ST. JOAN OF ARC CATHOLIC CHURCH

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

- Sunday 7:30 AM Low Mass 9:30 AM Sung Mass 12:00 PM Low Mass 5:00 PM Low Mass
- Weekdays 6:30 AM, 12:15 PM
- **Saturday** 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass 30 min. before each daily Mass 4:00-5:00 PM Saturday

Contact Information 773 N 11 th Street, Coeur d'Alene, ID 83814 (208) 660-6036 www.stjoanarc.com Sacramental Emergencies: (208) 446-8339				
Pastor	Fr. Dennis Gordon, FSSP fr.gordon@stjoanarc.com			
Assistant Pastors	Fr. Michael Flick, FSSP fr.flick@stjoanarc.com			
	Fr. Andrew Rapoport, FSSP fr.rapoport@stjoanarc.com			
	Fr. Joseph Terra, FSSP Chaplain to the Carmelite Sisters			
Sacratany	Linda Rushling			
secretary	Linda Bushling lbushling@stjoanarc.com			
	inusining@sijuallarc.com			

Mass and Event Schedule

	Events	Mass Times & Intentions
	Holy Hour, 3:00 PM	7:30 AM: Private Intention
Sunday, July 22nd		9:30 AM: Pro Populo
9th Sunday after Pentecost		12:00 PM: Private Intention
		5:00 PM: St. Michael's Guild Members
	Women's Group, 6:30 PM	6:30 AM: Private Intention
Monday, July 23rd		12:15 PM: Anne Marie Vogel (Kevin Vogel)
St. Apollinaris, Bishop & Martyr		
		6:30 AM: Karl & Bridget Vogel Family
Tuesday, July 24th		(Kevin Vogel)
Feria		12:15 PM: Private Intention
Wednesday, July 25th		6:30 AM: Private Intention
St. James the Greater,		12:15 PM: Private Intention
Apostle		
Thursday, July 26th		6:30 AM: [†] Margaret Savino
St. Anne, Mother of the		12:15 PM: Private Intention
Blessed Virgin Mary		
	Exposition of the Blessed	6:30 AM: [†] Joseph Pearson
Friday, July 27th	Sacrament, following the	12:15 PM: Private Intention
Feria	6:30 AM Mass until 12:15 PM	
Saturday, July 28th		6:30 AM: Jack & Marilyn Wright
Ss. Nazarius & Celsus,		(James Andrews)
Martyrs; St. Victor I, Pope & Martyr; St. Innocent I, Pope and Confessor		9:30 AM: Private Intention
	Holy Hour, 3:00 рм	7:30 AM: Pro Populo
Sunday, July 29th	"Night with the Saints",	9:30 AM: Private Intention
10th Sunday after Pentecost	6:30 рм	12:00 PM: Private Intention
		5:00 PM: Private Intention

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Today's Hymns

Processional *****

Recessional * Holy, Holy, Holy vs 1,2 #929

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REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

Announcements

Mass Intention Forms: At the entrance to the front and back of the church on the credenzas you will find Mass Intention Forms on envelopes for your convenience. Fr. Flick and Fr. Rapoport are **now** accepting Mass intentions. Fr. Gordon and Fr. Terra are **not** accepting Mass intentions at this time.

Fr. Rapoport's Mass Intentions: Fr. Rapoport will say Mass at the Carmel this week while Fr. Terra is away. His intentions are all private.

"A Night with the Saints": The next "Night with the Saints" will by hosted by Dr. Ed and Julie deTar on Sunday, July 29th beginning at 6:30 PM, where Peter deTar will be presenting on Saint Augustine, Bishop and Doctor of the Church. Invite a friend, age 18 yrs and up, for an evening of lively fellowship! *Please* RSVP to *peterdetar@yahoo.com* for more information and directions.

St. Joan of Arc Lost and Found has been relocated to the library downstairs. Please do not place found items, or items left for other parishioners, at the entrance of the church. Your cooperation is appreciated!

Blessed Items: Many Blessed items are waiting to be picked up. Kindly remember to do so!

Confirmation Certificates: *Please* remember to pick up your Confirmation Certificate from the credenza.

St. Francis Xavier Mission to Peru: Please pray for Mary Elizabeth Freeman, Thomas Zimmerman, and Ashley Zimmerman as they assist the FSSP St. Francis Xavier mission trip in Piura, Peru from July 20th to August 3rd. May God reward their charity and return them home safely!

Camp Set UP and Take Down: St. Joan is looking for men, 18 yrs and older, to help set up camp on Saturday, August 5th and breakdown camp on Friday, August 17th. Please contact Travis Rawlings for more information at travis@stjoanarc.com or (208) 755-5877.

Home for Rent: 1800 sf, 4 bd, 2 bath, laundry, huge yard on acreage. Room for livestock. Barn and pasture available. Close to new church property in Post Falls. \$1500/mo. Please contact Eric or Katy Mack (208) 651-9046.

Pilgrimage to the Holy Land and Jordan: "Walk in the Footsteps of Christ" Pilgrimage, with Fr. Michael Passo, FSSP, will take place from November 25th to December 10th, 2018. See where Our Lord lived and worked His many miracles, where He preached, lived with His apostles, died, was buried and rose from the dead. Daily Mass at the Holy Sites. For information, contact: Orbis Catholicus Travel at (800) 675-9088, or visit the website at *oc-travel.com/holy-land-november*. You may also contact Susan Kotnik at *susankotnik@gmail.com*.

Prayer Requests and Donations for the Carmelites: On the credenza is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites in Post Falls. Please make checks payable to *Carmelites of Jesus, Mary and Joseph*. Donations and prayer requests can also be mailed directly to the Carmel at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Sisters rely completely on the generosity of others for their support. May God reward you for your charity!

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Apologetics Corner Defending our Faith with the Truth By Father Dennis M. Gordon, FSSP

Does the Holy Ghost Proceed from the Father AND the Son?

Father AND the Son intrigues me, as does the fact that Eastern (Orthodox) Church is dogmatically incorrect about it... Are there other places in Scripture where the procession of the Holy Ghost from both the Father AND the Son are shown?"



"There sure are, my friend! nswer: Let's take a gander in the Good Book...

"In Acts 2:17-18, St. Peter is giving his first post *well as* from the Father; a belief which the -Pentecost sermon. In it he quotes Joel 2:28, Roman Catholic Church gets right but the with these words, 'And it shall come to pass, in Eastern (Orthodox) Churches do not. We don't the last days (saith the Lord), I will pour out point this out to say, 'we're right', but rather to of my Spirit upon all flesh... And upon my lead people whom we love to the truth!" servants, indeed, and upon my handmaids will I pour out in those days of my Spirit: and they shall prophesy."

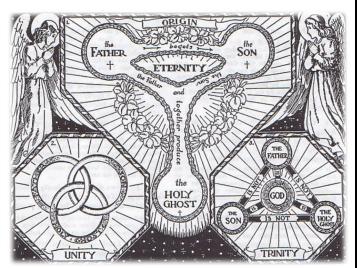
"Then just a little later in the same sermon (Acts 2:32-33) St. Peter says, 'This Jesus hath God raised again, whereof all we are witnesses. Being exalted therefore by the right hand of God and having received of the Father the promise of the Holy Ghost, HE hath poured forth this which you see and hear.' The 'He' doing the pouring forth is Jesus, according to St. Peter, inspired as St. Peter was of the Holy Ghost at this moment.

"But recall that just a few verses earlier we saw that the one that would do the pouring forth of the Spirit was pouring forth of His own Spirit ('I will pour out of my Spirit...'). Acts 2:27 says the Lord will *pour forth of His own ('my')*

uestion: "That whole issue about the fact Spirit, and Acts 2:33 says that it is Jesus who that the Holy Ghost proceeds from the pours forth that Spirit. The Spirit, the Holy Ghost, is rightly called the Spirit of Jesus.

> "We already saw that both Acts 16:7 and **Philippians 1:19** explicitly call the Holy Ghost the Spirit of Jesus. The Holy Ghost can indeed be called the Spirit of Jesus only because the Holy Ghost *proceeds* **from** Jesus, Who is God the Son.

"So again, in addition to the other verses we have seen in other places, we also have this sermon of St. Peter which testifies to the fact that the Holy Ghost proceeds from the Son, as



Meditation for Every Day of the Year _{by} St. Alphonsus Liguori

THE DESIRE JESUS HAD TO SUFFER FOR US

What a subject of wonder to the Angels must not the great love of God have been when they saw the Eternal Word become Man for the Redemption of fallen man! How is it possible, indeed, that God should be so enamored of men and that men, who are so grateful to one another, should be so ungrateful to God?

I. Jesus could have saved us without suffering; but He chose rather to embrace a life of sorrow and contempt, deprived of every earthly consolation, and a death of bitterness and desolation, only to make us understand the love He bore us, and the desire He had that we should love Him. He passed His whole life in sighing for the hour of His death, which He desired to offer to God to obtain for us eternal salvation. And it was this desire which made Him exclaim: I have a baptism wherewith I am to be baptized; and how am I straitened until it be accomplished? (Luke xii. 50). He desired to be baptized in His own Blood, to wash out, not indeed His own sins, but ours. O infinite Love, how miserable is he who does not know Thee, and does not love Thee!

This same desire caused Jesus to say, on the night before His death: With desire I have desired to eat this pasch with you. By which words He shows that His one desire during His whole life had been to see the time arrive for His Passion and Death, in order to prove to man the immense love He bore him. So much, therefore, O my Jesus, didst Thou desire our love, that to obtain it Thou didst not refuse to die. How can I, then, deny anything to a God Who has given His Blood and His life for the love of me?

II. St. Bonaventure says that it is a marvel to see a God suffering for the love of men; but that it is a still greater marvel that men should behold a God suffering so much for them, shivering with cold as an Infant in a manger, living as a poor boy in a shop, dying as a criminal on a Cross, and yet not burn with love for this most loving God; and even go so far as to despise this love for the sake of the miserable pleasures of this earth. But how is it possible that God should be so enamored of men, and that men who are so grateful to one another, should be so ungrateful to God?

Alas, my Jesus, I find myself also among the number of these ungrateful ones. Tell me, how couldst Thou suffer so much for me, knowing the injuries I would commit against Thee? But since Thou hast borne with me, and even desirest my salvation, give me, I pray Thee, a great sorrow for my sins, a sorrow equal to my ingratitude. I hate and detest, above all things, the displeasure I have caused Thee. If, during my past life, I despised Thy grace, now I value it above all the kingdoms of the earth. I love Thee with my whole soul, O God, worthy of infinite love, and I desire only to live in order to love Thee. Increase the flames of Thy love, and give me more and more love. Keep alive in my remembrance the love Thou hast borne me, so that my heart may always burn with love for Thee, as Thy Heart burns with love for me. O burning heart of Mary, inflame my poor heart with holy love.

I. PRAYER TO JESUS CHRIST, TO OBTAIN HIS HOLY LOVE.

My crucified Love, my dear Jesus! I believe in Thee, and confess Thee to be the true Son of God and my Savior. I adore Thee from the abyss of my own nothingness, and I thank Thee for the death Thou didst suffer for me, that I might obtain the life of Divine grace. My beloved Redeemer, to Thee I owe all my salvation. Through Thee I have hitherto escaped hell. Through Thee have I received the pardon of my sins. But I am so ungrateful that, instead of loving Thee, I have repeated my offences against Thee. I deserve to be condemned, so as not to be able to love Thee any more. But no, my Jesus, punish me in any other way, but not in this. If I have not loved Thee in time past, I love Thee now; and I desire nothing but to love Thee with all my heart. But without Thy help I can do nothing. Since Thou dost command me to love Thee, give me also the strength to fulfil this Thy sweet and loving precept. Thou hast promised to grant all that we ask of Thee: You shall ask whatever you will, and it shall be done unto vou (Jo. xv. 7). Confiding, then, in this promise, my dear Jesus, I ask, first of all, pardon of all my sins; and I repent of them above all things, because I have offended Thee, O Infinite Goodness! I ask for holy perseverance in Thy grace until death. But above all, I ask for the gift of Thy holy love. Ah, my Jesus, my Hope, my Love, my All, inflame me with that love which Thou didst come on earth to enkindle! For this end make me always live in conformity with Thy holy will. Enlighten me that I may understand more and more how worthy Thou art to be loved, and that I may know the immense love Thou hast borne me, especially in giving Thy life for me. Grant, then, that I may love Thee with all my heart, and may love Thee always, and never cease to beg of Thee the grace to love Thee in this life; that always living in Thy love, and dying in Thy love, I may come one day to love Thee with all my strength in heaven, never to cease loving Thee for all eternity.

O Mother of beautiful love, O Mary, my advocate and refuge, who art of all creatures the most beautiful, the most loving, and the most beloved of God, and whose only desire it is to see Him loved! ah, by the love that thou bearest to Jesus Christ, pray for me, and obtain for me the grace to love Him always and with all my heart! This I ask and hope for from Thee. Amen.

II. PRAYER TO OBTAIN THE GRACE OF BEING CONSTANT IN PRAYER.

O God of my soul, I hope in Thy goodness that Thou hast pardoned all my offences against Thee, and that I am now in the state of grace. I thank Thee for it with all my heart, and I hope to thank Thee for all eternity. The mercies of the Lord I will sing forever (Ps. lxxxviii. 2). I know

well why I have fallen, because I have not had recourse to Thee when I was tempted, to ask for holy perseverance. For the future, I firmly resolve to recommend myself always to Thee and especially when I see myself in danger of offending Thee again. I will always fly to Thy mercy, invoking always the most holy Names of Jesus and Mary, with full confidence that when I pray Thou wilt not fail to give me the strength I need to resist my enemies. This I resolve and promise to do. But of what use, O my God, will all these resolutions and promises be, if Thou dost not assist me with Thy grace to put them in practice: that is, to have recourse to Thee in all dangers? O Eternal Father, help me, for the love of Jesus Christ, and let me never omit recommending myself to Thee whenever I am tempted. I know that Thou dost always help me when I have recourse to Thee; but my fear is that I should forget to recommend myself to Thee, and my negligence be the cause of my ruin, that is, the loss of Thy grace, the greatest evil that can befall me. Ah, by the merits of Jesus Christ, give me the grace to pray to Thee; but grant me such an abundant grace that I may always pray, and pray as I ought!

O my Mother Mary, whenever I have had recourse to thee, thou hast obtained for me the help which has kept me from falling! Now I come to beg of thee to obtain a still greater grace, namely, that of recommending myself always to thy Son and to thee in all my necessities. My Queen, thou obtainest all thou dost desire from God by the love thou bearest to Jesus Christ; obtain for me now this grace which I beg of thee--namely, to pray always, and never to cease to pray, even unto death. Amen.

Sick and Homebound

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

Faithful Departed

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

Vocations

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

- ♦ Mass*: \$10
- ♦ Marriage: \$80-100
- ♦ Baptism: \$25-50
- Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are *not* required to receive any sacrament.

FINANCES

	July 8th	July 15th
General, envelopes,	6,435.52	5,221.34
& loose cash		
Capital Campaign	12,162.00	2,673.83
Saint Helen's Poor Box	188.14	25.00
Social Event Donation	28.50	0.00
Votive Candles	360.60	0.00
Youth Non Tax Deductible	326.00	0.00
Retreats, Conferences	3,837.00	0.00
Funds Held for Others	51.00	0.00
Total	23,388.76	7,920.17

Thank you for your generosity!

June Collections					
	Goal	Actual			
General Offertory	18,000.00	22,828.73			
Capital Campaign	55,000.00	31,585.44			

