St. OAN OF ARC **CATHOLIC**

CHURCH

Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass

9:30 AM Sung Mass

12:00 PM Low Mass

5:00 PM Low Mass

Weekdays 6:30 AM, 12:15 PM

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Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP

fr.gordon@stjoanarc.com Rectory (208) 660-6036

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Assistant Fr. Michael Flick, FSSP Pastor fr.flick@stjoanarc.com

> Fr. Joseph Terra, FSSP Chaplain to the Carmelite Sisters

Secretary Linda Bushling lbushling@stjoanarc.com

Mass and Event Schedule

Mass intentions are **not** being accepted until further notice.

	Events	Mass Times & Intentions
	Holy Hour, 3:00 PM	7:30 AM: Private
Sunday, June 3rd		9:30 AM: Pro Populo
External Solemnity of Corpus Christi		12:00 PM: Private Intention
		5:00 PM: Fr. T. Gordon, FSSP
	Women's Group, 6:30 PM	6:30 AM: Private Intention
Monday, June 4th St. Francis Caracciolo, Confessor	Finn Rosary, 7 PM at Yates Funeral Home	12:15 PM: †Card. Dario Castrillon-Hoyos
Tuesday, June 5th St. Boniface, Bishop & Martyr	Finn Funeral, 10:00 AM	6:30 AM: Fr. T. Gordon, FSSP
		12:15 PM: Private Intention
Wednesday, June 6th St. Norbert, Bishop & Confessor	Confirmation Class,	6:30 AM: †James P. Gordon, Jr. (Fr. Gordon)
	6:00 PM	12:15 PM: Private Intention
		6:30 AM: The Eck Family
Thursday, June 7th Feria		12:15 PM: Private Intention
	Exposition of the Blessed	6:30 AM: The Gates Family
Friday, June 8th Sacred Heart of Jesus	Sacrament, following the 6:30 AM Mass until noon	12:15 PM: Private Intention
	First Mass of Fr. Martin	6:30 AM: The Arbabi Family
Saturday, June 9th Saturday of Our Lady	Adams, at 9:30 AM, St. Thomas the Apostle with reception at 3:00 PM	9:30 AM: Private Intention
	Youth Group, cancelled	
	Holy Hour, 3:00 PM	7:30 AM: Pro Populo
Sunday, June 10th 3rd Sunday after Pentecost		9:30 AM: Private Intention
		12:00 PM: Rorate Caeli Purgatorial Society
		5:00 PM: Private Intention

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Today's Hymns

Processional Let All Mortal Flesh Keep Silence

Recessional O God of Loveliness

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Brenda Finn Funeral and Rosary: The Requiem Mass for longtime parishioner Brenda Finn will take place on Tuesday, June 5th, at 10:00 AM at St. Joan of Arc. There will be a reception following burial in the parish hall. The Rosary will be recited at Yates Funeral Home at 7 PM, with a viewing beforehand from 5 to 7 PM. Please keep Brenda, her husband, Ruben, and the entire Finn family in your prayers.

Joseph Pearson Funeral: A funeral Mass will be said by Fr. Mariuz for Joseph Pearson, son of parishioner Florence Pearson and brother of Willa Cahill, on Monday, June 4th at 1:00 pm, at St. Thomas the Apostle church. In your charity, please pray for his soul and for the entire Pearson family.

Parish Picnic: The annual parish picnic will take place next Sunday, June 10th at Winton Park (1507 N. Melrose St., CDA) from 1:00 pm to 6 pm. We will celebrate the Feast of St. Joan of Arc, as well as the 10th Anniversary of Fr. Gordon's priesthood! It will be a lively celebration with traditional Mexican food, a piñata, and games. More information will be emailed out this week. If you have questions, please contact the church secretary.

Women's Group: The Women's Group will meet on **Monday, June 4th**, beginning with the Rosary at 6:30 PM. All ladies of the parish, 18 yrs and older, are welcome to attend!

A Night with the Saints: Please join Tim and Kirsten Brown at their home, Friday June 15th, at 6:30 pm for "A Night with the Saints", where Kristen will present on the life of St. Benedict. Invite a friend, ages 18 and up, for a lovely night of fellowship, food and drink. Please RSVP to *Kirsten-brown@cox.net*, for directions.

Confirmation Classes: Classes for Confirmation will take place this Wednesday, June 6th, and continue through June, on each Wednesday, at 6:00 PM in the parish hall. Candidates must be of high school age or older (which means they must be at least 14 yrs AND have graduated from 8th grade by June 24, 2018).

Men Needed: The summer camp program is in need of a few more men to assist as volunteers for the week, or specific day(s) during the boys camp which runs from Aug. 12th to 17th. Please contact Travis Rawlings for more information at travis@stjoanarc.com. or (208) 755-5877.

St. Joan of Arc Summer Camp Registration: Registration for the summer camps is still open. You may fill out the form online at **unustjoarc.com**, or submit a hardcopy into the black mailbox as you enter the parish hall. You will find applications on the credenza. Registration must be COMPLETE before an application will be accepted. For more information please contact Travis Rawlings at **travis@stjoanarc.com** or (208) 755-5877.

Carmelite Spiritual Exercises 2018 Retreat: Once again, St. Joan of Arc is offering a retreat for men and women at the Immaculate Heart Retreat Center in Spokane, WA. The retreat master is Fr. Sean Kopczynski, MSJB, and the dates are as follows: Women's Retreat, July 16th through July 18th and the Men's Retreat, July 19th through July 21st. Applications are on the credenza. Please contact Travis Rawlings for more information at *travis@stjoanarc.com* or at (208) 755-5877.

Rachel's Vineyard Retreat: If you have been wounded by the act of abortion, or someone dear to you has struggled with the spiritual and emotional aftermath of abortion, experience the healing love of Jesus Christ on our upcoming weekend retreat, November 2nd to the 4th, 2018 at Nazareth Retreat Center in Boise, sponsored by Holy Apostles Catholic Church. Participation is strictly confidential and offers a beautiful opportunity to experience God's love, forgiveness, and compassion. For more information, contact Cathleen Booth (208)921-9548, or *cathleenbooth@gmail.com*, or visit *www.rachelsvineyard.org*. Space is limited!

Special Donation: In memory of Marie Poll, a donation has been made to the Building Fund. A special donation was also made to the Building Fund in memory of baby Xavier Flynn.

Light Weigh One King: Another 12 week Bible study and DVD program is beginning June 6th. This program, which is recommended by doctors and nurses, is designed to help those who struggle with dieting/food or other temptations. Please call Katie Herbison at (509) 994-3819 or go to *lightweigh.com* for more information.

The Three Ages of the Interior Life, Volume I

Fr. Garrigou-Lagrange, O.P.

DEFINITION OF THE PREDOMINANT FAULT

The predominant fault is the defect in us that tends to prevail over the others, and thereby over our manner of feeling, judging, sympathizing, willing, and acting. It is a defect that has in each of us an intimate relation to our individual temperament.(1) There are temperaments inclined to effeminacy, indolence, sloth, gluttony, and sensuality. Others are inclined especially to anger and pride. We do not all climb the same slope toward the summit of perfection: those who are effeminate by temperament must by prayer, grace, and virtue become strong; and those who are naturally strong, to the point of easily becoming severe, must, by working at themselves and by grace, become gentle.

Before this progressive transformation of our temperament, the predominant defect in the soul often makes itself felt. It is our domestic enemy, dwelling in our interior; for, if it develops, it may succeed in completely ruining the work of grace or the interior life. At times it is like a crack in a wall that seems to be solid but is not so; like a crevice, imperceptible at times but deep, in the beautiful facade of a building, which a vigorous jolt may shake to the foundations.

HOW TO RECOGNIZE THE PREDOMINANT FAULT

Rividently it is of primary importance that we recognize our predominant fault and have no illusions about it. This is so much the more necessary as our adversary, the enemy of our soul, knows it quite well and makes use of it to stir up trouble in and about us. In the citadel of our interior life, which is defended by the different virtues, the predominant fault is the weak spot, undefended by the theological and moral virtues. The enemy of souls seeks exactly this easily vulnerable point in each one, and he finds it without difficulty. Therefore, we must recognize it also.

But how can we discern it? For beginners who are sincere, this is quite easy. But later the predominant fault is less apparent, for it tries to hide itself and to put on the appearances of a virtue: pride clothes itself in the outward appearances of magnanimity, and pusillanimity seeks to cover itself with those of humility. Yet we must succeed in discerning the predominant fault, for if we do not know it, we cannot fight it; and if we do not fight it, we have no true interior life.

That we may discern it, we must first of all ask God for light: "Lord, make me know the obstacles I more or less consciously place in the way of the working of Thy grace in me. Then give me the strength to rid myself of them,

and, if I am negligent in doing so, do Thou deign to free me from them, though I should suffer greatly."

After thus asking sincerely for light, we must make a serious examination. How? By asking ourselves: "Toward what do my most ordinary preoccupations tend, in the morning when I awake, or when I am alone? Where do my thoughts and desires go spontaneously?" We should keep in mind that the predominant fault, which easily commands all our passions, takes on the appearance of a virtue and, if it is not opposed, it may lead to impenitence. Judas fell into impenitence through avarice, which he did not will to dominate; it led him to impenitence like a violent wind that hurls a ship on the rocks.

A second step in discerning the predominant fault, is to ask ourselves: "What is generally the cause or source of my sadness and joy? What is the general motive of my actions, the ordinary origin of my sins, especially when it is not a question of an accidental sin, but rather a succession of sins or a state of resistance to grace, notably when this resistance persists for several days and leads me to omit my exercises of piety?" Then we must seek sincerely to know the motive of the soul's refusal to return to the good.

In addition, we must ask ourselves: "What does my director think of this? In his opinion, what is my predominant fault? He is a better judge than I am." No one, in fact, is a good judge in his own case; here self-love deceives us.

The predominant fault may also be recognized by the temptations that our enemy arouses most frequently in us, for he attacks us especially through this weak point in our soul.

Lastly, in moments of true fervor the inspirations of the Holy Ghost ask us for the sacrifice of this particular fault.

If we have sincere recourse to these different means of discernment, it will not be too difficult for us to recognize this interior enemy which we bear within ourselves and which enslaves us: "Whosoever committeth sin is the servant of sin," (5) says our Lord.

It is like an interior prison that we bear about with us wherever we go. We must earnestly aspire to deliverance.

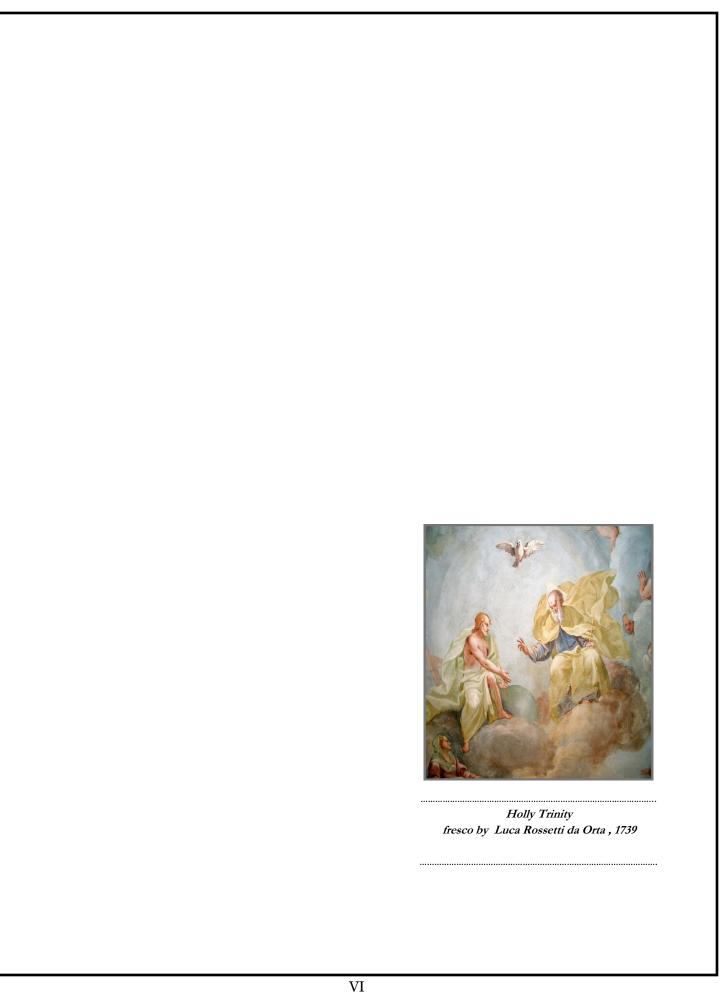
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APOLOGETICS CORNER

Defending our Faith with the Truth By Father Dennis M. Gordon, FSSP

On Intersession and the Saints



SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Frank Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

Vocations

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

♦ Mass*: \$10

♦ Marriage: \$80-100♦ Baptism: \$25-50

♦ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

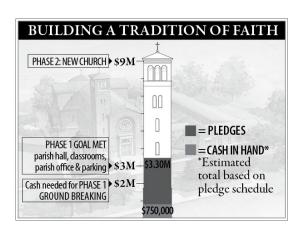
*Stipends are *not* required to receive any sacrament.

FINANCES

May 27, 2018			
General, envelopes, & loose cash	5,684.39		
Capital Campaign	6,208.61		
Saint Helen's Poor Box	111.36		
Social Event Donation	33.20		
Votive Candles	203.03		
Ascension	100.00		
Total	12,340.59		

Thank you for your generosity!

April Collections				
(Updated)	Goal	Actual		
General Offertory	18,000.00	28,536.53		
Capital Campaign	55,000.00	81,452.82		



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