

July 15, 2018

8th Sunday After Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
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Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushling@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday, July 15th 8th Sunday after Pentecost	Holy Hour, 3:00 PM	7:30 AM: Pro Populo 9:30 AM: Private Intention 12:00 PM: Private Intention 5:00 PM: Private Intention
Monday, July 16th Feria		6:30 AM: Private Intention 12:15 PM: Special Intention (Michelle Lowell)
Tuesday, July 17th Feria		6:30 AM: Private Intention 12:15 PM: Private Intention
Wednesday, July 18th St. Camillus de Lellis, Confessor		6:30 AM: Private Intention 12:15 PM: Special Intention (Michelle Lowell)
Thursday, July 19th St. Vincent de Paul, Confessor		6:30 AM: Private Intention 12:15 PM: Special Intention (Michelle Lowell)
Friday, July 20th St. Jerome Emiliani, Confessor	Exposition of the Blessed Sacrament, following the 6:30 AM Mass until 12:15 PM	6:30 AM: Private Intention 12:15 PM: Private Intention
Saturday, July 21st St. Laurence of Brindisi, Confessor & Doctor	Altar Boys, 10:30 am to noon Pro Life Rosary, noon	6:30 AM: Private Intention 9:30 AM: Joseph & Anna Vogel Family (Keven Vogel)
Sunday, July 22nd 9th Sunday after Pentecost	Holy Hour, 3:00 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: St. Michael's Guild Members

TODAY'S HYMNS

Processional 

Recessional  Salve Regina, #961

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Fr. Flick Traveling: Fr. Flick will be out of town from July 16th - 20th. While away, his Mass intentions will be "Private".

FSSP General Chapter: The FSSP has elected Fr. Andrzej Komorowski, from Poland, as Superior General. Please pray for him and the success and well being of the Fraternity.

Mass Intention Forms: At the entrance to the front and back of the church on the credenzas you will find Mass Intention Forms on envelopes for your convenience. Fr. Flick and Fr. Rapoport are **now** accepting Mass intentions. Fr. Gordon and Fr. Terra are **not** accepting Mass intentions at this time.

Pro Life Rosary: On Saturday, July 21st at noon, the Respect Life Group of St. Joan of Arc will meet in front of Planned Parenthood (123 E. Indiana Ave., Spokane) to recite 15 decades of the Rosary for the end to legalized abortion. Please join them! If you cannot drive to Spokane, 15 decades will also be recited at St. Joan of Arc at noon, to unite prayers with those said in Spokane.

"A Night with the Saints": The next "Night with the Saints" will be hosted by Dr. Ed and Julie deTar on Sunday, July 29th beginning at 6:30 PM, where Peter deTar will be presenting on Saint Augustine, Bishop and Doctor of the Church. Invite a friend, age 18 yrs and up, for an evening of lively fellowship! Please RSVP to ***peterdetar@yahoo.com*** for more information and directions.

St. Joan of Arc Lost and Found has been relocated to the library downstairs. Please do not place found items, or items left for other parishioners, at the entrance of the church. Your cooperation is appreciated!

Confirmation Certificates are available to pick up on the credenza. Please remember to pick them up at your earliest convenience.

Camp Set UP and Take Down: St. Joan is looking for men, 18 yrs and older, to help set up camp on Saturday, August 5th and breakdown camp on Friday, August 17th. Please contact Travis Rawlings for more information at travis@stjoanarc.com or (208) 755-5877.

Pilgrimage to the Holy Land and Jordan: "Walk in the Footsteps of Christ" Pilgrimage, with Fr. Michael Passo, FSSP, will take place from November 25th to December 10th, 2018. See where Our Lord lived and worked His many miracles, where He preached, lived with His apostles, died, was buried and rose from the dead. Daily Mass at the Holy Sites. For information, contact: Orbis Catholicus Travel at (800) 675-9088, or visit the website at ***oc-travel.com/holy-land-november***. You may also contact Susan Kotnik at ***susankotnik@gmail.com***.

Prayer Requests and Donations for the Carmelites: On the credenza is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites in Post Falls. Please make checks payable to ***Carmelites of Jesus, Mary and Joseph***. Donations and prayer requests can also be mailed directly to the Carmel at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Sisters rely completely on the generosity of others for their support. May God reward you for your charity!

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APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Biblical Authority for the Functions of Catholic Priests

Question: “So what’s up with you Catholics? We Evangelicals have ministers and pastors, it is true; but they are just there to **teach** us about the Bible. Is it true that **Catholics believe that their priests and bishops are to provide the Sacraments AND to govern the flock?**”

Answer: “Tell you what... let’s see what the Bible has to say about it!”

“The fact that priests are to provide the **Sacraments** to their flock is clear from many verses, and one of them is St. Paul’s reference to priests in **1 Corinthians 4:1**: “*Let a man so account of us as of the ministers of Christ, and the dispensers of the mysteries of God.*” The Latin word translated as *mysteria* is *sacramentum*, from which we get the word *Sacraments*.

“The fact that priests are to **govern** is clear from the following: In St. Paul’s letter to the Hebrews, he says in **Hebrews 13:17**, “*Obey your prelates and be subject to them. For they watch as being to render an account of your souls.*” The Greek word ‘prelates’ is Ζ(α)Λ(α)Γ(α) (hegoumenois - the ones leading you). In the context, St. Paul is referring to *preachers*, since he used the same word just a few verses earlier (Hebrews 13:7) to describe ‘who have spoken the word of God to you.’

“Preachers (priests), then, according to the Bible, will render an account of your souls. This is why St. Paul says the flock should be subject to them. Does God give a special *grace* to the priests of the Church, then, to *govern* the flock? Let’s see!

“In **1 Corinthians 12:28** we read: “**God** indeed hath set some **in the church**: first apostles, secondly prophets, thirdly doctors [teachers]: after that

miracles: then **the graces** of healings, helps, **governments**.” Note that this verse says that **God** set up the grace of government within the Church! So the next time one hears ‘*I don’t believe in organized religion...*’ one might ask in response, ‘But what if **God** organized it!?’ (...And what’s the alternative... *dis-organized religion...???*)

“What about *priests*, specifically? Are *they* to help rule the flock? Let’s check it out....!

“**1 Timothy 5:17** says, “*Let the **priests that rule well** be esteemed worthy of double honor: especially they who labor in the word and doctrine.*” So Scripture says that priests who govern their flock well are rewarded.

“Now, Evangelical (non-Catholic) Christians have a *different* understanding from what we have just read in these Scriptural verses. It is an erroneous mindset that believes that priests just explain the Bible, or are just sacramental functionaries—that priests don’t have a charge from God to govern the flock. Some have even slapped a label of ‘clericalism’ on the idea of this responsibility. But can you see now that governing the flock is a responsibility given to the priests *in the Bible itself and by God Himself?*”

“The point of all this **not** to proudly assert the priest’s authority! *Not at all!* Nor is it because of any personal worthiness in the man whom God chooses to become a priest that He chooses one for this vocation. It is simply that the flock that is to make it to eternal pastures *has to* be led, according to God’s plan, and God has appointed certain members of His Church to do so.”

From
Uniformity to God's Will
by
St. Alphonsus Liguori

God wills our Good

O the supreme folly of those who resist the divine will! In God's providence, no one can escape hardship: "Who resisteth his will?" A person who rails at God in adversity, suffers without merit; moreover by his lack of resignation he adds to his punishment in the next life and experiences greater disquietude of mind in this life: "Who resisteth him and hath had peace?" The screaming rage of the sick man in his pain, the whining complaints of the poor man in his destitution -- what will they avail these people, except increase their unhappiness and bring them no relief? "Little man," says St. Augustine, "grow up. What are you seeking in your search for happiness? Seek the one good that embraces all others." Whom do you seek, friend, if you seek not God? Seek him, find him, cleave to him; bind your will to his with bands of steel and you will live always at peace in this life and in the next.

God wills only our good; God loves us more than anybody else can or does love us. His will is that no one should lose his soul, that everyone should save and sanctify his soul: "Not willing that any should perish, but that all should return to penance." "This is the will of God, your sanctification." God has made the attainment of our happiness, his glory. Since he is by his nature infinite goodness, and since as St. Leo says goodness is diffusive of itself, God has a supreme desire to make us sharers of his goods and of his happiness. If then he sends us suffering in this life, it is for our own good: "All things work together unto good." Even chastisements come to us, not to crush us, but to make us mend our ways and save our souls: "Let us believe that these scourges of the Lord have happened for our amendment and not for our destruction."

God surrounds us with his loving care lest we suffer eternal damnation: "O Lord, thou hast crowned us as with a shield of thy good will." He is most solicitous for our welfare: "The Lord is solicitous for me." What can God deny us when he has given us his own son? "He that spared not even his own son, but delivered him up for us all, how hath he not also, with him, given us all things?" Therefore we should most confidently abandon ourselves to all the dispositions of divine providence, since they are for our own good. In all that happens to us, let us say: "In peace, in the self same I will sleep, and I will rest: Because thou, O Lord, hast singularly settled me in hope."

Let us place ourselves unreservedly in his hands because he will not fail to have care of us: "Casting all your care upon him, for he hath care of you." Let us keep God in our thoughts and carry out his will, and he will think of us and of our welfare. Our Lord said to St. Catherine of Siena, "Daughter, think of me, and I will always think of you." Let us often repeat with the Spouse in the Canticle: "My beloved to me, and I to him."

St. Niles, abbot, used to say that our petitions should be, not that our wishes be done, but that God's holy will should be fulfilled in us and by us. When, therefore, something adverse happens to us, let us accept it from his hands, not only patiently, but even with gladness, as did the apostles "who went from the presence of the council rejoicing, that they were accounted worthy to suffer for the name of Jesus." What greater consolation can come to a soul than to know that by patiently bearing some tribulation, it gives God the greatest pleasure in its power? Spiritual writers tell us that though the desire of certain souls to please God by their sufferings is acceptable to him, still more pleasing to him is the union of certain others with his will, so that

their will is neither to rejoice nor to suffer, but to hold themselves completely amenable to his will, and they desire only that his holy will be fulfilled.

If, devout soul, it is your will to please God and live a life of serenity in this world, unite yourself always and in all things to the divine will. Reflect that all the sins of your past wicked life happened because you wandered from the path of God's will. For the future, embrace God's good pleasure and say to him in every happening: "Yea, Father, for so it hath seemed good in thy sight." When anything disagreeable happens, remember it comes from God and say at once, "This comes from God" and be at peace: "I was dumb and opened not my mouth, because thou hast done it." Lord, since thou hast done this, I will be silent and accept it. Direct all your thoughts and prayers to this end, to beg God constantly in meditation, Communion, and visits to the Blessed Sacrament that he help you accomplish his holy will. Form the habit of offering yourself frequently to God by saying, "My God, behold me in thy presence; do with me and all that I have as thou pleasest." This was the constant practice of St. Teresa. At least fifty times a day she offered herself to God, placing herself at his entire disposition and good pleasure.

How fortunate you, kind reader, if you too act thus! You will surely become a saint. Your life will be calm and peaceful; your death will be happy. At death all our hope of salvation will come from the testimony of our conscience as to whether or not we are dying resigned to God's will. If during life we have embraced everything as coming from God's hands, and if at death we embrace death in fulfillment of God's holy will, we shall certainly save our souls and die the death of saints. Let us then abandon everything to God's good pleasure, because being infinitely wise, he knows what is best for us; and being all-good and all-loving -- having given his life for us -- he wills what is best for us. Let us, as St. Basil counsels us, rest secure in the conviction that beyond the possibility of a doubt, God works to effect our welfare, infinitely better than we could ever hope to accomplish or desire it ourselves.



.....
God the Father

*Attributed to Cima da Conegliano, Giovanni Battista
Circa, 1510*
.....

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

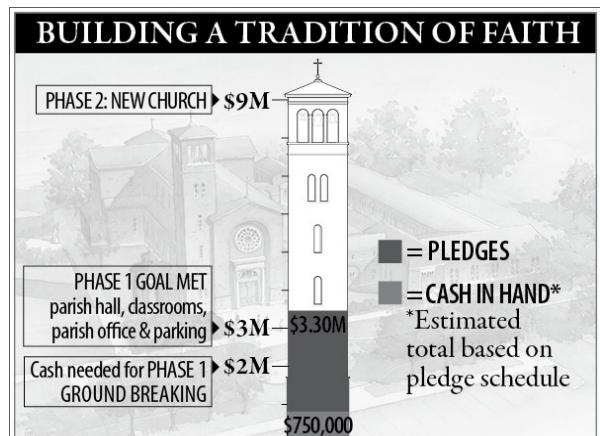
FINANCES

Collections for the week of July 8th will be reported in next week's bulletin.

July 8, 2018	
General, envelopes, & loose cash	
Capital Campaign	
Saint Helen's Poor Box	
Social Event Donation	
Votive Candles	
Total	?

Thank you for your generosity!

June Collections		
	Goal	Actual
General Offertory	18,000.00	22,828.73
Capital Campaign	55,000.00	31,585.44



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Dori Schlader, Realtor 208.661.5820

Marie Kamprath, Associate Broker
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