

September 23, 2018



18th Sunday After Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....



Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushling@stjoanarc.com

MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
Sunday, Sept 23rd 18th Sunday after Pentecost	Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: Tim Griffin (The Jacobs)
Monday, Sept. 24th Feria	Women's Group , 6:30-8:30 PM	6:30 AM: Joe Shea (The Jacobs) 12:15 PM: Private Intention
Tuesday, Sept. 25th Feria		6:30 AM: Private Intention 12:15 PM: Private Intention
Wednesday, Sept 26th Feria		6:30 AM: †Ana Romanova (Michelle Lower) 12:15 PM: Private Intention
Thursday, Sept 27th Ss. Cosmas & Damian, Martyrs	Holy Hour , following the 6:30 AM Mass	6:30 AM: Private Intention 12:15 PM: Ian Brydon (Allison Anderson)
Friday, Sept 28th St. Wenceslaus, Duke & Martyr	Exposition of the Blessed Sacrament , following the 6:30 AM Mass until noon	6:30 AM: Private Intention 12:15 PM: Private Intention (Jenny Biondi)
Saturday, Sept 29th Dedication of St. Michael the Archangel		6:30 AM: Mary Lynn Kenary (Cynthia deTar) 9:30 AM: Private Intention
Sunday, Sept 30th 19th Sunday after Pentecost	Holy Hour , 3:00 PM	7:30 AM: Pro Populo 9:30 AM: Private Intention 12:00 PM: Pro Populo 5:00 PM: Private Intention

TODAY'S HYMNS

Processional  # 929 Holy, Holy, Holy
Recessional  # 940 With Thy Holy Benediction

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Mass Intentions: Unfortunately, Mass intentions are **not being accepted** at this time by **any of the priests**. Fr. Flick's Mass intentions will be private while he is away.

Invitation to Help: St. Joan is seeking volunteers to help with coffee & doughnuts after Sunday morning Masses, with picking up doughnut orders on Saturdays, and with the monthly social after First Saturday devotions. You may now **sign up**, at <http://signup.com/go/kuKshCD>. Please consider assisting in this important tradition.

Welcome Newcomers! All adult parishioners of St. Joan of Arc who are new to the parish within the past 2 years, are invited to attend a **Newcomers Potluck Dinner** this Saturday, **September 29th** from 5:30 PM to 9:00 PM at the home of Dr. Tom and Cynthia deTar. Meet our priests, fellow parishioners and learn more about what St. Joan has to offer and how you can get involved. **Please call Roseann Loftus to confirm** attendance, get directions, and sign up for the potluck at 208-661-4088.

Women's Group Meeting: The St. Joan of Arc Women's Group will meet Monday, September 24th from 6:30-8:30 PM. Following the recitation of the Most Holy Rosary, the group will conclude its study of St. Ignatius' method for discerning God's will when making life decisions.

A Night with the Saints: All are welcome to the home of Dr. Tom & Cynthia deTar on Sunday, October 7th, beginning at 6:30 PM. Dr. deTar will give a presentation on "The North American Martyrs: A Study of 17th Century Jesuits, Iroquois and Huron Indians." Please RSVP to Cynthia deTar for directions at (208) 640-9064.

Visitor's Guide: On the credenza there are copies of the new **Visitor's Guide**. Please direct newcomers to this informational guide. Copies of a new Parish Directory will soon be available for each family so please leave the Visitor's Guide for **visitors**! Your cooperation is appreciated!

Life Chain Sunday: It's once again that time of year when the Right to Life of Coeur d'Alene sponsors Life Chain Sunday. On **Sunday, October 7th from 2:00 - 3:00 PM** we will join with hundreds of cities across the nation in an effort to unite and pray publicly for one hour to end legalized abortion. This silent, peaceful, and prayerful protest is done along the bike path adjacent to High 95 in CDA. Approved signs are provided by Right to Life. Please see the flyers available at the church entrances for additional details.

Rachel's Vineyard: If you have been wounded by the act of abortion, or someone dear to you has struggled with the spiritual and emotional aftermath of abortion, experience the healing love of Jesus Christ on our upcoming Rachel's Vineyard Retreat, November 2 - 4, at Nazareth Retreat Center in Boise, sponsored by Holy Apostles Catholic Church. Participation is strictly confidential and offers a beautiful opportunity to experience God's Love, forgiveness, and compassion. For more information, contact Cathleen Booth (208)921-9548 or CathleenBooth@gmail.com, or Mary McCool (208) 484-6113, or visit www.rachelsvineyard.org. Return phone calls are handled with discretion.

Day of Prayer and Adoration: On Tuesday, October 2nd, St. Thomas the Apostle church will host a day of prayer and Adoration before the blessed Sacrament to atone for the abuse by those in authority in the Church, to pray for all religious, and for many holy vocations. Please see the flyers at the front and back of the church for details.

Lost & Found: There were a few items that were left behind at the new church property after the groundbreaking ceremony. Please stop by the office to learn more.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Scandal in the Church-Do Not Be Overcome by Evil

Question: “Because of the scandals in the Catholic Church, I don’t want to go to Mass. What do you say?”

Answer: “Have there been horrible scandals in the true faith in the past, even horrible ones among her ministers, and did God want those scandals to keep people from worshipping, as HE had revealed, in that true faith? Would God be pleased if someone stopped worshipping in the way that *He* revealed, because of the sins and bad example of *some* of the ministers of the true faith? Has Our Lord said anything about this in Sacred Scripture?

“When we look in **Matthew 23:1-3**, we see part of the answer. In these verses, Our Lord told His disciples, ‘*The scribes and the Pharisees have sat on the chair of Moses. All things therefore whatsoever they shall say to you, observe and do: but according to their works do ye not. For they say, and do not.*’ The *chair of Moses* is a reference to the *authority* that the scribes and Pharisees actually held. The Latin word for chair is *cathedra*, where we get the word *cathedral*, to refer to a bishop’s church, because a bishop also has authority passed on from the Apostles, as though a bishop sits on a throne of authority as the Apostles did.

“The scribes and Pharisees had the same authority as Moses, and so Our Lord actually tells His disciples to do as the Pharisees say! But because some of them would *say and do not*, that is, they would command one thing and then do the opposite themselves, acting hypocritically. Yet notice that **Our Lord does not see the Pharisees’ sinfulness as a reason to leave their authority: All things therefore whatsoever they shall say to you, observe and do: but according to their works do ye not.**

“The Passover, in which unleavened bread and the flesh of a lamb were eaten, was a foreshadow of the Holy Sacrifice of the Mass, in which the true Passover is continued and fulfilled. St. Paul says that Christ **is** our new Passover (**1 Corinthians 5:7**), since that which happened in the Exodus (the Passover, etc.) was ‘*a figure of us*’ – a figure of the sacraments of the Church (**1 Corinthians 10:2-6,11**). In **Exodus 12:14** God said of the Passover, the feast that is fulfilled and continued in the New Law by the

Holy Mass, ‘*You shall keep it a feast to the Lord in your generations with an **everlasting observance.***’ Even the sins of some of the Church’s priests should not lead us to violate **God’s** command of observing this feast *with an **everlasting observance.***

“Those whose scandal separates people from the Church, sin very gravely, and God will hold them accountable, as we see with the priest sons of Heli in **1 Kings (1 Samuel) 2:17**. A person, though, would not be justified in ceasing to worship **God** because of the evil committed by His **ministers**. How is it just that one takes it out on *God* for the sins of *some* priests? Christ has already been hurt by the sins of these priests; does it make sense to hurt Him even more by ceasing to worship Him?

“Frank Sheed, the English Catholic writer, put it nicely last century: “We are not baptized into the hierarchy; do not receive the Cardinals sacramentally; will not spend an eternity in the beatific vision of the pope. Christ is the point... Even if I criticized [the pope] as harshly as some do, even if his successor proved to be as bad as some of those who have gone before, even if I find the church, as I have to live with it, a pain in the neck, I should still say that nothing that a pope (or a priest) could do or say would make me wish to leave the church, although I might well wish that they would leave”.

“St. Ambrose, the early Christian Father, says in his *Orations*, chapter 33, ‘*It is a grave matter if we do not approach thy altar with clean heart and pure hands; but it is graver still if while shunning sins we fail to offer our sacrifice.*’ We need to offer the sacrifice that God left for us to offer Him: the Holy Mass.

“Finally, we should apply the words of **Romans 12:21** to this situation; to what our response should be to the evils in the Church, in light of the good of worshipping God as He wills us to do: ‘*Do not be overcome by evil: but overcome evil with good!*’”

IN SINU JESU

When Heart Speaks to Heart—A Journal of a Priest at Prayer

By a Benedictine Monk

The words of Our Lord to the heart a priest at prayer:

You think that your inability to pray without distractions is an obstacle to My grace. Were that so, I would not have been able to sanctify a great number of those whom My Church honours as saints. Distractions, when they are not entertained willfully, are no obstacle to My work in a soul. My grace passes through them to touch the centre of the soul wherein all is still and in readiness for My healing and sanctifying touch.

Come to Me with a lively desire to surrender to Me: that is sufficient. Come to Me for My sake, to offer Me your companionship as an expression of grateful love. I need nothing from you; My Heart's desire is to respond to all your needs with an abundance of spiritual gifts. My Heart's desire is to draw you into the closest union with Myself.

Bring Me your desires, your good will, a profound regret for all your sins, and, above all, a boundless confidence in My merciful love. Come to Me to receive what I desire to give you. When you receive from Me with simplicity and with a grateful heart, you glorify My mercy.

I am not a taskmaster in prayer. I do not ask of you anything burdensome or difficult to achieve. I ask you to offer Me the companionship of a loving friend and the affections of your heart. I ask you to remain in My presence, content to be before My Eucharistic Face, close to My Eucharistic Heart. A prayer made with sleepiness and distraction is no less pleasing to Me than one made in consolations and alertness. Your subjective dispositions do not impede the action of My grace in your soul. Learn, then, to trust in Me to do the things that you cannot do of yourself, and allow

Me to work in you secretly, in a manner perceptible to the gaze of My Father, and by the operation of My Holy Spirit...

I am pleased by every effort, no matter how humble or simple. In fact, I prefer the prayers of the humble and simple heart, prayer made without pretense, in faith, in hope and in charity...

Your fatigue and your distractions in adoration are no impediment to My action in the depths of your soul. I have assured you of this before. Come before Me and remain before Me even when you feel that your adoration is no more than a struggle and a failure to remain attentive in love and focused on My Eucharistic Face.

Here, your feelings are of no importance. What matters in My sight is your humility and your willingness to endure distractions, fatigue, and even sleepiness while adoring Me from the heart of your heart. Know that even when you feel that your adoration has been a waste of time, in My plan it is something fruitful and it is very pleasing to me. I do not see things as you see them nor do I measure their value as you measure it...

Spend yourself in loving Me, seek My Eucharistic Face, abide close to My Eucharistic Heart, and I will do all the rest. You will lack nothing. I am your provider... your friend. I am your food, your drink, your clothing, and your shelter. I am your counsellor in uncertainty, your comforter in tribulation, your companion in exile.

Refer all things to Me. Let nothing distract you from your essential work: to abide in My presence, loving Me for those who do not love Me; trusting Me for those who do not trust Me; thanking Me for those who do not thank Me; and offering yourself to Me for those who withhold themselves from Me – above all, for My poor priests,

your brothers in this valley of tears. Be faithful to this essential work, and I will make it prosper. Priests will return to the love of My Heart and begin to dwell in the light of My Eucharistic Face. Thus will the whole Church begin to be renewed in the shining holiness that is My Heart's desire and My will for her...

Leave aside the things that distract you from Me. I am the one thing necessary to you in this life. Save your eyes, your ears, your mouth, your hands, and your heart, your whole being for Me, and I will unite you to Myself. Close your eyes to vanities, and your ears to flattery and deceit. Open your mouth to praise Me, to sing My glory, to speak of Me, and to speak good things to your neighbor. Keep yourself for Me, as I keep Myself for you in the Sacrament of My love.

Know that I wait for you. There is a consolation that only you can give Me. It is your friendship that My Heart desires, and this friendship of yours cannot be replaced by any other. You are Mine and I am yours. Abide in Me and I will abide in you, speaking through you, and touching souls through your words.

Allow Me to be the physician of souls and bodies through you. I want to live in you and pursue on earth all of those things that I did out of love and compassion when I walked among men in My flesh. You are My flesh now, and you are My presence in the world. It is through you that I make Myself visible to men. It is through you that I will speak to them, and comfort them, and heal them, and draw them to My Father in the Holy Spirit.

There is nothing that I will not do for souls through My priests. Let them be visible and present in the world that needs them and, without knowing it, seeks them and waits for a word from them: a word of life, a word of hope, a word of compassion, a word of forgiveness. Let My priests be visible, not in order to make themselves seen and admired by men, but in order to make *Me* seen, and known, and loved in them and through them.

The world is looking for fathers, and in

My priests I have given souls the fathers whom they need. There are false fathers who would abuse souls and lead them along, and exercise seduction and power over them. These are not the fathers whom I am sending into the world. The fathers whom I send to souls are men in My own image and likeness: humble, meek, self-sacrificing, tender, and strong. I will give to these fathers, chosen and sent out by Me, a wisdom and a courage that the enemies of My Cross will not be able to confound. Let My priests forsake all selfishness and worldly aggrandizement, and so become fathers to souls in need of love, comfort, direction, guidance, and courage. It is through My priests – fathers in whom the tenderness and mercy of My own Father will be revealed to His children in this valley of tears – that the world will be healed of the suffering inflicted upon it by the absence of true fathers. Let My priests be fathers! Let them beg Me for the grace of spiritual fatherhood, and I will give it to them in abundance.

Such a man was Saint Joseph. He was the living image of My Father, and he was chosen by My Father to be a father to Me in My sacred Humanity. Let My priests go to Saint Joseph. He will obtain for them this priceless gift of spiritual fatherhood, and he will guide them in the delicate and difficult work of being true fathers to souls.

Let us pray often for many holy priests!

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

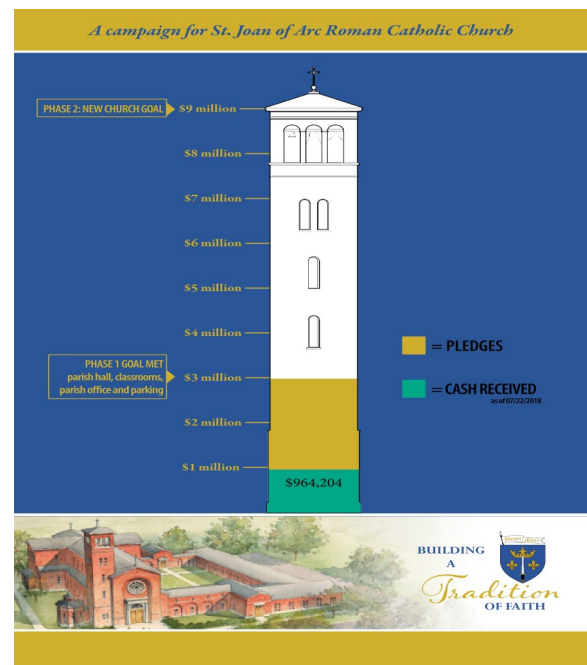
September 16th Collections

General, envelopes, & loose cash	5,675.45
Capital Campaign	7,707.75
Saint Helen's Poor Box	68.49
Votive Candles	150.75
Social Events	4.50
Total	13,606.94

Thank you for your generosity!

August Collections

	Goal	Actual
General Offertory	18,000.00	23,875.58
Capital Campaign	55,000.00	32,418.64



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