

September 30, 2018



19<sup>th</sup> Sunday After Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
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.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
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Kyle Ford  
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# MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
<b>Sunday, Sept. 30<sup>th</sup></b> <b>19<sup>th</sup> Sunday after Pentecost</b>	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention
<b>Monday, Oct. 1<sup>st</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> †Margaret Ortiz (Cynthia deTar)
<b>Tuesday, Oct. 2<sup>nd</sup></b> <b>Holy Guardian Angels</b>		<b>6:30 AM:</b> Sean & Jessica Gordon <b>12:15 PM:</b> Private Intention
<b>Wednesday, Oct. 3<sup>rd</sup></b> <b>St. Therese of the Child Jesus, Virgin</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Amanda Owen (Anna Arbabi)
<b>Thursday, Oct. 4<sup>th</sup></b> <b>St. Francis of Assisi, Deacon &amp; Confessor</b>	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> All our godchildren and those sponsored for Confirmation (Cynthia deTar)
<b>Friday, Oct. 5<sup>th</sup></b> <b>Feria</b>	<b>Exposition of the Blessed Sacrament</b> , All night, following the 6:30 AM Mass until 6:00 AM Saturday	<b>6:30 AM:</b> Joseph Shea (Barney & Gerianne Buckley) <b>12:15 PM:</b> Private Intention
<b>Saturday, Oct. 6<sup>th</sup></b> <b>St. Bruno, Confessor</b>	<b>First Saturday Social</b> , following the Procession after the 9:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> †James P. Gordon
<b>Sunday, Oct. 7<sup>th</sup></b> <b>20<sup>th</sup> Sunday after Pentecost</b>	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private

## TODAY'S HYMNS

**Processional**        # 935 Sing Praise to God

**Recessional**        # 856 To Jesus Christ our Sovereign King

**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

## ANNOUNCEMENTS

**Mass Intentions:** Mass intentions are **not being accepted** at this time by **any of the priests**.

**Fr. Rapoport's Mass Intentions:** Father Rapoport's intentions will be private for this week:

**First Friday and First Saturday Devotions:** This Friday, October 6<sup>th</sup>, is the first Friday of the month. All night Adoration of the Most Blessed Sacrament will take place following the 6:30 AM Mass, until 6:00 AM on Saturday. Please take a moment to sign up on the credenza to spend 1 hour with Our Lord. We must have at least 2 persons before the Blessed Sacrament at all times. Following First Saturday Devotions after the 9:30 AM Mass, there will be breakfast in the Parish Hall. All are welcome!

**Construction Startup!** Garco Construction company plans to start earth-moving operations for the construction project Monday, October 1<sup>st</sup>. *Thank you* for your continued generosity which is making possible our efforts to build a more beautiful home for Our Lord!

**Invitation to Help:** St. Joan is seeking volunteers to help with coffee & doughnuts after Sunday morning Masses, with picking up doughnut orders on Saturdays, and with the monthly social after First Saturday devotions. You may now sign up, at <http://signup.com/go/kuKshCD>. Please consider assisting in this important tradition.

**A Night with the Saints:** All are welcome to the home of Dr. Tom & Cynthia deTar on Sunday, October 7<sup>th</sup>, beginning at 6:30 PM. Dr. deTar will give a presentation on "The North American Martyrs: A Study of 17th Century Jesuits, Iroquois and Huron Indians." Please RSVP to Cynthia deTar for directions at (208) 640-9064.

**Visitor's Guide:** On the credenza there are copies of the new **Visitor's Guide**. Please direct newcomers to this informational guide. Copies of a new Parish Directory will soon be available for each family so please leave the Visitor's Guide for **visitors**! Your cooperation is appreciated!

**Life Chain Sunday:** It's once again that time of year when the Right to Life of Coeur d'Alene sponsors Life Chain Sunday. On **Sunday, October 7<sup>th</sup> from 2:00 - 3:00 PM** we will join with hundreds of cities across the nation in an effort to unite and pray publicly for one hour to end legalized abortion. This silent, peaceful, and prayerful protest is done along the bike path adjacent to High 95 in CDA. Approved signs are provided by Right to Life. Please see the flyers available at the church entrances for additional details.

**Troops of St. George:** On Saturday, October 13<sup>th</sup>, the Troops of St. George will hike to Revett Lake, ID, where the Troop will lunch and Fr. Gordon will give a talk about the Troops of St. George and answer questions. All boys, ages 6 to 18, and their father or adult male mentor, are invited to attend. The bus will leave from St. Joan following the 9:30 AM Mass, or you can follow in your car. For more information and how to register contact Travis Rawlings at [travis@stjoanarc.com](mailto:travis@stjoanarc.com).

**Day of Prayer and Adoration:** On Tuesday, October 2<sup>nd</sup>, St. Thomas the Apostle church will host a day of prayer and Adoration before the blessed Sacrament to atone for the abuse by those in authority in the Church, to pray for all religious, and for many holy vocations. Please see the flyers at the front and back of the church for details.

**Many Congratulations** to the parents and families of children recently baptized at St. Joan of Arc, including James & Veronica Netherly (Killian Nethery & Mara Mae Nethery), Eshan & Anna Arbabi (Genevieve Arbabi), Clint & Helena Camster (Martin Camster), Liam & Shannon Dooley (Malachy Dooley), and Jason & Joanna Mellin (Justin Mellin). Welcome to our *growing* parish family!

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Bible Explains Why Priests Should be Celibate

**Question:** “In 1 Timothy 3:2, it says that it behooves a bishop to be blameless and the husband of one wife – doesn’t that mean that to be a bishop one needs to be married? If so, why aren’t Catholic bishops married?”

**Answer:** “Ah, yes, the good old ‘husband of one wife’ objection! Let’s look at the answer!

“In **1 Timothy 3:2** St. Paul says, ‘It behooves therefore a bishop to be blameless, the husband of one wife, sober, etc....’. Does this mean that the bishop **has to** be married, since St. Paul used the expression *the husband of one wife*? Well, let’s see how he uses *the same verbal construction* in the same letter, just a couple of chapters later, for the answer.

“**1 Timothy 5:9** says, ‘Let a widow be chosen of no less than threescore years of age, the wife of one husband.’ He is speaking of choosing women for an order of women in the Church who were **widows**. If expression ‘wife of one husband’ were to mean that the person had to be **currently** in the married state, how could a *wife of one husband* possibly be a **widow**? But look at that! *The wife of one husband* is the same verbal construction as *the husband of one wife* which he used for bishops just two chapters earlier! In other words, the expression *wife of one husband*, means that a woman chosen for this order of widows can only have been married once. Therefore, to say that the expression *husband of one wife* means that a **bishop** has to be **currently** married, one would have to say that the same expression *wife of one husband* means that a **widow** has to be **currently married** – then how is she a widow if she is **currently married**?! ‘Husband of one wife’ therefore means, ‘can have only been married once.’

“**Why, then, would St. Paul say that a bishop should have only been married once?** That is because as they chose bishops for the fledgling Catholic Church, they really only had a pool of married men from which to draw, for nearly *every* man was married in his day.

“However, Our Lord introduced a new and beautiful practice for the ministers of His Church. Like Our Lord Himself, *who was never married*, St. Paul was unmarried, and he suggests that a minister of the

Church should be unmarried so as not to be divided in his service to God. He says this in **1 Corinthians 7:32-33**, in which we read, ‘He that is without a wife, is solicitous for the things that belong to the Lord, how he may please God. But he that is with a wife, is solicitous for the things of the world, how he may please his wife: and he is divided.’ The inerrant Word of God says that the unmarried man is solicitous for the things of God, whereas the married man is *divided*. Why would one want one’s bishop or priest, as **the Word of God itself** attests, **divided**, and less solicitous for the things that belong to the Lord?

“There is even a hint that the bishops even in St. Paul’s time might not have been chosen from among men who were actually married at the time; that is, that such bishops who had been the *husband of one wife* were actually *widowers*, as opposed to deacons who in those times may still have been married while serving as deacons. In **1 Timothy 3:8-13**, St. Paul is describing the qualities of deacons; and here he gives qualities that the deacons’ *wives* should have, in verse 11. However, when describing the qualities of a *bishop* just before that in **1 Timothy 3:1-7**, St. Paul gives *no qualities that a bishop’s wife should have*. Why say that *deacons’ wives* must have certain qualities, but be completely silent on any qualities which a *bishop’s wife* should have, although the bishop’s role is a higher and more important one? There is a theory among scripture scholars that this silence on any qualities that a bishop’s wife should have is actually hinting at the practice whereby bishops might have been chosen from among the *widowers* of the early Church, so no qualities that a bishop’s wife should have are listed.

“St. Paul says that being in the unmarried state gives one ‘*power to attend upon the Lord, without impediment*’ (**1 Corinthians 7:35**). In the end, we come back to 1 Corinthians 7:32, wherein St. Paul says that he that is without a wife is solicitous for the things of the Lord. *That* is how we should want our ministers to be!”

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# Ingravescentibus Malis

## On the Rosary

### Pope Pius XI - 1937

***To the Venerable Brethren, Patriarchs, Primate, Archbishops, Bishops, and other Ordinaries in Peace and Communion with the Holy See.***

**M**ore than once have We asserted — and We recently repeated this in the Encyclical Letter *Divini Redemptoris* (Acta Ap. Sedis, 1937, Vol. XXIX, p. 65) — that there is no remedy for the ever-growing evils of our times except a return to Our Lord Jesus Christ and to His most holy precepts. Truly, only He “hath the words of eternal life” (Cf. John, vi, 69), and individuals and society can only fall into immediate and miserable ruin if they ignore the majesty of God and repudiate His Law.

2. However, anyone who studies with diligence the records of the Catholic Church will easily recognize that the true patronage of the Virgin Mother of God is linked with all the annals of the Christian name. When, in fact, errors everywhere diffused were bent upon rending the seamless robe of the Church and upon throwing the Catholic world into confusion, our fathers turned with confident soul to her “alone who destroys all heresies in the world” (Roman Breviary), and the victory won through her brought the return of tranquility.

3. When the impious Mohammedan power, trusting in its powerful fleet and war-hardened armies, threatened the peoples of Europe with ruin and slavery, then — upon the suggestion of the Sovereign Pontiff — the protection of the heavenly Mother was fervently implored and the enemy was defeated and his ships sunk. Thus the Faithful of every age, both in public misfortune and in private need, turn in supplication to Mary, the benignant, so that she may come to their aid and

grant help and remedy against sorrows of body and soul. And never was her most powerful aid hoped for in vain by those who besought it with pious and trustful prayer.

4. But also in our day, dangers no less grave than in the past beset civil and religious society. In fact, because the supreme and eternal authority of God, which commands and forbids, is despised and completely repudiated by men, the result is that the consciousness of Christian duty is weakened, and that faith becomes tepid in souls or entirely lost, and his afterward affects and ruins the very basis of human society.

5. Thus on the one hand are seen citizens intent on an atrocious struggle among themselves because some are provided with abundant riches and others must gain bread for themselves and their dear ones by the sweat of their brows. Indeed, as we all know, in some regions the evil had reached such a pitch that it seeks to destroy all private right of property, so that everything might be shared in common.

6. On the other hand, there are not lacking men who declare that they honor and exalt, above all, the power of the State. They say they must use every means to assure civil order and enforce authority, and pretend that only thus are they able totally to repulse the execrable theories of the Communists. However, they despise the light of evangelic wisdom and endeavor to revive the errors of the pagans and their way of life.

7. To this is added the clever and lamentable sect of those who, denying and hating God, declare themselves the enemies of the Eternal, and who insinuate themselves everywhere. They discredit and uproot all religious belief from souls. Finally, they trample on every human and Divine right.

And while they cast scorn on the hope of heavenly reward, they incite men to seek, even by illicit means, false earthly happiness, and therefore drive them with brazen temerity to the dissolution of the social order, causing disorder, cruel rebellions and even the conflagration of civil war.

8. Nevertheless, Venerable Brethren, though such great and numerous evils hang over us, and others still greater are to be feared for the future, we must not lose heart nor let the confident hope that rests solely on God become fainter. He who “made the nations of the earth for health” (Cf. Wisdom i, 14) without doubt will not let those perish whom He has redeemed with His Precious Blood, nor will He abandon His Church. But rather, as We said in the beginning, shall We beseech God through the mediation of the Blessed Virgin, so acceptable to Him, since, to use the words of St. Bernard: “Such is the will of God, who has wished that we should have all things through Mary.” (Sermon on the Nativity of the Blessed Virgin Mary.)

9. Among the various supplications with which we successfully appeal to the Virgin Mother of God, the Holy Rosary without doubt occupies a special and distinct place. This prayer, which some call the Psalter of the Virgin or Breviary of the Gospel and of Christian life, was described and recommended by Our Predecessor of happy memory, Leo XIII, with these vigorous passages: “Very admirable is this crown interwoven with the angelic salutation which is interposed in the Sunday prayer, and unites with it the obligation of interior meditation. It is an excellent manner of prayer . . . and very useful for the attainment of immortal life” (Acta Leonis, 1898, Vol. XVIII, pp.154, 155).

10. And this can well be deduced from the very flowers that form this mystic garland. What prayers in fact can be found more adaptable and holy? This first is that which our Divine Redeemer Himself pronounced when His disciples asked Him: “Lord, teach us to pray” (Luke xi, 1); a very holy supplication which both offers us the

way — as far as it is possible for us — to render glory to God, and also takes into account all the necessities of our body and soul. How can the Eternal Father, when prayed to with the very words of His Son, refuse to come to our aid?

11. The other prayer is the Angelic Salutation, which begins with the eulogies of the Archangel Gabriel and of St. Elizabeth, and ends with that very pious supplication by which we beg the help of the Blessed Virgin now and at the hour of our death. To these invocations, said aloud, is added the contemplation of the sacred mysteries, through which they place, as it were, under our eyes the joys, sorrows and triumphs of Jesus Christ and of His Mother, so that we receive relief and comfort in our sorrows. Following those most holy examples, we ascend to the happiness of the heavenly country by steps of ever higher virtue.

12. This practice of piety, Venerable Brethren, admirably diffused by St. Dominic, not without the heavenly suggestion and inspiration of the Virgin Mother of God, is without doubt easy for all, even for the ignorant and the simple. But those wander from the path of truth who consider this devotion merely an annoying formula repeated with monotonous singsong intonation, and refuse it as good only for children and silly women! 13. In this regard, it is to be noted that both piety and love, though always renewing the same words, do not always repeat the same thing but always express something new issuing from the intimate sentiment of devotion. And besides, this mode of prayer has the perfume of evangelic simplicity and requires humility of spirit; and, if we disdain humility, as the Divine Redeemer teaches, it will be impossible for us to enter the heavenly kingdom: “Amen, I say to you, unless you become as little children you shall not enter the kingdom of heaven” (Matt. xviii, 3).

*(To be continued...)*

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

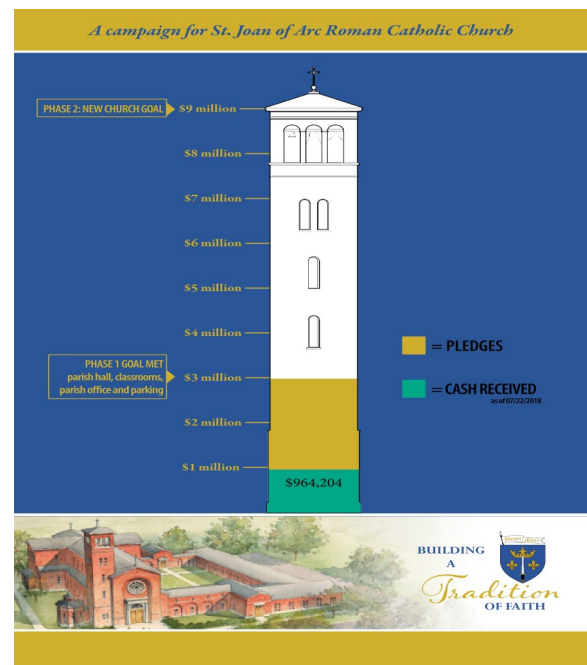
### September 23<sup>rd</sup> Collections

General, envelopes, & loose cash	5,379.88
Capital Campaign	4,756.00
Saint Helen's Poor Box	171.05
Votive Candles	339.32
Social Events	20.00
<b>Total</b>	<b>10,666.25</b>

*Thank you for your generosity!*

### August Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	23,875.58
<b>Capital Campaign</b>	55,000.00	32,418.64





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