

July 8, 2018



7th Sunday After Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
Fr. Andrew Rapoport, FSSP
.....
Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....


Secretary Linda Bushling
lbushling@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday, July 8th 7 th Sunday after Pentecost	Holy Hour, 3:00 PM	7:30 AM: +Paul Koudelka (BL) 9:30 AM: Private Intention 12:00 PM: Private Intention 5:00 PM: Private Intention
Monday, July 9th Feria		6:30 AM: Jeremiah Rauwolf (Anonymous) 12:15 PM: Private Intention
Tuesday, July 10th Seven Holy Brothers, Martyrs Ss. Rufina & Secunda, Virgins & Martyrs		6:30 AM: Isabella Mayer (Anonymous) 12:15 PM: Private Intention
Wednesday, July 11th Feria		6:30 AM: Bill Mayer (Carol Mayer) 12:15 PM: Private Intention
Thursday, July 12th St. John Gualbert, Abbot		6:30 AM: Private Intention 12:15 PM: Private Intention
Friday, July 13th Feria	Exposition of the Blessed Sacrament, following the 6:30 AM Mass until 12:15 PM	6:30 AM: Private Intention 12:15 PM: Private Intention
Saturday, July 14th St. Bonaventure, Bishop, Confessor & Doctor		6:30 AM: Private Intention 9:30 AM: Private Intention
Sunday, July 15th 8 th Sunday after Pentecost	Holy Hour, 3:00 PM	7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Private Intention 5:00 PM: Private Intention

TODAY'S HYMNS

Processional 

Recessional  Come Holy Ghost, #883 vs 1,2,3

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Mass Intentions: Fr. Flick and Fr. Rapoport are now accepting Mass intentions. Fr. Gordon and Fr. Terra are not accepting Mass intentions at this time.

Fr. Gordon Traveling: Fr. Gordon will be on vacation from July 3rd-13th. While he is away his Mass intentions are as follows—7/8, Pro Populo; 7/9, Private Intention (Rebecca Stattel); 7/10, Rorate Caeli Purgatorial Society Members; 7/11, Special Intention; 7/12, Healing of Andrew Schlader (Sam & Ben Herbison); 7/13, †Fr. Clark Moore

Blessed Items: There are a number of items that have been blessed and need to be picked up. Please do so as soon as possible.

St. Joan of Arc Lost and Found has been relocated to the library downstairs. Please do not place found items at the entrance of the church so it does not become cluttered.

Confirmation Certificates are available to pick up on the credenza. Please remember to pick them up at your earliest convenience.

Boy's Summer Camp: We are **still in need of men**, 18 yrs. or older, to assist as volunteers for the week, or specific day(s), during the boys camp which runs from Aug. 12th to 17th. Please contact Travis Rawlings for more information at travis@stjoanarc.com or (208) 755-5877.

Last Call for the Carmelite Spiritual Exercises 2018 Retreat: Applications for the Women's Retreat, July 16th through July 18th, and the Men's Retreat, July 19th through July 21st will **close Monday, July 9th**. Applications are on the credenza. Please contact Travis Rawlings for more information at travis@stjoanarc.com or at (208) 755-5877.

Wednesday Morning Forge will be taking the remainder of the summer off but will resume meeting in the fall.

Prayer Requests and Donations for the Carmelites: On the credenza is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites in Post Falls. Please make checks payable to **Carmelites of Jesus, Mary and Joseph**. Donations and prayer requests can also be mailed directly to the Carmel at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Sisters rely completely on the generosity of others for their support. May God reward you for your charity!

* * *

Pax Christi!

Carmel of Jesus, Mary and Joseph

18772 West Riberbiew Drive

Post Falls, Idaho 83854

J.M.



J.C.



*"Learn in the Heart of your
Mother how Jesus is to be loved."*
- St. Maravillas of Jesus, O.C.D.

Dear Friends of Our Blessed Mother,

As we approach the solemn feast of Our Lady of Mount Carmel, we wish to invite you to join with us in praying the Novena in her honor, which will begin on July 8th and ends on July 16th. You and your intentions will be especially remembered in this Novena. If you have any specific intentions, you are welcome to send them to us.

May we also take this opportunity to thank you for your prayers and support for our Carmel here in Post Falls? May our dear Blessed Mother reward you by bringing you ever closer to her Divine Son!

With our grateful affection,
In the Hearts of Jesus, Mary and Joseph,

Your Carmelite Nuns

*Flower of Carmel,
Blossoming Vine,
Splendor of Heaven,
Mother Divine.
None like to thee,
O Mother of our King,
Peerless and fair,
To thy children of Carmel
Favors grant ever,
O Star of the Sea.*

Novena Prayer

*Immaculate Virgin and Queen of
Carmel, you are the hope of the
suffering and the consolation of the
afflicted. Look not upon my sins, but
remember only that I am a poor soul
redeemed by the Precious Blood of your
Son, and that my heart is sealed with
your holy Scapular. Hear my prayer and
if it be for the glory of God, your honor
and for the salvation of my soul, grant
what I ask in this Novena. Amen.*

Photo of the statue of Our Lady of Mt. Carmel at the Carmel of Jesus, Mary and Joseph in Valparaiso, NE, where this Carmel was founded from.

Treatise on Prayer and Meditation

by
St. Peter of Alcantara

THIRD COUNSEL

The remedy for *temptations to blasphemy* is to realize that no sort of temptation is more distressing than this, and yet none is less dangerous. The cure is not to make much of these temptations. To experience them is no sin; sin lies in consenting to them and delighting in them; and there is nothing of that here, but rather the contrary. Consequently, they must be regarded as a punishment rather than a fault. The absence of any pleasure derived from them must be taken as the measure of our blamelessness. Hence, as I say, the remedy is to ignore these temptations and not to be afraid of them. When one is very much afraid of them, this dread itself awakens them and brings them on.

FOURTH COUNSEL

Against *temptations to infidelity*, the remedy for a man is to reflect on the littleness of human nature, on the one hand, and on the greatness of God on the other. Let him think of the Commandment of God without being curious to scrutinize His works, since much that we see altogether exceeds our understanding. As for one who would enter into this sanctuary of the works of God, let him approach with great humility and reverence and lift up the simple eyes of the dove, not those of a malevolent serpent, and let his heart be as that of a disciple and not as that of one ready to judge rashly. Let him become as a little child, for to such does God declare His secrets. Let him not strive to know the *why* of the works of God; let him close the eye of his understanding and open that of his Faith, for this is the instrument with which to examine the works of God. For studying the

works of man, it is excellent, this eye of human reason, but for seeing those that are divine, there is nothing more completely unfit.

As this temptation is also usually most trying, like the preceding one, so it the remedy the same-viz., to make light of it. It is a trial rather than a fault. There can be no fault where the will is opposed, as we have declared already.

FIFTH COUNSEL

Some people, when they set themselves to pray alone and by night, are *harassed by terrifying imaginations*. The remedy for this temptation is to do violence to oneself and to persevere in one's exercise. Our fear increases if we fly from it, while our courage grows stronger as we resist. It is well to reflect also that neither the devil nor any power at all can devise anything to our harm without Our Lord's permission. Useful also is it to remember that we have by our side our Angel Guardian and that he is even nearer to us in prayer than at other times, for then he stands by to help us and to bear our prayers heavenwards and to shield us from the enemy, who thus is powerless to do us any harm.

SIXTH COUNSEL

Against *an excessive tendency to sleep*, the remedy is to bear in mind that this is sometimes caused by sheer necessity, in which case the thing to do is not to deny the body what is due to it, that the body itself may not hinder what is due to the soul. At other times it comes from ill-health, in which case no one should be disturbed, since there is no fault here; and yet neither should one allow himself to be wholly vanquished without just quietly doing what he can, in order not entirely to lose hold of prayer,

without which there is no security nor true joy in this life. Lastly, this tendency to sleep comes sometimes from idleness or from the devil's inkling us thereto. Here the remedy lies in fasting, drinking no wine and but little water, keeping oneself on one's knees, or standing, or with arms extended without support, in taking the discipline or in performing other acts of austerity which prick and stir up the body.

Finally, a single and comprehensive remedy, as well for this as for all other evils, is to ask relief from Him who is ever ready to give to those who know how to ask perseveringly.

SEVENTH COUNSEL

As for *temptations to distrust and to presumption*, these being contrary vices, different remedies must naturally be applied. For distrust, the remedy is to consider that in this business success is not to be achieved by personal efforts alone, but by the grace of God, which is secured all the more promptly in proportion as a man is distrustful of his own strength and confident in the sole goodness of God, to whom all is possible.

For presumption, the remedy lies in remembering that there is no surer sign of being far away [from God] than fancying one is near, for on this journey those who cover the more ground are those precisely who are the quicker to see how very much is still wanting to them. Hence they make little of what they have when they compare it to what they long for. Use the lives of the Saints and of other holy persons still living as you would a mirror; consider yourself therein, and finding that compared to them you are like a dwarf in the presence of a giant, you will no longer be filled with presumption.

EIGHTH COUNSEL

Against *the temptation which consists in an immoderate desire to study and to know*, the

first remedy is to consider how far more excellent is holiness than learning and divine wisdom than that which is human, and this should lead a man to see that he ought to occupy himself far more busily in acquiring the one rather than the other. Think of the wisdom of this world, its glory and the grandeur of its aims; yet at the end, like life itself, does not this glory also vanish? What [is] more wretched than to win with so much labor what one can but so briefly enjoy? How ever far-reaching your knowledge, it is yet as nothing; but if you exercise yourself in the love of God, quickly will you come to see Him, and seeing Him, to see all. "At the Day of Judgement, we shall not be asked what we have read, but what we have done; not how successfully we have spoken or preached, but how well we have labored." (Cf. *The Imitation of Christ*, Bk. 1, Ch. 3).

NINTH COUNSEL

Against *the temptation to indiscreet zeal* in working for the good of others, the remedy is to apply ourselves in such a sort to the advancement of our neighbor as not to prejudice our own welfare. Thus we should devote ourselves to the affairs of conscience of others in such a way as to have time also for our own. This time should be sufficiently long to enable us to maintain our hearts always in devout recollection. This, as the Apostle says, is to "walk in the spirit" (*Galatians 5:16*), that is, when a man lives more in God than in himself. Since herein lies the root and principle of all our good, our whole endeavor should be to maintain a spirit of prayer at once so wide and deep as will serve to keep our hearts always recollected and devout. For this [profound, abiding spirit of prayer] not just any kind of prayer and recollection suffices, but we need that which is very penetrating and very intense.

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

July 1, 2018

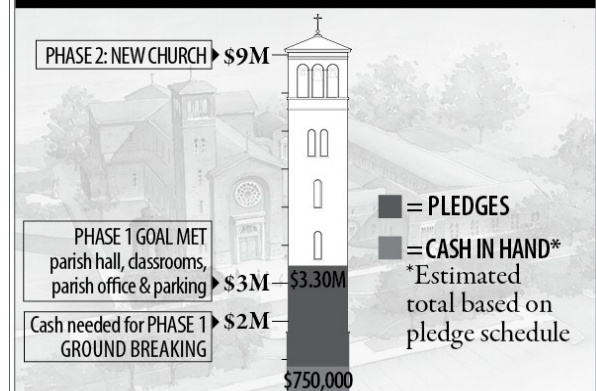
General, envelopes, & loose cash	5,526.36
Capital Campaign	10,117.53
Peter's Pence	115.00
Advertising	90.00
Saint Helen's Poor Box	200.44
Social Event Donation	7.00
Youth Tax Deductible	5.00
Votive Candles	189.01
Youth Non Tax Deductible	716.00
Total	16,966.34

Thank you for your generosity!

June Collections

	Goal	Actual
General Offertory	18,000.00	22,828.73
Capital Campaign	55,000.00	31,585.44

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