

September 2, 2018



15<sup>th</sup> Sunday After Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
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**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Secretary** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)



## MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
<b>Sunday, Sept. 2nd</b> 15 <sup>th</sup> Sunday after Pentecost	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Marie Ost (Bonnie Gibbs) <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention
<b>Monday, Sept. 3rd</b> St. Pius X, Pope & Confessor		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Faustina Truong (Jonathan Truong)
<b>Tuesday, Sept. 4th</b> Feria		<b>6:30 AM:</b> Special Intention <b>12:15 PM:</b> Clothilde Bigot (Emmanuel & Elizabeth Bigot)
<b>Wednesday, Sept 5th</b> St. Lawrence Justinian, Bishop & Confessor		<b>6:30 AM:</b> Helene Bigot (Emmanuel & Elizabeth Bigot) <b>12:15 PM:</b> †Molly Gordon
<b>Thursday, Sept 6th</b> Feria	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Thomas Bigot (Emmanuel & Elizabeth Bigot) <b>12:15 PM:</b> Maria Truong (Jonathan Truong)
<b>Friday, Sept 7th</b> Feria (First Friday)	<b>24 Hour Exposition of the Blessed Sacrament</b> , following the 6:30 AM Mass until 6:00 AM Saturday	<b>6:30 AM:</b> Emmanuel & Elizabeth Bigot <b>12:15 PM:</b> Mathew Truong (Jonathan Truong)
<b>Saturday, Sept 8th</b> Nativity of the Blessed Virgin Mary	<b>Youth Group</b> , 4 to 7 PM	<b>6:30 AM:</b> Jean Bigot (Emmanuel & Elizabeth Bigot) <b>9:30 AM:</b> In Reparation to Our Lady
<b>Sunday, Sept 9th</b> 16th Sunday after Pentecost	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Blandine Bigot (Emmanuel & Elizabeth Bigot) <b>5:00 PM:</b> Rorate Caeli Purgatorial Society

## TODAY'S HYMNS

Processional 

Recessional 

#927 Praise to the Lord the Almighty, vs 1,2



**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

## ANNOUNCEMENTS

**Mass Intentions:** Unfortunately, Mass intentions are **not being accepted** at this time by **any of the priests**. Fr. Flick's Mass intentions will be private while he is away, beginning Tuesday, September 4th.

**Special Announcement from Fr. Gordon:** "I ask all parishioners to join the priests in observing the upcoming Autumn Ember Days (Sep. 19, 21, and 22) as days of fasting and abstinence in reparation for the sins and outrages committed by members of the clergy and episcopacy. Some sins, like some demons, can only be driven out by prayer and fasting."

**Additional Holy Hour:** Simple Exposition of the Blessed Sacrament (without Benediction) will take place following the 6:30 AM Mass every Thursday, in reparation for the sins and abuses committed by those in authority in the Church.

**First Friday Adoration:** 24hour Exposition of the Blessed Sacrament will take place beginning Friday, September 7th, following the 6:30 AM Mass until 6:00 AM Saturday morning. Please take time to sign up on the credenza to spend time with Our Lord. There must be 2 persons in His presence at all time.

**Youth Group Kickoff:** The Youth Group will start up again this Saturday, September 8th, with outdoor games, Pizza, and a Spiritual talk by one of our priests. This event will take place at Shadduck Lane Park (1875 E. Shadduck Ln., CDA 83815) from 4 to 7 PM. Whether you are new to the Parish, or a long-timer, we are excited to see everyone and head into the school year surrounded by the Sacraments and good friends. All youths of the parish, 13 to 17 yrs, are welcome! If you are interested in being on the YG email list, or have questions, please contact Jayna Heinan at (406) 696-2969, or at [jaynasworld@gmail.com](mailto:jaynasworld@gmail.com).

**Ground Breaking Ceremony:** Mark your calendars for the big event on Saturday, September 15th, when we will officially break ground for Phase I of the new church! The event will begin with Mass at 10:00 AM in Post Falls, followed by the ceremony and reception from 11:00 AM to 1:00 PM. If you would like to help with the preparations please contact Travis Rawlings at [travis@stjoanarc.com](mailto:travis@stjoanarc.com).

**Catechism Classes:** Classes for 2018-2019 year will soon begin for all children, ages **6 to 17 yrs**. Please sign up on the credenza so that classes can be arranged by ages.

**Apprenticeship Available:** 5 year apprenticeship program with **Western States Fire Protection**. Union position that starts at \$14.00/hr, with an increase of \$1.50/hr every six months, plus benefits. For an opportunity to learn a real trade interested persons should contact Mr. Andrews at (208) 699-3908.

**Seeking Accommodations:** Young man and established parishioner looking for a room or apartment to rent in Post Falls/CDA area. Contact Richard at (415) 446-8302.

**Lost and Found:** There are many items in the lost and found, which is located in the parish library. ***Items not claimed by Thursday, September 6<sup>th</sup> will be donated.***

**Light Weigh One King:** The Light Weigh One King group will begin another 12 week session beginning on September 26<sup>th</sup>. Please come join us as we meet together to study and learn how to apply the effective tools of prayer and sacrifice to help others, and achieve moderation and peace with food. We will be meeting on Wednesday evenings at the home of Katie Herbison. For more information please contact group coordinator Katie before September 12<sup>th</sup> at (509) 994-3819.

\* \* \*





## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Bible of Catholics *and* Protestants

**Q**uestion: “I want to use the **original** Bible – the one the earliest Christians used. **How do we know which books of the Bible** – say for example, the New Testament books – **were the original books?**”

**A**nswer: “The only way to know that is from an *authoritative* source – which in this case is the teaching authority of the Catholic Church. In fact, the only reason you have the 27 books of the New Testament, that *both* Protestants and Catholics agree are indeed the only 27 inspired books that make up the New Testament, is because the Catholic Church TOLD us that only these books make up the New Testament.

“This declaration by the Church happened at the **Council of Hippo** (393 A.D.) and at the **Council of Carthage** (397 A.D.). At these councils, the Catholic Church declared that the books that make up the Bible are indeed the inspired books of Sacred Scripture. These 4<sup>th</sup> Century lists defined the 27 books that Protestants and Catholics today agree are the New Testament books, as well as the 46 that Catholics say are in the Old Testament (the Protestant list omits seven of these).”

**Q**uestion: “But wasn’t the Church just declaring what all Christians held as the original Bible anyway? Weren’t these books already in every Bible?”

**A**nswer: “That’s actually **not** the case! The earliest manuscripts of the Bible that are in existence have *different* books included. For example, here are the earliest manuscripts that are known today:

“**Codex Sinaiticus** (4<sup>th</sup> Century) has Matthew through Revelations (all 27 books) but it ALSO has the *Letter of Barnabas* and the *Shepherd of Hermas* included! But these two additional books are **not** considered Sacred Scripture. Now Barnabas was an apostle, mentioned in the Acts of the Apostles, so wouldn’t *his* writing be a good candidate for inclusion in Sacred Scripture? Why isn’t *this* considered the original Bible?

“**Codex Vaticanus** (4<sup>th</sup> Century) has Matthew through 2 Thessalonians, Hebrews, James, and Jude but it *doesn’t* have 1-2 Timothy, Titus, Philemon and Revelation. Why isn’t *this* considered the original Bible?

“**Codex Washingtonensis** (4-5<sup>th</sup> Century) only contains Matthew, Mark, Luke and John. Why isn’t *this* considered the original Bible?

“**Codex Alexandrinus** (5<sup>th</sup> Century) is even more interesting. It contains Matthew through Revelations (all 27 books, though a few chapters are missing). However, it also contains *1 and 2 Clement* – two letters from the 4<sup>th</sup> Pope! Now we Catholics don’t even include Pope St. Clement’s writings as part of the Bible, but this early manuscript did! Why isn’t *this* considered the original Bible?

“**The answer** to *why* aren’t any of these manuscripts considered the ‘original Bible’ is that we needed an *authoritative source*, not just an ancient copy, to determine which books are indeed considered inspired Scripture. That authority is the Church that Our Lord left to teach all nations; for as Our Lord said of the *apostles* when they act *together*, collegially, to *define* some teaching, ‘*Whatsoever you shall bind on earth, shall be bound also in heaven.*’ (**Matthew 18:18**)

“So if we want the ‘original Bible’ that was in existence, my answer would be: *which one? which manuscript?* No definitive list of which books comprised the Bible *even existed* until the Catholic Church declared it, so that list given by the Church is the original one!

“I think it is interesting (don’t you?) that Protestants use and are trusting the *Catholic Church’s* list of which books make up the New Testament, whether they are aware of it or not!”

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# Fidentem Piumque Animum

## On the Rosary

Pope Leo XIII - 1896

(Continued from last week)

4. Yet another excellent fruit follows from the Rosary, exceedingly opportune to the character of our times. This we have referred to elsewhere. It is that, whilst the virtue of Divine Faith is daily exposed to so many dangers and attacks, the Christian may here derive nourishment and strength for his faith. Holy writ calls Christ the *Author and finisher of faith* (Heb. vii. 2), the *Author*, because He taught men many things which they had to believe, especially about Himself in whom *dwelleth all the fullness of the Godhead* (Colos. ii., 9), and also because He mercifully gives the power of believing by the grace and, as it were, the function of the Holy Ghost; the *Finisher*, because in Heaven, where He will change the habit of faith into the splendor of glory, He openly discloses to them those things which they have seen in this mortal life as through a veil. Now Christ stands forth clearly in the Rosary. We behold in meditation His life, whether His hidden life in joy, or His public life in excessive toil and sufferings unto death, or His glorious life from His triumphant resurrection to His eternal enthronement at the right hand of the Father. And since faith, to be full and sufficient, must display itself, – for with the heart we believe unto justice, but *with the mouth confession is made unto salvation* (Rom. x., 10), – so have we also in the Rosary an excellent means unto this, for by those vocal prayers with which it is intermingled, we are enabled to express and profess our faith in God, our most watchful Father; in the future life, the forgiveness of sins; in the mysteries of the august Trinity, the Incarnation of the Word, the Divine Maternity, and others. All know the value and merit of faith. For faith is just like a most precious gem, producing now the blossoms of all virtue by which we are pleasing to God, and hereafter to bring forth fruits that will last for ever: *for to know Thee is perfect justice, and to know Thy justice and Thy power is the root of immortality* (Wisdom xv., 3). It is here the place to add a remark respecting the duties of those virtues which faith rightly postulates. Among

them is the virtue of penance, and one part of this is abstinence, which for more reasons than one is necessary and salutary. It is true the Church is growing more indulgent towards her children in this matter, but they must understand they are bound to take all care to make up for this maternal indulgence by other good works. We rejoice for this reason also to propose particularly the use of the rosary, which is capable of producing worthy fruits of penance, especially by the remembrance of the sufferings of Christ and His Mother.



.....  
*The Virgin of the Rosary*  
Bartolomé Esteban Murillo, 1650  
.....



5. To those therefore who are striving after supreme happiness this means of the Rosary has been most providentially offered, and it is one unsurpassed for facility and convenience. For any person, even moderately instructed in his religion can make use of it with fruit, and the time it occupies cannot delay any man's business. Sacred history abounds with striking and evident examples. It is well known that there have been many persons occupied in most weighty functions or absorbed in laborious cares who have never omitted for a single day this pious practice. Combined with this advantage is that inward sentiment of devotion which attracts minds to the Rosary, so that they love it as the intimate companion and faithful protector of life; and in their last agony they embrace and hold fast to it as the dear pledge of the *unfading Crown of glory*. Such a pledge is greatly enhanced by the benefits of *sacred indulgences*, if properly employed; for the devotion of the Rosary has been richly endowed with such indulgences by both our Predecessors and Ourselves. These favours will certainly prove most efficacious to both the dying and the departed, being bestowed as it were by the hands of the merciful Virgin, in order that they may the sooner enjoy the eternal peace and light they have desired.

6. These considerations, Venerable Brethren, move us incessantly to extol and recommend to Catholic peoples this excellent and most salutary form of devotion. Yet another very urgent reason, of which we have often spoken both in Letters and Allocutions, encourages us to do this. For that earnest desire, which We have learnt from the Divine Heart of Jesus, of fostering the work of reconciliation among those who are separated from Us daily urges Us more pressingly to action; and we are convinced that this most excellent Re-union cannot be better prepared and strengthened than by the power of prayer. The example of Christ is before us, for in order that His disciples *might be one* in faith and charity, he poured forth prayer and supplication to His Father. And concerning the efficacious prayer of His most holy Mother for the same end, there is a striking testimony in the Acts of the Apostles. Therein is described the first assembly of the Disciples, expecting with earnest hope and prayer the promised fullness of the Holy Spirit. And the presence of Mary united with them in prayer is specially

indicated: *All these were persevering with one mind in prayer with Mary the Mother of Jesus* (Acts i., 14). Wherefore as the nascent church rightly joined itself in prayer with her as the patroness and most excellent custodian of Unity, so in these times is it most opportune to do the same all over the Catholic World, particularly during the whole month of October, which we have long ago decreed to be dedicated and consecrated, by the solemn devotion of the Rosary, to the Divine Mother, in order to implore her for the afflicted Church. Let then the zeal for this prayer everywhere be re-kindled, particularly for the end of Holy Unity. Nothing will be more agreeable and acceptable to Mary; for, as she is most closely united with Christ she especially wishes and desires that they who have received the same Baptism with Him may be united with Him and with one another in the same faith and perfect charity. So may the sublime mysteries of this same faith by means of the Rosary devotion be more deeply impressed in men's minds, with the happy result that "we may imitate what they contain and obtain what they promise."

7. Meanwhile, as a pledge of the Divine Favours and Our affection, We most lovingly impart to You, your clergy and People, the Apostolic Benediction.

*Given at St. Peter's in Rome, September 20, 1896, in the 19th year of Our Pontificate.*

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## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempf, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

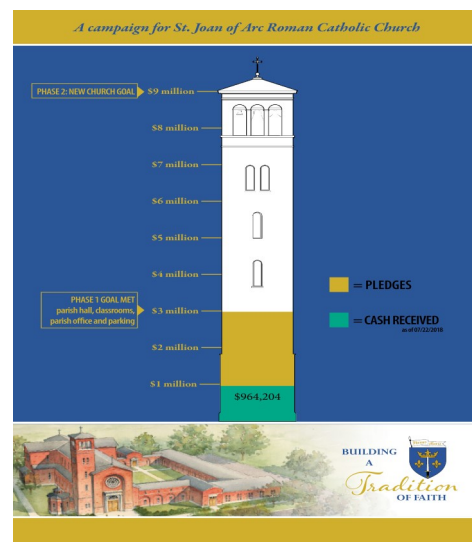
### August 26<sup>th</sup> Collections

General, envelopes, & loose cash	5,744.88
Capital Campaign	4,781.00
Saint Helen's Poor Box	250.30
Ascension	10.00
Votive Candles	194.64
Youth Non-Tax Deductible	225.00
Wishlist	32.00
<b>Total</b>	<b>11,237.22</b>

*Thank you for your generosity!*

### August Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	23,875.58
<b>Capital Campaign</b>	55,000.00	32,418.64





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