

August 26, 2018



14th Sunday After Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushling@stjoanarc.com

MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
Sunday, August 26th 14th Sunday after Pentecost	Holy Hour , 3:00 PM	7:30 AM: Establishment of an active women's religious order (Elena Bresee) 9:30 AM: Pro Populo 12:00 PM: Jeff & Ginger Carter (John Naff) 5:00 PM: St. Michael's Guild
Monday, August 27th St. Joseph Calasance, Confessor	Women's Group: 6:30 PM, SJA	6:30 AM: The Thrasher Clan (The Thrasher Family) 12:15 PM: Tony & Heather Zimmerman (John Naff)
Tuesday, August 28th St. Augustine, Patron of Theologians. Bishop, Confessor & Doctor		6:30 AM: Private Intention 12:15 PM: Stephanie Harrah, special birthday (Roger & Rebecca Stattel)
Wednesday, August 29th Beheading of St. John the Baptist		6:30 AM: The Duggan Clan (The Thrasher Family) 12:15 PM: Stephanie Harrah, special birthday (Roger & Rebecca Stattel)
Thursday, August 30th St. Rose of Lima, Virgin	Holy Hour , following the 6:30 AM Mass	6:30 AM: Private Intention 12:15 PM: FSSP Priests (The Thrasher Family)
Friday, August 31st St. Raymond Nonnatus, Confessor	Exposition of the Blessed Sacrament , following the 6:30 AM Mass until noon	6:30 AM: †John Paul Eck (Steven Eck) 12:15 PM: Private Intention
Saturday, September 1st Saturday of Our Lady	First Saturday Devotions Social Hour , following the procession after the 9:30 AM Mass	6:30 AM: †Agnes Eck (Steven Eck) 9:30 AM: Private Intention
Sunday, September 2nd 15th Sunday after Pentecost	Holy Hour , 3:00 PM	7:30 AM: Marie Ost (Bonnie Gibbs) 9:30 AM: Private Intention 12:00 PM: Pro Populo 5:00 PM: Private Intention

TODAY'S HYMNS

Processional 

Recessional 

921 All Creatures of our God and King, vs 1,2

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Mass Intentions: Unfortunately, Mass intentions are **not being accepted** at this time by **any of the priests**. Fr. Flick will say the following intentions at private Masses this week: 8/27: Establishment of an active Women's religious order (Elena Bresee); 8/28: Aaron DiPietro (Carmen DiPietro); 8/29: Anthony DiPietro (Carmen DiPietro); 8/30: Tony DiPietro (Carmen DiPietro); 8/31: James Ost (Bonnie Gibbs); 9/1: Stephen Ost (Bonnie Gibbs).

Additional Holy Hour: Beginning this week, simple Exposition of the Blessed Sacrament (without Benediction) will take place following the 6:30 AM Mass every Thursday, in reparation for the sins and abuses committed by those in authority in the Church.

Blessed Items: Forget something? Kindly retrieve your blessed items from the well near the credenza.

Married Couples Summer Celebration: TODAY, August 26th there will be an end of summer celebration dinner for all married couples, ages 20 to 45, from 4 to 8 PM, at the home of Michael and Carrie deTar. Meet friends, make friends! Baby sitting will be provided! **RSVP** to Tiffany Longo via text or call (509) 850-7791 with number of persons (adults and children), and to receive the address. Sign up to bring food/drinks at <https://www.PerfectPotluck.com/IBUV7124>.

125th Anniversary of the Diocese of Boise: One hundred and twenty five years ago, Pope Leo XIII established the Roman Catholic Diocese of Boise. With a grateful heart, Bishop Christensen has announced the coming year as the celebration of this joyful anniversary, beginning with the Feast of the Assumption, August 15th, and ending with a liturgy at the Cathedral of St. John the Evangelist in Boise on August 24th, 2019. Throughout the year, the Bishop invites all parishes to join in the commemoration of the creation of our Diocese with prayer, song, and pilgrimage. An intercessory prayer will be recited after each Mass on Sundays, a copy of which may be found in this bulletin.

Women's Group: The Women's Group will meet **tomorrow** (Monday, August 27th), at 6:30 PM, at St. Joan of Arc, beginning with the Rosary and following with a spiritual talk by one of our priests. All women, 18 yrs and older, are welcome to attend!

Catechism Classes: Classes for 2018-2019 year will soon begin for all children, ages **6 to 17 yrs**. Please sign up on the credenza so that classes can be arranged by ages.

Apprenticeship Available: 5 year apprenticeship program with **Western States Fire Protection**. Union position that starts at \$14.00/hr, with an increase of \$1.50/hr every six months, plus benefits. For an opportunity to learn a real trade interested persons should contact Mr. Andrews at (208) 699-3908.

Seeking Accommodations: Young man and established parishioner looking for a room or apartment to rent in Post Falls/CDA area. Contact Richard at (415) 446-8302.

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DIOCESE OF BOISE

Prayer for the One hundred and Twenty fifth Anniversary

**Most holy and loving Father,
You are the reason for our beginning
and the end to which we aspire.
As we celebrate 125 years as a diocese,
We are grateful for the blessings of our past
and look with joyful hearts toward our future.
Bring us together, in faith and love,
through all that is to come.**

**Guide us as we reaffirm our commitment
to each other, to your Church in Idaho and around the world,
and to our mission as disciples
of your Son, our Lord Jesus Christ,
through whom we offer our prayer
with the help of your Holy Spirit.**

R: Amen

Fidentem Piumque Animum

On the Rosary

Pope Leo XIII - 1896

To Our Venerable Brethren, The Patriarchs, Primates, Bishops, and other Local Ordinaries Enjoying Peace and Communion with the Apostolic See.

Venerable Brethren, Health and the Apostolic Blessing.

1. We have already had the opportunity on several occasions during Our Pontificate of bearing public testimony to that confidence and devotion towards the Blessed Virgin which We imbibed in Our tenderest years, and have endeavoured to cherish and develop all our life long. For, having fallen upon times of calamity for Christendom and perils for the nations, We have realized how prudent it is to warmly recommend this means of safeguarding happiness and peace which God has most mercifully granted to Mankind in His August Mother, and which hath ever been celebrated in the annals of the Church. The manifold zeal of Christian people has responded to Our desires and exhortations, most particularly in exciting a devotion to the Rosary; and a plentiful harvest of excellent fruits has not been wanting. Still we can never be satisfied with celebrating the Divine Mother, who is in truth *worthy of all praise*, and in urging love and affection towards her who is also the mother of mankind, who is *full of mercy, full of grace*. Yea, Our soul, wearied with the cares of the Apostolate, the nearer it feels the time of Our departure to be at hand, with the more earnest confidence looks up to her from whom, as from a blessed dawn, arose the Day of happiness and joy that was never to set. It is pleasant to us to remember, Venerable Brethren, that We have in other letters issued from time to time extolled the devotion of the Rosary; for it is in many ways most pleasing to her in whose honor it is employed, and most advantageous to those who properly use it. But it is equally pleasant to be able now to insist upon and confirm the same fact. Herein we have an excellent opportunity to paternally exhort men's

minds and hearts to an increase of religion, and to stimulate within them the hope of eternal reward.

2. The form of prayer We refer to has obtained the special name of "Rosary," as though it represented by its arrangement the sweetness of roses and the charm of a garland. This is most fitting for a method of venerating the Virgin, who is rightly styled the *Mystical Rose* of Paradise, and who, as Queen of the universe, shines therein with a crown of stars. So that by its very name it appears to foreshadow and be an augury of the joys and garlands of Heaven offered by her to those who are devoted to her. This appears clearly if we consider the nature of the Rosary of Our Lady. There is no duty which Christ and His Apostles more emphatically urged by both precept and example than that of prayer and supplication to Almighty God. The Fathers and Doctors in subsequent times have taught that this is a matter of such grave necessity, that if men neglect it they hope in vain for eternal salvation. Every one who prays finds the door open to impetration, both from the very nature of prayer and from the promises of Christ. And we all know that prayer derives its chief efficacy from two principal circumstances: perseverance, and the union of many for one end. The former is signified in those invitations of Christ so full of goodness: *ask, seek, knock* (Matt. vii., 7), just as a kind father desires to indulge the wishes of his children, but who also requires to be continually asked by them and as it were wearied by their prayers, in order to attach their hearts more closely to himself. The second condition Our Lord has born witness to more than once: *If two of you shall consent upon earth concerning anything whatsoever they shall ask, it shall be done to them by My Father who is in heaven. For where there are two or three gathered in My name, there am I in the midst of them* (Matt. xviii. 19, 20). Hence that pregnant saying of Tertullian: *Let us gather into an assembly and congregation that we may, as it*

were, make up a band and solicit God (*Apologet. c. xxxix*): such violence is pleasing to God; and the memorable words of Aquinas: *It is impossible that the prayers of many should not be heard, if one prayer is made up as it were out of many supplications.* (In *Evang. Matt. c. xvii*). Both of these qualities are conspicuous in the Rosary. For, to be brief, by repeating the same prayers we strenuously implore from Our Heavenly Father the Kingdom of His grace and glory; we again and again beseech the Virgin Mother to aid us sinners by her prayers, both during our whole life and especially at that last moment which is the stepping-stone to eternity. The formula of the Rosary, too, is excellently adapted to prayer in common, so that it has been styled, not without reason, “The Psalter of Mary.” And that old custom of our forefathers ought to be preserved or else restored, according to which Christian families, whether in town or country, were religiously wont at close of day, when their labours were at an end, to assemble before a figure of Our Lady and alternately recite the Rosary. She, delighted at this faithful and unanimous homage, was ever near them like a loving mother surrounded by her children, distributing to them the blessings of domestic peace, the foretaste of the peace of heaven. Considering the efficacy of public prayer, We, among other decrees which we have from time to time issued concerning the Rosary, have spoken thus: “It is Our desire that in the principal church of each diocese it should be recited every day, and in parish churches on every feast-day (*Apostolic Letter Salutaris Ille*, 24th December, 1883). *Let this be constantly and devoutly carried out. We also see with joy the custom extended on other solemn occasions of public devotion and in pilgrimages to venerated shrines, the growing frequency of which is to be commended. This association of prayer and praise to Mary is both delightful and salutary for souls. We ourselves have most strongly experienced this – and Our heart rejoices to recall it – when at certain times in Our Pontificate We have been present in the Vatican basilica, surrounded by great crowds of all classes, who united with Us in mind, voice, and hope, earnestly invoked by the mysteries and prayers of the Rosary, her who is the most powerful patroness of the Catholic name.*

3. And who could think or say that the confidence so strongly felt in the patronage and protection of the Blessed Virgin is excessive? Un-

doubtedly the name and attributes of the absolute Mediator belong to no other than to Christ, for being one person, and yet both man and God, He restored the human race to the favor of the Heavenly Father: *One Mediator of God and men, the man Christ Jesus, who gave Himself a redemption for all* (1 Tim. ii. 5, 6). And yet, as the Angelic Doctor teaches, *there is no reason why certain others should not be called in a certain way mediators between God and man, that is to say, in so far as they cooperate by predisposing and ministering in the union of man with God* (*Summa*, p. 111., q. xxvi., articles 1, 2). Such are the angels and saints, the prophets and priests of both Testaments; but especially has the Blessed Virgin a claim to the glory of this title. For no single individual can even be imagined who has ever contributed or ever will contribute so much towards reconciling man with God. She offered to mankind, hastening to eternal ruin, a Saviour, at that moment when she received the announcement of the mystery of peace brought to this earth by the Angel, with that admirable act of consent *in the name of the whole human race* (*Summa*, p. III., q. xxx., art. 1). She it is *from whom is born Jesus*; she is therefore truly His mother, and for this reason a worthy and acceptable “*Mediatrix to the Mediator.*” As the various mysteries present themselves one after the other in the formula of the Rosary for the meditation and contemplation of men’s minds, they also elucidate what we owe to Mary for our reconciliation and salvation. No one can fail to be sweetly affected when considering her who appeared in the house of Elizabeth as the minister of the divine gifts, and who presented her Son to the Shepherds, to the kings, and to Simeon. Moreover, one must remember that the Blood of Christ shed for our sake and those members in which He offers to His Father the wounds He received, *the price of our liberty*, are no other than the flesh and blood of the virgin, *since the flesh of Jesus is the flesh of Mary, and however much it was exalted in the glory of His resurrection, nevertheless the nature of His flesh derived from Mary remained and still remains the same* (*de Assumpt. B. V. M.*, c. v., among the *Opera S. Aug.*).

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

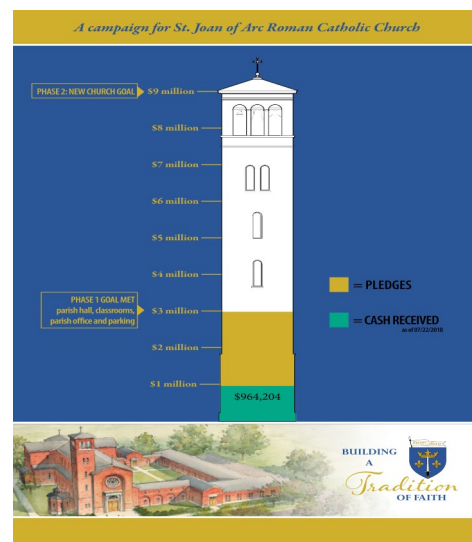
August 19th Collections

General, envelopes, & loose cash	6,169.08
Capital Campaign	15,439.64
Saint Helen's Poor Box	87.78
Social Event Donation	17.17
Votive Candles	188.23
Initial Offering Envelope	3.00
Assumption	998.00
Total	22,902.90

Thank you for your generosity!

July Collections

	Goal	Actual
General Offertory	18,000.00	27,648.10
Capital Campaign	55,000.00	35,193.86



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