

September 9, 2018 ✠ 16th Sunday After Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushling@stjoanarc.com

MASS AND EVENT SCHEDULE

Events	Mass Times & Intentions
Sunday, Sept. 9th 16th Sunday after Pentecost	Holy Hour, 3:00 PM 7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Blandine Bigot (Emmanuel & Elizabeth Bigot) 5:00 PM: Rorate Caeli Purgatorial Society Members
Monday, Sept. 10th St. Nicholas of Tolentino, Confessor	6:30 AM: Fr. Marty Adams, FSSP (Martha Anderson) 12:15 PM: Maria Rocha (Zelia Garcia-Rapoport)
Tuesday, Sept. 11th Feria	6:30 AM: Special Intention 12:15 PM: Daniel Reindel (Bill & Peggy Reindel)
Wednesday, Sept 12th Most Holy Name of Mary	Men's Focus Group, 7:00 PM 6:30 AM: Jayna Heinan (Martha Anderson) 12:15 PM: In Honor of St. Maria Goretti (Private)
Thursday, Sept 13th Feria	Holy Hour, following the 6:30 AM Mass 6:30 AM: Francesco & Patricia Barsanti (The Barsanti's) 12:15 PM: Eddie Gibbs (Bonnie Gibbs)
Friday, Sept 14th Exaltation of the Holy Cross	Exposition of the Blessed Sacrament, following the 6:30 AM Mass until noon 6:30 AM: Poor Souls (Bill & Peggy Reindel) 12:15 PM: Andy Ost Family (Bonnie Gibbs)
Saturday, Sept 15th Seven Sorrows of the Blessed Virgin Mary	Ground Breaking Mass & Ceremony, 10:00 AM to 1:00 PM at the Post Falls property Pro Life Rosary, Spokane at noon Altar Boys, cancelled 6:30 AM: In Honor of Our Lady of Sorrows (Michael Duddy) 10:00 AM: All those hurt by the clergy (Fr. Gordon)
Sunday, Sept 16th 17th Sunday after Pentecost	Holy Hour, 3:00 PM 7:30 AM: Pro Populo 9:30 AM: Private Intention 12:00 PM: St. Michael's Guild 5:00 PM: Private Intention

TODAY'S HYMNS

- Processional** Be Thou My Vision
Recessional # 934, I Sing the Mighty Power of God

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Mass Intentions: Unfortunately, Mass intentions are **not being accepted** at this time by **any of the priests**. Fr. Flick's Mass intentions will be private while he is away, beginning Tuesday, September 4th.

Special Announcement from Fr. Gordon: "I ask all parishioners to join the priests in observing the upcoming Autumn Ember Days (Sep. 19, 21, and 22) as days of fasting and abstinence in reparation for the sins and outrages committed by members of the clergy and episcopacy. Some sins, like some demons, can only be driven out by prayer and fasting."

Additional Holy Hour: Simple Exposition of the Blessed Sacrament (without Benediction) will take place following the 6:30 AM Mass **every Thursday**, in reparation for the sins and abuses committed by those in authority in the Church.

Ground Breaking Ceremony: We will officially break ground for Phase I of the new church this Saturday, September 15th! The event will begin with a sung Mass at 10:00 AM in Post Falls, followed by the ceremony and reception from 11:00 AM to 1:00 PM. **Please see the flyer in the bulletin for more information.** If you would like to help with the preparations, **and much is needed**, please contact Travis Rawlings at travis@stjoanarc.com.

Invitation to Help: St. Joan is seeking volunteers to help with coffee & doughnuts after Sunday morning Masses, with picking up doughnut orders on Saturdays, and with the monthly social after First Saturday devotions. A sign up will soon be available on line. Please consider assisting in this important tradition. A heartfelt "**Thank You**" to Dan & Rita Zint, and their family who have so faithfully and cheerfully undertaken these tasks for so many years. May God reward them abundantly for their charity!

Pro Life Rosary: The Respect Life Group of St. Joan of Arc will meet across from Planned Parenthood in Spokane (123 E. Indiana Ave.), Saturday, September 15th at noon to recite 15 decades of the Rosary to stop legalized abortion. All are welcome to join them! The 15 decades normally recited at St. Joan at noon will not be said this month due to the ground breaking ceremony in Post Falls.

Welcome Newcomers! All adult parishioners of St. Joan of Arc who are new to the parish within the past 2 years, are invited to attend a **Newcomers Potluck Dinner** on Saturday September 29th from 5:30 PM to 9:00 PM at the home of Dr. Tom and Cynthia deTar. Meet fellow parishioners and learn more about what St. Joan has to offer and how you can get involved. Please call Roseann Loftus to confirm attendance, get directions, and sign up for the potluck at 208-661-4088.

Men's Focus Group: The Men's Focus Group will be meeting on Wednesday, September 12th, at the home of Dr. Tom deTar beginning at 7:00 PM. After the recitation of the Rosary, the group will conclude its study of St. Ignatius' method for discerning God's will when making life decisions.

St. Tarcisus Group: The St. Tarcisus Group is a monthly gathering of children ages 4-12, with their parents, where a priest teaches meditation. The first gathering is Saturday, September 22nd from 3:00-5:00 PM. To learn more, complete a registration form which are available on the credenza. Completed forms can be placed in the black box on the wall in the church basement. For questions, call Allison Anderson at (503) 515-6623.

Light Weigh One King: The Light Weigh One King group will begin another 12 week session beginning on September 26th. Please come join us as we meet together to study and learn how to apply the effective tools of prayer and sacrifice to help others, and achieve moderation and peace with food. We will be meeting on Wednesday evenings at the home of Katie Herbison. For more information please contact group coordinator Katie before September 12th at (509) 994-3819.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

What IS Servile Work and When Can it be Done on a Sunday?

Question: “Is it true that some servile work is allowed on Sunday, like 2 hours of it?”

Answer: “That’s actually not true! ALL unnecessary, servile work is forbidden on Sunday! There is no 2-hour, or 3-hour threshold of ‘permitted’ servile work, beyond which it becomes sinful. ALL unnecessary servile work is sinful.

“So what does ‘unnecessary, servile work’ mean? **Necessary** work on Sunday would mean that it *must* be that the work be done on that day itself.

“**Examples of necessary work** would be milking a cow (for otherwise it will begin to dry up), watering plants (which otherwise will begin to die), changing diapers, cooking (and cleaning up after that meal). Nursing work is necessary, as are police, national security, etc.

“**Examples of unnecessary work** would be cleaning up the yard, painting the house, and doing laundry (when it could be done on another day).

“Besides ‘necessary,’ what does *servile* mean, and what other kinds of work than servile work are there?”

“**Servile** work is work which (a) mainly requires bodily activity, (b) has as its immediate purpose the welfare of the body, and (c) was done by servants in former times. *The character of servile work is not determined by the worker’s intention or by the fatigue involved, but solely by the nature of the work itself which remains servile even if done out of charity or for the sake of recreation.*’ (Handbook of Moral Theology, Prummer, no. 426)

“Another kind of work **cultural** work, which (a) is the product chiefly of the mental faculties, (b) is immediately directed towards the development of the mind, (c) used to be performed by people who were not servants, such as reading, writing, singing, and playing instruments.

“There is also **ordinary** work, which is that which was done indiscriminately by all classes and is chiefly intended for the daily sustenance of the body, such as eating, hunt-

ing, travelling, cooking.

“Then there is **judicial and commercial** work, which is that transacted in the courts or in the course of public trading, such as buying, selling, leasing, etc.

“‘**All servile, judicial and commercial work is forbidden on Sundays and holydays, but cultural and ordinary work is allowed.**’ – (Handbook of Moral Theology, Prummer, no. 427)”

“From where in the Bible does that prohibition come?”

“**Deuteronomy 5:14** says, ‘The seventh [day] is the day of the sabbath, that is, the rest of the Lord thy God. **Thou shalt not do ANY work therein.**’

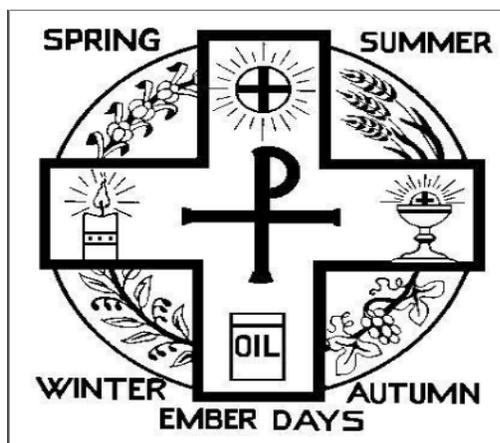
“This is echoing the Lord’s commandment in **Exodus 20:10** in which He said, ‘On the seventh day is the sabbath of the Lord thy God: **thou shalt do no work on it, thou nor thy son, nor thy daughter, nor thy manservant, nor thy maid-servant, nor thy beast, nor the stranger that is within thy gates. For in six days the Lord made heaven and earth, and the sea and all things that are in them, and rested on the seventh day: therefore the Lord blessed the seventh day, and sanctified it.**’

“**Causes which excuse** from this precept are of three types: (1) personal need or that of another (e.g. the poor, farmers during harvest-time, being forced to do so by an employer after one has objected, and the job is necessary for one’s livelihood), (2) legitimate custom (e.g. public transportation operators, hunters, fishers, those who sell small articles like newspapers), (3) legitimate dispensation (bishops and pastors may grant this for their parishioners).

“Moral theologians hold that doing up to two hours of unnecessary, servile work is venial matter (a venial sin) whereas doing more than two hours without any excusing cause is grave matter (a mortal sin). But unnecessary, servile work on Sunday or holydays is sinful, even if it is less than two hours.” †

THE EMBER DAYS

Traditional days of fasting & penance



The term **Ember days** refers to a set of three days within the same week (Wednesday, Friday and Saturday) which are set apart for fasting, abstinence and prayer. Spaced evenly throughout the year at the beginning of each of the four seasons, these Ember days were known in Latin as the *quatuor anni tempora* – 'the four seasons of the year'; or also as *jejunia quatuor temporum* – 'the fasts of the four seasons.'

The purpose of their introduction was to thank God for His gifts for each season of the year, to beg God's blessing on each season, to teach men to make use of His gifts in moderation, and to remember to assist the needy with any surplus. They also served as a reminder that man's time on Earth is short and passing, as are the seasons.

For the average Catholic, living in a primarily agrarian world, sanctifying the different seasons of the year, upon which depended his sustenance, was an important part of life. In June and September were prayers for bountiful harvests (first harvest of the year and last harvest before winter) in December and March for good seed in the approaching year. There is a strong ecclesiastical connection with such an agrarian model. From a good harvest of wheat in June come hosts for Holy Communion; a good vintage in the fall brings wine, to become Our Lord's Precious Blood;

olives harvested in November produce holy oils for anointings; and from the activity of bees on the springtime flowers come wax, to make candles for light, even as Christ is the light of the world.

The seasonal Ember days originated at Rome, and from there spread to the rest of the Church. But as they came to be associated with great feasts, especially in connection with ecclesiastical ordinations, they eventually lost their connection to agriculture and came to be regarded solely as days of penitence and prayer.

On Ember Wednesdays and Saturdays, extra readings are added to the Mass. In addition to the Epistle and Gospel, one extra lesson is added on Wednesday; and on Saturdays, five. Some readings are from those books of the Bible which contain promises of a bountiful harvest to those that serve God. Not only should one think of the natural harvests in these seasons, but especially one should think and pray for the spiritual harvests of virtue that these seasons represent.

The Ember days were definitively arranged and prescribed for the entire Church by Pope Gregory VII (1073-1085) as the Wednesday, Friday, and Saturday after the following feasts:

The third Sunday of Advent

The first Sunday of Lent;

Pentecost Sunday;

The third Sunday of September (*after the Exaltation of the Holy Cross*)

Fasting and penance used to be mandatory on all Ember days, but this was lifted in 1966 by Pope Paul VI's decree *Paenitemini*. It is still important to observe the Ember days with prayer, fasting and, if possible, Holy Mass. Though they are not of obligation anymore, isn't it evident that we still need God's blessing on every season, and we are all still called to penance for our sins and for the sins of the world? Please join in observing the Ember Days this year!



Groundbreaking News!

Prayers Have Been Answered!

St. Joan will break ground on the new church property this

Saturday, September 15th
4772 E. Poleline Ave., Post Falls

The event will begin with
Holy Mass at 10:00 AM
followed by a
Public Ceremony from 11:00 AM to 1:00 PM

Refreshments will be served!

What to bring: portable chair, something to kneel upon

Let us all join in thanksgiving as we celebrate
the start of our new church!

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

September 2nd Collections

General, envelopes, & loose cash	6,016.47
Capital Campaign	11,219.00
Saint Helen's Poor Box	233.36
Votive Candles	159.51
Social Events	37.19
Total	17,665.53

Thank you for your generosity!

August Collections

	Goal	Actual
General Offertory	18,000.00	23,875.58
Capital Campaign	55,000.00	32,418.64



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