

August 12, 2018



12<sup>th</sup> Sunday After Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.raपोport@stjoanarc.com](mailto:fr.raपोport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....


**Secretary** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday, August 12<sup>th</sup></b> <b>12<sup>th</sup> Sunday after Pentecost</b>	<b>Boys Camp</b> , meets at SJA at 2:00 PM <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> †Guiliana Lavins (Truong family) <b>12:00 PM:</b> †James Woodward (Private) <b>5:00 PM:</b> Private Intention
<b>Monday, August 13<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> † Anthony Paul Burgio (Private) <b>12:15 PM:</b> Private
<b>Tuesday, August 14<sup>th</sup></b> <b>Vigil of the Assumption of the Blessed Virgin Mary</b>		<b>6:30 AM:</b> †Barbara Lyons (Truong family) <b>12:15 PM:</b> Private
<b>Wednesday, August 15<sup>th</sup></b> <b>ASSUMPTION OF THE BLESSED VIRGIN MARY</b>	<b>Holy Day of Obligation</b>	<b>6:30 AM:</b> Fr. Rapoport in thanksgiving for the priesthood (Truong family) <b>12:15 PM:</b> Private <b>6:30 PM:</b> Private
<b>Thursday, August 16<sup>th</sup></b> <b>St. Joachim, Father of the Blessed Virgin Mary</b>		<b>6:30 AM:</b> †Amir McKenzie (Don & Kathy Gary) <b>12:15 PM:</b> In Honor of the Blessed Mother (Private)
<b>Friday, August 17<sup>th</sup></b> <b>St. Hyacinth, Confessor</b>	<b>Exposition of the Blessed Sacrament</b> , following the 6:30 AM Mass until noon. <b>Boy's Camp Take Down</b> ,	<b>6:30 AM:</b> Luke Denke & family (Don & Kathy Gary) <b>12:15 PM:</b> Patricia Yarrington (Private)
<b>Saturday, August 18<sup>th</sup></b> <b>Saturday of Our Lady</b>	<b>Altar Boys</b> , 10:30 AM to noon <b>Pro Life Rosary</b> , noon	<b>6:30 AM:</b> Jenny Biondi (Don & Kathy Gary) <b>9:30 AM:</b> Private
<b>Sunday, August 19<sup>th</sup></b> <b>13<sup>th</sup> Sunday after Pentecost</b>	<b>Holy Hour</b> , 3:00 PM <b>Night with the Saints</b> , 6:30 PM	<b>7:30 AM:</b> The Edward Stevens Family (Private) <b>9:30 AM:</b> Private <b>12:00 PM:</b> †Gavin Woodward (Joanne Woodward) <b>5:00 PM:</b> Private

## TODAY'S HYMNS

**Processional**    

**Recessional**        # 938, Soul of My Savior, vs 1-3

**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

## ANNOUNCEMENTS

**Mass Intention Forms:** At the entrance to the front and back of the church on the credenzas you will find Mass Intention Forms on envelopes for your convenience. Fr. Flick and Fr. Rapoport are **now** accepting Mass intentions. Fr. Gordon and Fr. Terra are **not** accepting Mass intentions at this time.

**Fr. Gordon's Mass Intentions:** At the Boy's Camp this week Fr. Gordon's Mass intentions will be private.

**Holy Day of Obligation:** This **Wednesday, August 15th**, the Feast of the Assumption of the Blessed Virgin Mary, is a Holy Day of Obligation. There will be an additional **sung** Mass at 6:30 PM Mass on that day.

**Homeschool Registration:** St. Michael the Archangel Homeschool Co-op for grades K through 12, will be conducting registration on Monday, August 20th at 10:00 AM, in the Great Room at St. Pius Catholic Church, CDA. The Co-op will be meeting Mondays at St. Pius Catholic Church with extra High School Classes meeting on Wednesdays and Fridays at St. Thomas Catholic Church, CDA. For more information please visit **[www.stmichaelcoop.org](http://www.stmichaelcoop.org)**.

**Married Couples Summer Celebration:** Mark your calendars for **Sunday, August 26th!** There will be an end of summer celebration dinner for all married couples, ages 20 to 45, from 4 to 8 PM, at the home of Michael and Carrie deTar. Fun for parents and kids! **RSVP** to Tiffany Longo via text or call (509) 850-7791 with number of persons (adults and children), and to receive the address. Baby sitting will be provided. Sign up to bring food/drinks at **<https://www.PerfectPotluck.com/IBUV7124>**.

**"Night with The Saints":** This month, Anne Marie Vogel will be giving a talk about Father Pierre-Jean De Smet and, although not canonized a saint, Fr. De Smet lived a saintly and fascinating life. Bring a friend, 18 yrs or older, and learn about the priest who brought the Catholic Faith to Idaho. The talk will take place on Sunday, August 19th at 6:30 pm, at the home of Anne Marie Vogel. Please **RSVP** to Anne Marie for directions at **[amvogel@cet.com](mailto:amvogel@cet.com)**.

**Pro Life Rosary:** The Respect Life Group of St. Joan of Arc will meet on Saturday, August 18th, in front of Planned Parenthood (123 E. Indiana Ave., Spokane) at 12:00 noon to recite 15 decades of the Rosary for the intention of ending legalized abortion. All are welcome to join them! For those who cannot drive to Spokane, 15 decades will be recited at St. Joan at noon to unite prayers said in Spokane.

**Camp Take Down:** St. Joan is looking for men and older boys to help breakdown camp Friday, August 17th. Work will begin at 8:00 am, as we must be completely out of the campground by noon. Please contact Travis Rawlings for more information at [travis@stjoanarc.com](mailto:travis@stjoanarc.com) or (208) 755-5877.

**Apprenticeship Available:** 5 year apprenticeship program with **Western States Fire Protection**. Union position that starts at \$14.00/hr, with an increase of \$1.50/hr every six months, plus benefits. For an opportunity to learn a real trade interested persons should contact Mr. Andrews at (208) 699-3908.

**Home for Rent:** 1800 sf, 4 bd, 2 bath, laundry, huge yard on acreage. Room for livestock. Barn and pasture available. Close to new church property in Post Falls. \$1500/mo. Please contact Eric or Katy Mack at (208) 651-9046.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Jesus is Equal to the Father

**Q**uestion: “I have *another question about proof from the Bible that Jesus is God*. I had a visit from a *Jehovah’s Witness* (JW) and she quoted to me John 14:28 wherein Jesus said, “the Father is greater than I.” If the Father is greater, how can Jesus also be God as the Father is God?”

**A**nswer: “Ah, yes! This passage is *commonly* used by the JW’s to spread the error that Christ must not have the Divine nature as God the Father! The problem with this conclusion from this passage is that it *ignores the rest of the evidence* in the New Testament! When finding out the truth about Our Lord’s Divinity from the Bible, wouldn’t statements about His Nature that include *all-encompassing* words like “all” or “fullness” or “equal to” be especially helpful? “Here is what I mean—take your JW visitor to these passages in the Bible:

“**Colossians 2:9** says of Jesus, “In Him dwells **ALL** the **FULNESS** of the **Godhead** corporeally.” Ask your JW visitor, “If **ALL** the **FULNESS** of something is present, how could one believe that *anything* is left out? And if the Bible, the inspired Word of God, tells us that **ALL** the **FULNESS** of **GOD** is in Jesus, then shouldn’t a Bible-believing Christian conclude that the **FULL DIVINITY** of God *must* be present in Jesus?”

“Then point out to her **Philippians 2:5-6**, “Jesus, being in the **form of God**, thought it not robbery to **be equal with God**.” ASK her: ‘Don’t these words mean that Jesus was *not* ‘robbing’ God by **being equal with God**, because He *was* God?’

“Next ASK her, ‘What does *your* bible say in **John 16:15**, where Jesus says, “**ALL** things **WHATSOEVER** the Father has are *mine*.”?’ (Let her read it: her translation will read, ‘**All** the things that the Father has are mine.’) Next ASK her, ‘Doesn’t the Father have a Divine Nature? If **YOUR** bible says that ‘**ALL** the things the Father has’ belong to Jesus also, wouldn’t one have to conclude from *your* bible that since the Father does *have* a Divine Nature, then Jesus *must also have* this; unless one believes

that *your* bible is wrong when it says ‘**All** the things the Father has are mine’...?’

“Now ASK her, ‘If God the Father were to want the Son honored “**JUST AS**” one honors the Father, wouldn’t that **only** be possible (without committing blasphemy) **IF** the Son were **equal** to the Father *in His Divinity*? If the Son were *not* Himself Divine, equal to the Father, then wouldn’t the Father be asking us to commit *blasphemy* by honoring the Son **JUST AS** we honor **GOD** the Father?’

“Now ASK her, ‘What does *your* bible say in **John 5:22-23**?’ (Let her read it: *our* bible says there, “The Father has given all judgment to the Son that all men may honor the Son, **as** they honor the Father.” The *JW* bible says, “The Father has entrusted all the judging to the Son, so that all may *honor the Son JUST AS they honor the Father*.”) Now ASK: ‘So if *your* bible says that the Father wants the Son honored **just as** all honor the Father, shouldn’t one conclude from *your* bible that the Son *must be equal* to the Father to receive this kind of honor?’

“If you have time, see also John 3:35, John 8:58, John 10:30, John 14:9, John 17:10, Hebrews 2:9, Isaiah 9:6, Isaiah 35:4, Isaiah 45:14-15, Isaiah 48:17, Ezechiel 34:11, Osee (Hosea) 13:4, Micheas 5:2.”

“So what is John 14:28 talking about with, ‘the Father is greater than I’? Our Lord Jesus could say this because He has **TWO NATURES**; one *divine* nature (which Col 2:9, Phil 2:5-6, John 16:15, John 5:22-23 and *many other* verses speak about), AND a *human* nature. God the Son also has His **ORIGIN** in the Father (He came *from* the Father—and the Son *always* thus existed); but God the *Father* is **ORIGINLESS**; the Father came *from no other Person*. Therefore, speaking *from His human nature* the Son can say, ‘the Father is greater than I’. Speaking about *how He originated from the Father*, and the Father originated from *no one*, the Son can say, ‘the Father is greater than I’. But speaking about His *Divinity*, we must conclude, from the Bible, that the Son has the *same Divine Nature* as God the Father and is **equal** to God the Father!”

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# Vi E Ben Noto

On the Rosary and Public Life

Pope Leo XIII-1887

## To the Bishops of Italy.

**V**enerable Brethren,  
You know how We place amid present dangers Our confidence in the Glorious Virgin of the Holy Rosary, for the safety and prosperity of Christendom and the peace and tranquility of the Church. Mindful that in moments of great trial, pastors and people have ever had recourse with entire confidence to the august Mother of God, in whose hands are all graces, certain too, that devotion to Our Lady of the Rosary is most opportune for the needs of these times, We have desired to revive everywhere this devotion, and to spread it far and wide among the faithful of the world. Oftentimes already We, in recommending the pious practice of devoting October to honoring Our Lady, have pointed out Our reasons and hope for so doing, and the forms to be observed; and the entire Church, docile to Our desires, has ever replied by special manifestations of devotion; and now is making ready to pay to Mary, during a whole month, a daily tribute of the devotion so dear to it. In such pious rivalry Italy has not been behind-hand, for devotion to Our Lady is deeply and widely rooted in this land; and We doubt not that this year too, Italy will set a glorious example of love for the august Mother of God, and will give Us fresh reasons for consolation and hope. Nevertheless, We cannot do less than address to you, Venerable Brethren, a few words of exhortation, so that with particular and renewed zeal the month dedicated to the Most Holy Virgin of the Rosary may be sanctified in every diocese of Italy.

2. It is easy to imagine what reasons We have for doing this. Since God called Us to govern His Church on earth, We have sought to use every possible means that We deemed suitable, for the

sanctification of souls and the extension of the reign of Jesus Christ. We have excepted from Our daily solicitude no nation and no people, mindful that Our Redeemer shed His precious blood on the Cross and opened the reign of grace and of glory for all. None, however, can be surprised that We showed special care for the Italian people, for Our Divine Master Jesus Christ chose, from out all the world, Italy to be the seat of His Vicar on earth, and in His providential designs appointed Rome to be the capital of the Catholic world. On this account the Italian people is called upon to live close to the Father of the whole Christian family, and to share in a special way in his sorrows and his glory. Unfortunately We find in Italy much to sadden Our souls. Faith and Christian morals, the precious inheritance bequeathed by Our ancestors, and in all past times the glory of Our country and of Italy's great ones, are being attacked artfully and in covert ways, or even openly, with cynicism that is revolting, by a handful of men who seek to rob others of that faith and morality they have themselves lost. In this more especially is seen the work of the sects, and of those who are more or less their willing tools. Above all, in this city of Rome, where Christ's Vicar has his See are their efforts concentrated and their diabolical designs displayed with ferocious obstinacy.

3. We need not tell you, Venerable Brethren, with what bitterness Our soul is filled at seeing the danger there is for the salvation of so many of Our beloved children. And Our sorrow is greater because We find it impossible to oppose such great evil with that salutary efficacy We would desire and that We have the right to use, for you know, Venerable Brethren, and all the world knows, the state to which we are reduced. On this account, We feel a still greater desire to

call upon the Mother of God and to ask her help. Let all good Italians pray for their misguided brethren, for their common Father the Roman Pontiff, that God, in His infinite mercy, may hear and answer the prayers of a father and his sons. And Our most lively and sure hope is placed in the Queen of the Rosary, who has shown herself, since she has been invoked by that title, so ready to help the Church and Christian peoples in their necessities. Already have We recorded these glories and the great triumphs won over the Albigenses and other powerful enemies, glories and triumphs which have not only profited the Church, afflicted and persecuted, but also the temporal welfare of peoples and nations. Why in this hour of need should We not behold again such marvels of the power and goodness of the august Virgin, for the good of the Church and its Head, and of the whole Christian world, if the faithful only revive, on their part, the magnificent examples of piety given by their forefathers, under similar circumstances? And to make this most powerful Queen more and more propitious, We would honor her more and more in the invocation of the Rosary, and increase this devotion. And to this end, We have made a double of the second class for all the Church of the Feast of the Rosary. And for the same purpose We ardently desire the Catholics of Italy, with lively faith, especially during this month of October, to invoke this august Virgin and to do loving violence to her mother's heart, and to pray to her for the triumph of the Church and the Apostolic See, for the liberty of the Vicar of Jesus Christ on earth, and for peace and public prosperity. And, since the effects of such prayers will be proportionate to the dispositions of those offering them, We ardently exhort you, venerable brethren, devote all your care and zeal to kindle among those committed to your charge a strong, living and active faith, and to call on all to return by penance to grace and to the faithful fulfillment of all their duties. Among such duties, considering the state of the times, must be reckoned as paramount an open and sincere profession of the faith and teaching of Jesus Christ, casting aside all human respect, and considering before all thing the interest of religion and the salvation of souls. It cannot be

concealed that, although thanks to the mercy of God religious feeling is strong and widely spread among Italians, nevertheless by the evil influence of men and the times religious indifference is on the increase, and hence there is lessening of that respect and filial love for the Church which was the glory of our ancestors and in which they placed their highest ambition. Let it be your work, venerable brethren, to revive this Christian feeling among your people, an interest in the Catholic cause, a confidence in Our Lady's help, and a spirit of prayer. It is certain that the august Queen, invoked thus well by her man sons, would deign to hear their prayer, console Us in Our sorrow, and crown Our efforts for the Church and for Italy, by granting better times to both. With these desires, We bestow on you venerable brethren, and the clergy and people committed to your care, the Apostolic Benediction as a promise of graces and favors of the highest kind from heaven.

Given at the Vatican this 20th day of September 1887.

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*Our Lady of the Rosary*  
*Charles Bosseron Chambers, circa 1910*  
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## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

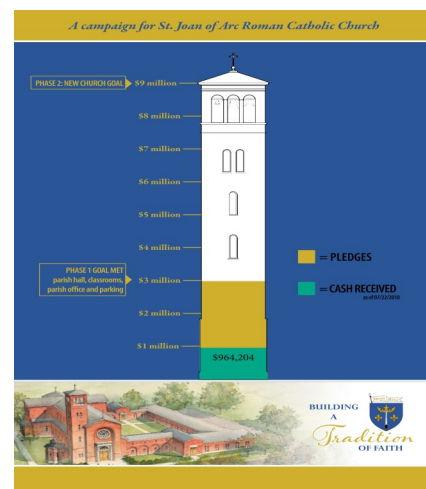
\*Stipends are **not** required to receive any sacrament.

## FINANCES

August 5 <sup>th</sup> Collections	
General, envelopes, & loose cash	5,478.00
Capital Campaign	9,797.00
Saint Helen's Poor Box	218.11
Social Event Donation	19.67
Votive Candles	167.50
Rosary	25.00
Wish List	300.00
<b>Total</b>	<b>16,005.28</b>

*Thank you for your generosity!*

July Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	27,648.10
<b>Capital Campaign</b>	55,000.00	35,193.86





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