

July 1, 2018



Most Precious Blood of Our Lord

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
Rectory (208) 660-6036  
.....

**Assistant Pastor** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Secretary** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Fr. Flick is now accepting Mass intentions.

Events		Mass Times & Intentions
<b>Sunday, July 1st</b> <b>MOST PRECIOUS BLOOD OF OUR LORD</b>	<b>Holy Hour, 3:00 PM</b>	<b>7:30 AM:</b> Maxine Davenport (Mary Cools) <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention
<b>Monday, July 2nd</b> <b>Visitation of the Blessed Virgin Mary</b>		<b>6:30 AM:</b> Peter & Marianne Wersant (Marie Nellist) <b>12:15 PM:</b> Steven Cools (Mary Cools)
<b>Tuesday, July 3rd</b> <b>St. Irenaeus of Lyons, Bishop &amp; Martyr</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Tim Kramer (Bill & Peggy Reindel)
<b>Wednesday, July 4th</b> <b>Feria</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Janae Reindel (Bill & Peggy Reindel)
<b>Thursday, July 5th</b> <b>St. Anthony Mary Zaccaria, Confessor</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Brenon Reindel (Bill & Peggy Reindel)
<b>Friday, July 6th</b> <b>Feria</b>	<b>24 Hour Exposition of the Blessed Sacrament,</b> following the 6:30 AM Mass until 6:00 AM Saturday	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> †Vicki Maxwell (Amy Gates)
<b>Saturday, July 7th</b> <b>Ss. Cyril &amp; Methodius, Bishops &amp; Confessors</b>	<b>First Saturday Devotions</b> <b>Social Hour,</b> following the procession after the 9:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> †Paul Koudelka (BL)
<b>Sunday, July 8th</b> <b>7th Sunday after Pentecost</b>	<b>Holy Hour, 3:00 PM</b>	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> †Paul Koudelka (BL) <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

**Processional**   

**Recessional**      Soul of My Savior, #938 vs 1,2,3

**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

## ANNOUNCEMENTS

**Mass Intentions:** Fr. Flick is now accepting Mass intentions. Fr. Gordon and Fr. Terra are not accepting Mass intentions at this time.

**Welcome Fr. Rapaport!** Fr. Rapaport arrived yesterday and will be with us at least throughout the summer. Please take a moment to introduce yourself and welcome him to our parish!

**Fr. Gordon Traveling:** Fr. Gordon will be on vacation from July 3rd-13th. While he is away his Mass intentions are as follows— [insert Mass intentions here]

**Confirmation Certificates** are available to pick up on the credenza. Please remember to pick them up at your earliest convenience.

**24 Hours Devotion:** Friday, July 6th is the First Friday of the Month. Exposition of the Most Blessed Sacrament will take place following the 6:30 AM Mass on Friday through Saturday until 6:00 AM. Please take a moment to sign up on the credenza to spend an hour with Our Lord. We must have at least two persons before the Blessed Sacrament at all times.

**Religious Vocations:** Please pray for parishioner Isidore Goldstein, and all of those discerning a religious vocation at St. Joan of Arc.

**Dads and Grads Wanted!** The summer camp program is in serious need of men, and young men, 18 yrs or older, to assist as volunteers for the week, or specific day(s), during the boys camp which runs from Aug. 12th to 17th. Please contact Travis Rawlings for more information at [travis@stjoanarc.com](mailto:travis@stjoanarc.com). or (208) 755-5877.

**Carmelite Spiritual Exercises 2018 Retreat:** Once again, St. Joan of Arc is offering a retreat for men and women at the Immaculate Heart Retreat Center in Spokane, WA. The retreat master is Fr. Sean Kopczynski, MSJB, and the dates are as follows: Women's Retreat, July 16th through July 18th and the Men's Retreat, July 19th through July 21st. Applications are on the credenza. Please contact Travis Rawlings for more information at [travis@stjoanarc.com](mailto:travis@stjoanarc.com) or at (208) 755-5877.

**Prayer Requests and Donations for the Carmelites:** On the credenza is a small black metal box to place your prayer requests and/or monetary donations for the Carmelites in Post Falls. Please make checks payable to ***Carmelites of Jesus, Mary and Joseph***. Donations and prayer requests can also be mailed directly to the Carmel at 18772 W. Riverview Dr., Post Falls 83854. Please remember that the Sisters (now 9 women at the Carmel) rely completely on the generosity of others for their support. May God reward you for your charity!

\* \* \*



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Err of the Orthodox Church

**Question:** “*The Orthodox church, (sometimes called the Eastern Orthodox, Russian Orthodox or Greek Orthodox), believes that the Holy Ghost only proceeds from the Father and does not proceed from the Son also. How do we know that the Roman Catholic belief that **the Holy Ghost proceeds from the Father AND the Son** is correct?*”

**A**nswer: “There are several places in Scripture which show that the Holy Ghost proceeds from the Father AND the Son, as the Catholic Church believes, and does *not* proceed from *only* the Father, as the Orthodox believe.

“Before we even start, what do we mean by ‘proceeds from’ the Father and the Son? When we say that the Holy Ghost *proceeds from* the Father and the Son (as we do in the Nicene Creed), we mean that *both* God the Father and God the Son are *active agents in bringing forth* (‘producing’, to use more loose language) the Holy Ghost. By *proceeding from* the Father *and* the Son, we are saying that the Holy Ghost originates from *both* the Father and the Son. The Holy Ghost *always* existed along with the Father and the Son: the Holy Ghost has been *proceeding from* both God the Father and God the Son from all eternity.

“So now let’s look in **Galatians 4:6** for starters: here we find these words of St. Paul, ‘*And because you are sons, God hath send **the Spirit of His Son** into your hearts, crying: Abba, Father.*’ St. Paul calls the Holy Ghost the Spirit of His Son, because the Holy Ghost proceeds *from* the Son, as well as from the Father.

“Now let’s look at another place in Sacred Scripture. In **Philippians 1:19** St Paul says this; ‘*I know that this shall fall out to me unto salvation, through your prayer and the supply of **the Spirit of Jesus Christ.***’ Once again, St. Paul calls the Spirit, the Holy Ghost, the Spirit of Jesus Christ, who is God the Son. The Holy Ghost is the Spirit of Jesus Christ because He proceeds *from* Jesus Christ (God the Son), as well as from the Father.

“How about another place? In Apocalypse (Revelations) we see *another* place where the procession of the Holy Ghost from both God the Father and God the Son is described. Before we go to that verse, we have to look at a verse which will explain what is being mysteriously described in Revelations. In **John 7:38-39** Our Lord describes the Holy Ghost as a river of living water (or a ‘river of water of life’) when Jesus said, ‘*He that believeth in me, as the scripture saith: out of his belly shall flow rivers of living water. Now this he said of the **Spirit.***’ So the expression *river of living water*, sometimes written *river of water of life*, describes the *Spirit*, according to Christ – the Holy Ghost.

“Now back to Revelations. In the very last chapter of the Bible, in **Apocalypse (Revelations) 22:1** we read, ‘*And he showed me a river of water of life, clear as crystal, **proceeding from the throne of God AND of the Lamb.***’ Proceeding from the throne of God is a reference to Holy Ghost proceeding from God the Father, since the Holy Ghost is figuratively described as a river of living water as we saw in John 7:38-39. Proceeding from the throne of the Lamb also is a reference to the Holy Ghost proceeding from the Son, the Lamb of God, as well as from the Father.

“I think we can see from these passages that Sacred Scripture speaks of the Spirit proceeding from **both** God the Father and from the Son, since He is called the *Spirit of His Son*, the *Spirit of Jesus Christ*, and since the Spirit proceeds from *both* God the Father and the Lamb (the Son). Since this belief is distinctly Roman Catholic, and since the Orthodox specifically deny this belief, we can see that Scripture does not support the Orthodox belief, but it *does* support the Roman Catholic Church’s belief!”

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# Treatise on Prayer and Meditation

by  
St. Peter of Alcantara

## Chapter 3

### Ten Hindrances to Devotion

**J**ust as there are certain things which help with devotion, so there are others which impede it. Among the latter,

[1] *Sin* is the first, and not merely mortal sin, but venial sins also; for these, although they do not deprive us of charity, diminish the fervor of charity, which is practically the same thing as devotion. Consequently, we should be very much on our guard against them, not so much for the evil they work in us as for the great good of which they despoil us.

[2] A second hindrance is the *remorse of conscience*, when it is excessive, which proceeds from these sins, for it disturbs and casts down the soul, frightens it and makes it unfit for every good work.

[3] *Scruples*, for the same reason, constitute another hindrance. They are like thorns, allowing the soul no rest, so that it can neither repose in God nor enjoy true peace.

[4] Every kind of *bitterness and sourness of heart and unreasoning depression* are also hindrances, for then one can hardly relish the taste and sweetness of a good conscience and spiritual joy.

[5] Overmuch *worry* is a further hindrance. Cares are like the flies of Egypt (Cf. *Exodus* 8:24), which distress the soul and prevent it from enjoying that spiritual rest which is experienced in prayer. It is precisely then, more than at other times, that they disturb the soul and turn it away from this exercise.

[6] Too many *occupations* are also a hinderance, for they take up a lot of time, stifle the soul, and leave a man without leisure or heart for divine things.

[7] *Pleasure and worldly consolations*, if indulged in to excess, hinder a man from prayer. "He who devotes himself overmuch to the delights of the world," says St. Bernard, "does not deserve those of the Holy Spirit". (*Sermon 5, In Nat. Domini*).

[8] *Delicacy and abundance in food and drink* from another hindrance, and especially long-drawn-out meals. These are a very bad foundation for spiritual exercises and devout watching. When the body is weighed down and charged in excess with food, the soul is very unfitted to soar aloft.

[9] The vice of *curiosity* in the senses and in the intellect is a hindrance too. Seeking to hear and see all sorts of things, wishing to have about oneself things that are pretty or quaint or wonderfully worked, all this takes up time, embarrasses the senses, disturbs the soul and diverts it in every direction, and thus impedes devotion.

[10] Finally, any *interruption* of these holy exercises, unless for a good and pious reason, is a hindrance, for as a learned writer says, the spirit of devotion is something very delicate, and once it goes, it either does not return at all, or at least only after much difficulty. As a tree needs water and the human frame its regular nourishment – in default of which they wither and weaken and die – so it with devotion when the waters of *consideration* and its nourishing force are withdrawn from it.

All this has been said very summarily, that they memory may be better able to retain it. Its truth will become apparent to anyone who is ready to give a good trial to these exercises.

## Chapter 4

### The Temptations Which usually Beset Those Who Give Themselves to Prayer – and their Remedies

It will be a good thing now to treat of the more usual temptations met with by persons who give themselves to prayer and of their remedies. They are usually as follows: the absence of spiritual consolation; the struggle with importunate thoughts; thoughts against faith and of blasphemy; excessive fear; an immoderate tendency to sleep; distrust in the matter of progress; a presumptuous estimate of one's pro-

gress; an inordinate desire of knowledge; an indiscreet zeal to attain perfection. Such are the more common temptations that beset this path. The following are the remedies:

#### FIRST COUNSEL

Firstly, for *those who lack spiritual consolation* the remedy is as follows: Do not on this account abandon the customary exercise of prayer, though it appear insipid to you and of little fruit, but rather prostrate yourself in the presence of God as a guilty sinner. Examine your conscience and see if, perchance, it may not be through some fault of your own that you have lost this grace. Offer your supplications to Our Lord with a complete confidence of pardon, and extol the inestimable riches of His patience and of His mercy in supporting and pardoning one who knows nothing else but to offend Him. In this way will a man draw profit from his aridity, taking occasion thereby to humiliate himself the more at the sight of all his sins and to love God more at the sight of the vastness of his pardon. Though there be no relish in all this, let him do not desist, for what is profitable is not necessarily always agreeable; and experience, at least, shows that every time a man perseveres in prayer, with alittle attention and care in honestly doing his best, he comes forth consoled and joyful at seeing that, on his part, he has done something of what in him lay. In the eyes of God he does much who does all he can, though it be but little. Our Lord does not consider so much a man's capabilities as his good will in doing all for Him that is possible. He gives much who longs to give much and does actually give all he has, keeping nothing for himself. It is no great thing to spend much time in prayer when devotion is slight and [there is] a growing humility and patience and perseverance in well-doing, that indeed is much.

On these occasions, it is also necessary to be more on one's guard than at other times, and more careful, keeping diligent watch over oneself and with much attention, examining one's thoughts, words and actions. Since we lack that spiritual delight which is our main oar on this voyage, we much make up for our deficiency in grace by care and diligence. "When you come to such a pass as this," says St. Bernard, "you must realize once and for all that the watchmen who guarded you are wrapt in sleep and

that your sheltering walls have fallen. Your one remaining hope of safety is in your own arms. A wall is your defense no longer, but your sword and your skill in the fight. Oh, how great is the glory of a soul which combats in this manner, defending herself without shield, fighting though unarmed, strong though defenseless, struggling alone in the conflict, with nothing to bear her company but her own audacity and courage."

There is no greater glory in this world than to imitate the virtues of our Savior. Chief among these virtues is to have suffered as He did, without allowing to His soul any sort of consolation; and thus he who suffers also and struggles will be all the truer an imitator of Christ, in proportion as he too lacks all manner of consolation. This is indeed to drink the pure chalice of obedience, unsweetened by anything else. This is the touchstone showing where the refinement of friendship it to be found and marking off the true friends from those who are not.

#### SECOND COUNSEL

Against *the temptation consisting of importunate thoughts*, which quite commonly assail us in prayer, the remedy lies in combating them manfully and perseveringly. This effort, however, should never be carried forward to the point of excessive fatigue and distress of soul, for it is really less an affair of energy than of grace and humility. Consequently, whenever a man finds himself in this state, he ought to turn toward God without any scruple or misgiving, for in all this, there is no fault on his part, or but a very slight one. With entire devotion and humility, say: "See, O Lord, what I am: What can You expect from such refuse, except odors of this kind? What can you look for from the earth, which You have cursed, but brambles and thorns? This is the only fruit she can bear You, if You cleanse her not." When this is done, take up again the thread of your prayer as before and with patience wait for the visit of Our Lord, who never fails those who are humble. Should these same thoughts continue to assail you still, know for certain that, if you persevere in your resistance and do your best, you will gain far more ground in doing so than by dwelling in the enjoyment of God amidst every delight.

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## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Frank Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

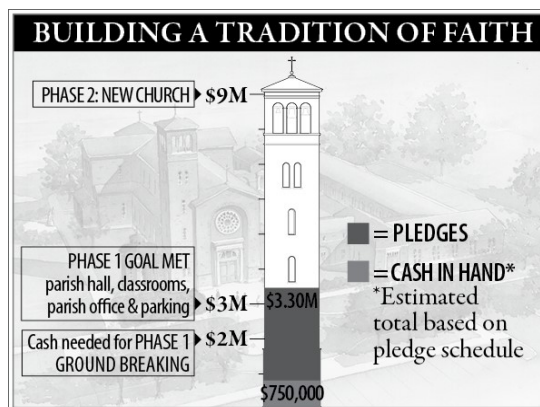
June 24, 2018

General, envelopes, & loose cash	6,264.12
Capital Campaign	4,811.83
Peter's Pence	380.00
Initial Offering Envelope	20.00
Saint Helen's Poor Box	52.27
Social Event Donation	19.00
Votive Candles	152.31
Youth Non Tax Deductible	1,000.00
Retreats, Conferences, Meeting	1,494.00
<b>Total</b>	<b>14,194.53</b>

*Thank you for your generosity!*

### June Collections

(Updated)	Goal	Actual
<b>General Offertory</b>	18,000.00	22,828.73
<b>Capital Campaign</b>	55,000.00	31,585.44





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