208) 640-9064.

Life Chain Sunday: It's once again that time of year when the Right to Life of Coeur d'Alene sponsors Life Chain Sunday. **Today, Sunday, October 7th from 2:00 - 3:00 PM** we will join with hundreds of cities across the nation in an effort to unite and pray publicly for one hour to end legalized abortion. This silent, peaceful, and prayerful protest is done along the bike path adjacent to High 95 in CDA. Approved signs are provided by Right to Life.

Rosary Crusade: The **2018 Public Square Rosary Crusade** will take place on Saturday, October 13th at 12:00 noon, at the Pinegrove Cemetery (6693 Hwy-53, Rathdrum, ID 83858). All are encouraged attend this national event! Contact Patty Connelly for information at godnus11@aol.com.

Troops of St. George: On Saturday, October 13th, the Troops of St. George will hike to Revett Lake, ID, where the Troop will lunch and Fr. Gordon will give a talk about the Troops of St. George and answer questions. All boys, ages 6 to 18, and their father or adult male mentor, are invited to attend. The bus will leave from St. Joan following the 9:30 AM Mass, or you can follow in your car. For more information and how to register contact Travis Rawlings at travis@stjoanarc.com.

Youth Group: On Saturday, October 13th, the Youth Group will be meeting at **Q'emilin Park** (12201 W. Parkway Dr., Post Falls) from 11:00 AM to 2:30 PM. There will be a picnic, games, hiking, and talk given by Fr. Rapoport. All youth ages 13-17 are encouraged to attend!

Young Adult Group: Saturday, October 27th the Young Adult Group will have a "Flannel Party" bonfire at the home of Frank & Danette Brown. There will be chili, socializing, and a spiritual talk given by Fr. Rapoport. As a reminder, the Young Adults meet up every **Sunday** after the 9:30 AM Mass for coffee at Java in Hayden.

Altar Boy Training: The process for **new server** training for Low Mass has been revised. Training sessions for new servers are conducted and scheduled on an individual basis. Boys who meet the **General Requirements** (see application, located on the credenza) for serving Mass may submit an application to Fr. Rapoport by placing the completed form in the white drop box next to the office.

Many Congratulations to Jason & Monica Kazda on the baptism of their baby girl, Bernadette Kazda. Welcome to our *growing* parish family!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Why Priests Instead of Elders?

Question: “When Paul is speaking of ‘priests’ in 1 Timothy, the Greek word he is using is ‘presbyters’ which means elders, doesn’t it? Why do you use the word ‘priests’ in those places?”

AnsWER: “...Because of the **context**; the context is always Catholic. In a moment, you’ll also see that the context in which St. Paul is using this term shows that he is speaking of priests, and not the mere elders of a Christian community.

“In 1 Timothy 4:14 St. Paul says, ‘Neglect not the grace that is in thee, which was given thee by prophesy, with imposition of the hands of the priesthood.’ The term translated as priesthood here is presbutèriou (presbyteriou), which can be translated as either ‘eldership’ or ‘priesthood.’ (In fact, the word priest is derived from this Greek word – presbyteros). While it is theoretically possible that the word can be a reference to elders, in the context it is clear that it is speaking of an ordained, ministerial priesthood.

“What makes it clear that St. Paul is speaking of an ordained priesthood is the reference in the verse to the distinctive practice of imposition of hands. The imposition (or laying on) of hands was a distinct action that was done to convey some power, office or consecration, and it was also done to install a man in the priesthood. Specifically, it is a sign of **consecration unto sacrifice**. This sign had its roots and foreshadowing in the Jewish tradition of the Old Testament.

“Consider Leviticus 4:15, ‘And the **ancients** of the people shall **put their hands upon the head** [of the calf offered for sin] before the Lord.’ Notice the similarities! Ancients, imposing hands, on something consecrated for sacrifice – but remember that in the context, those ‘ancients’ imposing the hands are actually **priests**! Now of course by this action they were not making the calf a priest, but isn’t it clear that this sign of imposing hands has a relation to a priestly sacrifice being offered? This is not the only (nor most important) place this reference comes in; another place makes it more explicit as regards ordination to the priesthood. And like the calf offered to the Lord, the priests are also consecrated unto sacrifice.

“In Numbers 8:9-10, the consecration of the Levites into the ministerial priesthood is described in part: ‘thou shalt bring the Levites before the tabernacle of the covenant, calling together all the multitude of the children of Israel: And when the Levites are before the Lord, the children of Israel shall **put their hands upon them**.’ This results in being set apart for the Lord: ‘separate them from the midst of the children of Israel, to be mine.’ (Numbers 8:14)

“Now, why doesn’t the whole congregation impose hands to ordain the priests of the Catholic Church today? Remember that imposing of hands conveys a transferring of a power; and in the context of the Levites, recall that before the Golden Calf sin, the whole congregation had the power of the priesthood (at least the males of every family). So by God’s command, after the Golden Calf sin, the Israelites were told to transfer the priesthood from the whole congregation to the Levites alone, which was symbolized by this imposition of hands. One can only transfer a power that one actually has, and in the New Covenant, the priesthood was given to the twelve men in the upper room, and they were to transfer this power to other men.

“Now back to 1 Timothy. The imposition of hands in this letter of St. Paul to St. Timothy cannot be of some status of eldership, as opposed to the priesthood. Recall from 1 Timothy 4:14 above that this imposition of hands of the priesthood confers grace – a great gift that doesn’t come from simply being an elder. We also know that Timothy himself had the power to impose hands, for St. Paul tells St. Timothy ‘impose not hands lightly upon any man’ (1 Timothy 5:22), yet he himself had that power while young: ‘let no man despise thy youth’ (1 Timothy 4:12). One cannot transfer a power which one does not have, and since Timothy was young, he could not transfer the status of a mere ‘elder’.

“Since this is no reference to mere eldership, then, the only context that remains is the context of Jewish tradition of the imposition of hands of consecration to the priesthood.

“Remember: the context is always Catholic!”

Ingravescentibus Malis

On the Rosary

Pope Pius XI - 1937

(Continued from Last Week...)

13. In this regard, it is to be noted that both piety and love, though always renewing the same words, do not always repeat the same thing but always express something new issuing from the intimate sentiment of devotion. And besides, this mode of prayer has the perfume of evangelic simplicity and requires humility of spirit; and, if we disdain humility, as the Divine Redeemer teaches, it will be impossible for us to enter the heavenly kingdom: "Amen, I say to you, unless you become as little children you shall not enter the kingdom of heaven" (Matt. xviii, 3).

14. Nevertheless, if men in our century, with its derisive pride, refuse the Holy Rosary, there is an innumerable multitude of holy men of every age and every condition who have always held it dear. They have recited it with great devotion, and in every moment they have used it as a powerful weapon to put the demons to flight, to preserve the integrity of life, to acquire virtue more easily, and in a word to attain real peace among men.

15. Nor are there lacking men famous as to doctrine and wisdom who, although intensely occupied in scientific study and researches, never even for a day fail to pray fervently on bended knee, before the image of the Virgin, in this most pious form. Thus kings and princes, however burdened with most urgent occupations and affairs, made it their duty to recite the Rosary.

16. This mystic crown, then, not only is found in and glides through the hands of the poor, but it also is honored by citizens of every social rank. And We do not wish here to pass over in silence the fact that the Blessed Virgin herself, even in our times, has solicitously recommended this manner of prayer, when she appeared and taught it to the innocent girl in the Grotto of Lourdes.

17. Therefore why should We not hope for every grace if We supplicate Our Heavenly Mother in this manner with due disposition and holiness? We desire very earnestly, Venerable Brethren, that the Holy Rosary should be recited in a special manner in the month of October and with increased devotion both in the churches and in homes.

18. And so much the more must it be done since the enemies of the Divine Name — that is, those who have rebelled against and denied and scorned the Eternal God — spread snares for the Catholic Faith and the liberty due to the Church, and finally rebel with insane efforts against divine and human rights, to send mankind to ruin and perdition. Through efficacious recourse to the Virgin Mother of God, they may be finally bent and led to penance and return to the straight path, trusting to the care and protection of Mary.

19. The Holy Virgin who once victoriously drove the terrible sect of the Albigenses from Christian countries, now suppliantly invoked by us, will turn aside the new errors, especially those of Communism, which reminds us in many ways, in its motives and misdeeds, of the ancient ones.

20. And as in the times of the Crusades, in all Europe there was raised one voice of the people, one supplication; so today, in all the world, the cities, and even the smallest villages, united with courage and strength, with filial and constant insistence, the people seek to obtain from the great Mother of God the defeat of the enemies of Christian and human civilization, to the end that true peace may shine again over tired and erring men.

21. If, then, all will do this with due disposition, with great faith and with fervent piety, it is right to hope that as in the past, so in our day, the Blessed Virgin will obtain from her divine Son that the waves of the present tempests be calmed and that a brilliant victory crown this rivalry of Christians in prayer.

22. The Holy Rosary, besides, not only serves admirably to overcome the enemies of God and Religion, but is also a stimulus and spur to the practice of evangelic virtues which it injects and cultivates in our souls. Above all, it nourishes the Catholic Faith, which flourishes again by due meditation on the sacred mysteries, and raises minds to the truth revealed to us by God.

23. Every one can understand how salutary it is, especially in our times wherein sometimes a certain annoyance of the things of the spirit is felt even among the Faithful, and a

dislike, as it were, for the Christian doctrine. Therefore, revive the hope of immortal welfare, while the triumph of Jesus Christ and of His Mother, meditated on by us in the last part of the Rosary, shows us Heaven open and invites us to the conquest of the Eternal Country.

24. Thus while an unbridled longing for the things of this earth has penetrated into the hearts of mortals and each one more ardently longs for the short-lived riches and ephemeral pleasures, all feel a fruitful call back to the heavenly treasures “where thieves do not break in and neither rust nor moth doth consume” (Matt. xii, 33), and to the wealth that will never perish.

25. And the charity which has been weakened and cooled in many, how can it fail to be rekindled into love in the souls of those who recall with a full heart the tortures and death of our Redeemer and the afflictions of His Sorrowful Mother? From this charity towards God, then, there cannot but rise a more intense love of one’s neighbor if one dwells on the labors and sorrows that Our Lord suffered for all, reinstating the lost inheritance of the children of God.

26. Therefore see to it, Venerable Brethren, that such a fruitful practice shall be more diffused, more highly esteemed by all, and that common piety be increased. Through your work and that of the priests who help you in the care of souls, its praises and advantages shall be preached and repeated to the Faithful of every social class.

27. From it, the young will draw fresh energy with which to control the rebellious tendencies to evil and to preserve intact the stainless purity of the soul; also in it, the old will again find repose, relief and peace from their anxious cares. To those who devote themselves to Catholic Action may it be a spur to impel them to a more fervent and active work of apostolate; and to all those who suffer in any way, especially the dying, may it bring comfort and increase the hope of eternal happiness.

28. The fathers and mothers of families particularly must give an example to their children, especially when, at sunset, they gather together after the day’s work, within the domestic walls, and recite the Holy Rosary on bended knees before the image of the Virgin, together fusing voice, faith and sentiment. This is a beautiful and salutary custom, from which certainly there cannot but be derived tranquility and abundance of heavenly gifts for the household.

29. When very frequently We receive newly married

couples in audience and address paternal words to them, We give them rosaries, We recommend these to them earnestly, and We exhort them, citing Our own example, not to let even one day pass without saying the Rosary, no matter how burdened they may be with many cares and labors.

30. For these reasons, Venerable Brethren, We have thought fit earnestly to exhort you, and through you, all the Faithful, to carry out this pious practice. Nor do We doubt that you, listening, with your usual response to Our paternal invitation will bring about abundant fruits once more.

31. And in addressing this Encyclical to you, another motive impels Us. We wish that, together with Us, Our many children in Jesus shall unite and render thanks to the Mother of God for the better health We have happily regained.

32. This grace, as We have had occasion to write (Cf. Letter to Cardinal E. Pacelli, Osservatore Romano, September 5, 1937), We attribute to the special intercession of the virgin of Lisieux, St. Therese of the Child Jesus. But We know, though, that everything comes to us from Almighty God through the hands of Our Lady.

33. And lastly, as there has been launched in the public press with rash insolence, a very grave injury to the Blessed Virgin, We cannot do less than profit by this occasion to offer, together with the Episcopate and the people of that nation which venerates Mary as “Queen of the Kingdom of Poland,” and with the homage of our piety, due reparation to the august Queen, and denounce to the whole world this sacrilege committed with impunity, as a painful and unworthy thing.

34. Meanwhile, with a full heart We impart to you, Venerable Brethren, and to the flock entrusted to the care of each of you, the Apostolic Blessing as an augury of heavenly graces and in token to Our Paternal benevolence.

Given at Castel Gandolfo, near Rome, on the 29th day of the month of September, on the Feast of the Dedication of St. Michael the Archangel, in the year 1937, the sixteenth of Our Pontificate.

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

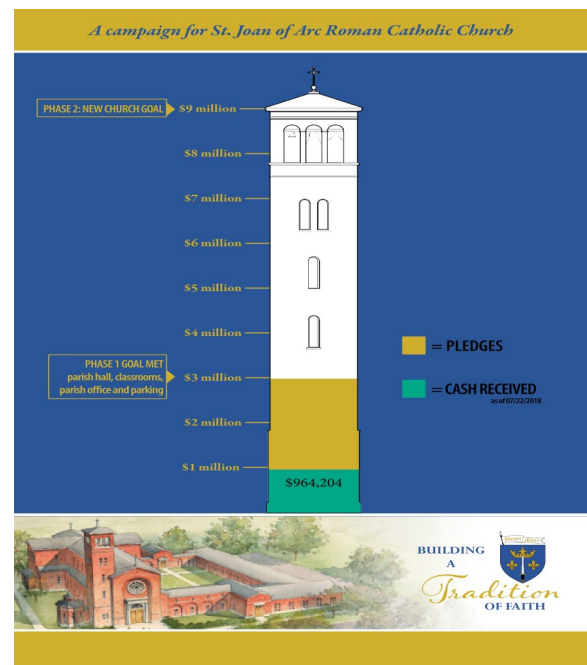
September 30th Collections

General, envelopes,	6,275.47
Capital Campaign	9,041.00
Saint Helen's Poor Box	132.95
Votive Candles	131.62
Social Events	7.53
Total	15,588.57

Thank you for your generosity!

September Collections

	Goal	Actual
General Offertory	18,000.00	29,763.77
Capital Campaign	55,000.00	39,611.75



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