

June 10, 2018



4th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
Rectory (208) 660-6036
.....

Assistant Pastor Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushling@stjoanarc.com

MASS AND EVENT SCHEDULE

Mass intentions are **not** being accepted until further notice.

Events		Mass Times & Intentions
Sunday, June 17th 4th Sunday after Pentecost	Holy Hour , 3:00 PM	7:30 AM: Andrea Mackenzie-Sonntag (Lisa Marias) 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: St. Michael Guild
Monday, June 18th St. Ephrem of Syria, Deacon, Confessor & Doctor		6:30 AM: †Ernest Willette (Molly Murphey) 12:15 PM: †Barbara Lyons
Tuesday, June 19th St. Juliana Falconieri, Virgin		6:30 AM: Private 12:15 PM: †Fr. Damian Abbaticchio. OSB
Wednesday, June 20th Feria	Confirmation Class , 6:00 PM	6:30 AM: Diane & Travis Rawlings& family (Anon.) 12:15 PM: Jennifer Reindel (Ben Vogel)
Thursday, June 21st St. Aloysius Gonzaga, Confessor		6:30 AM: Fr. Eric Deprey, FSSP (Anon.) 12:15 PM: Michael Morales (Mrs. Morales)
Friday, June 22nd St. Paulinus of Nola, Bishop & Confessor	Exposition of the Blessed Sacrament , following the 6:30 AM Mass until noon	6:30 AM: Fr. Eric Deprey, FSSP (Anon.) 12:15 PM: Maria Morales (Mrs. Morales)
Saturday, June 23rd Vigil of the Nativity of St. John the Baptist	Confirmation Practice , 8:30 AM, followed by optional retreat	6:30 AM: Mary Lynn Kenary (Elizabeth Roman) 9:30 AM: Theresa Morales (Mrs. Morales)
Sunday, June 24th NATIVITY OF ST. JOHN THE BAPTIST	Confirmation , 12:30 PM Holy Hour , <i>cancelled</i>	7:30 AM: Pro Populo 9:30 AM: Mary Lynn Kenary (Elizabeth Roman) 12:30 PM: Private Intention 5:00 PM: Private Intention

TODAY'S HYMNS

Processional 

Recessional 

All Creatures of our God and King, vs 1,2

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Confirmation: A reminder that the Sunday Mass schedule on June 24th will be modified to accommodate travel plans for His Excellency, Arch Bishop Sample. Mass and Confirmation will begin at 12:30 PM.

Mass Intentions: Mass intentions are closed for all three priests until further notice due to a large backlog.

Closing Hymns during Summer: While the Choir is on a much needed break, the congregation is invited to sing the closing hymn listed in the bulletin, at the end of each 9:30 am Sunday Mass throughout the summer.

Father's Day Gifts: Moms, here is a way out of the kitchen! The Maidens of St. Joan have homemade BBQ rub available today for Father's Day. You will find the rub in baskets at the front of the church and at the back entrance. Please make a donation which will go to the St. Joan of Arc camp fund. *Thank you* for your support!

Usher Meeting: There will be an Usher meeting on Thursday, June 21st at 6:30 PM at St. Joan of Arc for current and new Ushers. Topics to be covered include hospitality and what to do in special circumstances. In your charity, *please* consider donating one Sunday Mass a month to this necessary and important duty.

Thank You! The entire Adams family would like to thank all who supported and prayed for their son's formation and ordination through the years. The fact that so many parishioners attended Fr. Martin Adams' Ordination added to the joy of this event. They are sincerely appreciative of all who attended the First Mass, and to Mike and Carrie deTar for hosting a wonderful reception at their home. May God bless and reward all of you!

Parish Picnic: Fr. Gordon wishes to express his appreciation to all who prepared for and attended the picnic celebrating his 10th anniversary of priesthood. He enjoyed the entire day very much!

Confirmation Classes: Confirmation class will meet this Wednesday, June 20th, at 6:00 PM. **Practice** will take place on Saturday, June 23rd at 8:30 AM, followed by an **optional** day retreat. More information will be emailed later in the week.

St. Tarcisius Group: The St. Tarcisius Group will not meet this month and will be on break for the summer.

Lost and Found: Please check the lost and found for items that may belong to you, as well as the correspondence box on the credenza. Father would appreciate that items not be left for others in the Lost and Found or at the front of the church for safety and aesthetic reasons.

PepsiCo Products: Catholics unwittingly support abortion whenever they purchase Pepsi products and Frito Lay products as these products are produced by PepsiCo, one of the largest supporters of Planned Parenthood. Please consider avoiding the purchase of PepsiCo products as much as possible.

Dads and Grads Wanted! The summer camp program is in serious need of men, and young men, 18 yrs or older, to assist as volunteers for the week, or specific day(s), during the boys camp which runs from Aug. 12th to 17th. Please contact Travis Rawlings for more information at travis@stjoanarc.com. or (208) 755-5877.

Carmelite Spiritual Exercises 2018 Retreat: Once again, St. Joan of Arc is offering a retreat for men and women at the Immaculate Heart Retreat Center in Spokane, WA. The retreat master is Fr. Sean Kopczynski, MSJB, and the dates are as follows: Women's Retreat, July 16th through July 18th and the Men's Retreat, July 19th through July 21st. Applications are on the credenza. Please contact Travis Rawlings for more information at travis@stjoanarc.com or at (208) 755-5877.

* * *



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Getting to Heaven

Question: “So an ‘evangelical’ vlogger said that all ***I have to do to be saved*** was believe in the Lord, confess Him as my personal Lord and Savior and I will be saved – that’s it! Is that true?”

Answer: “Let’s see what it says in the Bible, shall we...?”

“While it is true that Romans 10:9 says ‘For if thou confess with thy mouth the Lord Jesus, and believe in thy heart that God hath raised him up from the dead, thou shalt be saved,’ there are OTHER passages in the New Testament too, which ALSO say things we must do to be saved.

“In **Mark 16:16**, it gives an ADDITIONAL thing we must do to be saved: ‘*He that believes **and is baptized** shall be saved.*’ So here the Bible is telling us that baptism is another requirement for salvation.

“In **Matthew 10:22** we get yet ANOTHER thing that must be done for salvation: ‘*He that shall **persevere** unto the end shall be saved.*’ So here the Bible is telling us that *perseverance* in our confession of the faith (living the faith) is another requirement for salvation.

“In **James 5:14** we get still ANOTHER action that is involved in salvation: ‘***Confess** your sins one to another: **and pray** for one another, that you may be saved.*’ Now in this passage we have added confessing of sins and prayer, as availing toward salvation. All men must pray to maintain their ‘state of grace’ (being made free from sin, and God dwelling in the soul by grace), and this passage refers to sins committed after Baptism, which must be confessed to a priest for absolution.

“Then in **1 Corinthians 15:1-2** we get even ANOTHER action that is necessary for salvation: ‘*Now I make known unto you, brethren, the gospel which I preached to you, which also you have received, and wherein you stand; By which also **you are saved**, **IF** you hold fast after what manner I preached unto you, unless you have believed in vain.*’ Now this verse adds the fact that the people must *hold fast to the Gospel* (the entire Gospel) that was preached to them, in order to be saved.

“Yet another verse in **Romans 8:16-17**, gives ANOTHER act that is necessary to be saved; ‘*For the Spirit himself giveth testimony to our spirit, that we are the sons of God. And if sons, heirs also; heirs indeed of God, and*

*joint heirs with Christ: yet so, **if we suffer with him**, that we may be also glorified with him.*’ This is like **2 Timothy 2:12** which says, ‘***If we suffer**, we shall also reign with him. If we deny him, he will also deny us.*’ So now the Bible tells us we have to *suffer* with Him to reign with Him in heaven, and that if we deny Him, He will deny us.

“Very important also is **John 6:54-55** in which Our Lord says; ‘*Jesus said to them: Amen, amen I say unto you: **Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you.** He that eateth my flesh, and drinketh my blood, hath **everlasting life**: and I will raise him up in the last day.*’ **This** verse of the Bible tells us that to have everlasting life (salvation) we need to eat the Body and Blood of Our Lord.

“Finally, and perhaps most importantly, because it sums it all up, in **Matthew 19:16**, we have ANOTHER set of actions necessary for salvation, for here we read; ‘*And behold one came and said to him: Good master, what good shall I do that I may have **life everlasting**?*’ Who said to him: *Why asketh thou me concerning good? One is good, God. But **if thou wilt enter into life, keep the commandments.***’ He then even lists some specific ones for the young man in the next verse. So, it seems from the Bible, that we must *keep the commandments* to enter into *life everlasting*; in other words, to be saved.

“Sounds like there is a *little more* to salvation than merely believing and confessing words of belief. Back to Romans 10:9, to *confess ‘with the mouth’* is biblical expression which means ‘with great confidence’ or ‘with the heart’ (a symbol of the will). The expression doesn’t mean merely voicing the words of belief, and there is more than this verse which gives what we need to be saved.

“Receiving the faith at Baptism is the *beginning* of eternal life, but we must do *other* things to **maintain** that life... like *receive the Body and Blood* of Our Lord in Holy Communion, *suffer* for Christ, *hold fast* to the full Gospel, *confess* our sins, *pray*, *persevere*, and *keep the commandments*..., doing these things we will *keep* that freely given gift of life everlasting!”

ANNUM SACRUM

ENCYCLICAL OF POPE LEO XIII ON CONSECRATION TO THE SACRED HEART (Part II)

(Continued from last week)

7. To this twofold ground of His power and domination He graciously allows us, if we think fit, to add voluntary consecration. Jesus Christ, our God and our Redeemer, is rich in the fullest and perfect possession of all things: we, on the other hand, are so poor and needy that we have nothing of our own to offer Him as a gift. But yet, in His infinite goodness and love, He in no way objects to our giving and consecrating to Him what is already His, as if it were really our own; nay, far from refusing such an offering, He positively desires it and asks for it: "My son, give me thy heart." We are, therefore, able to be pleasing to Him by the good will and the affection of our soul. For by consecrating ourselves to Him we not only declare our open and free acknowledgment and acceptance of His authority over us, but we also testify that if what we offer as a gift were really our own, we would still offer it with our whole heart. We also beg of Him that He would vouchsafe to receive it from us, though clearly His own. Such is the efficacy of the act of which We speak, such is the meaning underlying Our words.

8. And since there is in the Sacred Heart a symbol and a sensible image of the infinite love of Jesus Christ which moves us to love one another, therefore is it fit and proper that we should consecrate ourselves to His most Sacred Heart—an act which is nothing else than an offering and a binding of oneself to Jesus Christ, seeing that whatever honor, veneration and love is given to this divine Heart is really and truly given to Christ Himself.

9. For these reasons We urge and exhort all who know and love this divine Heart willingly to undertake this act of piety; and it is Our earnest desire that all should make it on the same day, that so the aspirations of so many thousands

who are performing this act of consecration may be borne to the temple of heaven on the same day. But shall We allow to slip from Our remembrance those innumerable others upon whom the light of Christian truth has not yet shined? We hold the place of Him who came to save that which was lost, and who shed His blood for the salvation of the whole human race. And so We greatly desire to bring to the true life those who sit in the shadow of death. As we have already sent messengers of Christ over the earth to instruct them, so now, in pity for their lot with all Our soul we commend them, and as far as in us lies We consecrate them to the Sacred Heart of Jesus. In this way this act of devotion, which We recommend, will be a blessing to all. For having performed it, those in whose hearts are the knowledge and love of Jesus Christ will feel that faith and love increased. Those who knowing Christ, yet neglect His law and its precepts, may still gain from His Sacred Heart the flame of charity. And lastly, for those still more unfortunate, who are struggling in the darkness of superstition, we shall all with one mind implore the assistance of heaven that Jesus Christ, to whose power they are subject, may also one day render them submissive to its exercise; and that not only in the life to come when He will fulfil His will upon all men, by saving some and punishing others, (St. Thomas, *ibid*), but also in this mortal life by giving them faith and holiness. May they by these virtues strive to honor God as they ought, and to win everlasting happiness in heaven.

10. Such an act of consecration, since it can establish or draw tighter the bonds which naturally connect public affairs with God, gives to States a hope of better things. In these latter times especially, a policy has been followed which has resulted in a sort of wall being raised between the Church and civil society. In the constitution and administration of States the

authority of sacred and divine law is utterly disregarded, with a view to the exclusion of religion from having any constant part in public life. This policy almost tends to the removal of the Christian faith from our midst, and, if that were possible, of the banishment of God Himself from the earth. When men's minds are raised to such a height of insolent pride, what wonder is it that the greater part of the human race should have fallen into such disquiet of mind and be buffeted by waves so rough that no one is suffered to be free from anxiety and peril? When religion is once discarded it follows of necessity that the surest foundations of the public welfare they so richly deserve, has left them the prey of their own evil desires, so that they give themselves up to their passions and finally wear themselves out by excess of liberty.

11. Hence that abundance of evils which have now for a long time settled upon the world, and which pressingly call upon us to seek for help from Him by whose strength alone they can be driven away. Who can He be but Jesus Christ the Only-begotten Son of God? "For there is no other name under heaven given to men whereby we must be saved" (Acts iv., 12). We must have recourse to Him who is the Way, the Truth and the Life. We have gone astray and we must return to the right path: darkness has overshadowed our minds, and the gloom must be dispelled by the light of truth: death has seized upon us, and we must lay hold of life. It will at length be possible that our many wounds be healed and all justice spring forth again with the hope of restored authority; that the splendors of peace be renewed, and swords and arms drop from the hand when all men shall acknowledge the empire of Christ and willingly obey His word, and "Every tongue shall confess that our Lord Jesus Christ is in the glory of God the Father" (Philippians ii, II).

12. When the Church, in the days immediately succeeding her institution, was oppressed beneath the yoke of the Caesars, a young Emperor saw in the heavens across, which became at once the happy omen and cause of the glorious victory that soon followed. And now, to-day, behold another blessed and heavenly token is offered to our sight-the most Sacred Heart of Jesus, with a cross rising from it and shining forth with dazzling splendor amidst flames of love. In that Sacred Heart all our hopes should be

placed, and from it the salvation of men is to be confidently besought.

13. Finally, there is one motive which We are unwilling to pass over in silence, personal to Ourselves it is true, but still good and weighty, which moves Us to undertake this celebration. God, the author of every good, not long ago preserved Our life by curing Us of a dangerous disease. We now wish, by this increase of the honor paid to the Sacred Heart, that the memory of this great mercy should be brought prominently forward, and Our gratitude be publicly acknowledged.

14. For these reasons, We ordain that on the ninth, tenth and eleventh of the coming month of June, in the principal church of every town and village, certain prayers be said, and on each of these days there be added to the other prayers the Litany of the Sacred Heart approved by Our authority. On the last day the form of consecration shall be recited which, Venerable Brethren, We sent to you with these letters.

15. As a pledge of divine benefits, and in token of Our paternal benevolence, to you, and to the clergy and people committed to your care We lovingly grant in the Lord the Apostolic Benediction.



Sacred Heart of Jesus
Pompeo Batoni, 1767

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Frank Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

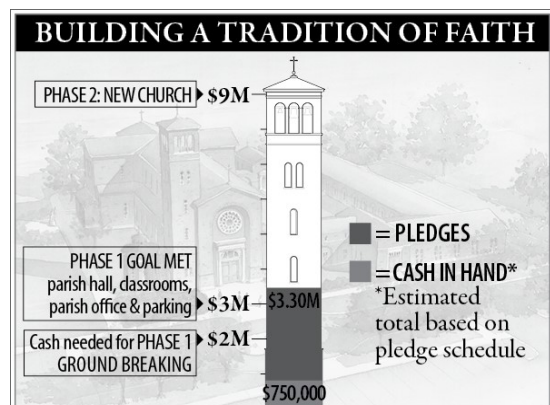
June 10, 2018

General, envelopes, & loose cash	5,963.91
Capital Campaign	12,809.30
Saint Helen's Poor Box	222.00
Social Event Donation	45.84
Votive Candles	167.72
Idaho Catholic Register	17.00
Youth Tax Deductible	100.00
Youth Non Tax Deductible	1,380.00
Total	20,705.77

Thank you for your generosity!

May Collections

(Updated)	Goal	Actual
General Offertory	18,000.00	20,963.47
Capital Campaign	55,000.00	230,924.44



St. ANGELA MERICI ACADEMY

CLASSICAL ROMAN CATHOLIC
SCHOOL



Grades K-12

All subjects,

including Latin, & optional
instrument lessons.

(208) 676-0367



**SAN CHARBEL'S
HOME INSPECTIONS**

Are you purchasing a home?
Call to schedule an inspection

Joe Vogel, Owner License #D159950
Phone: 208-687-4227 Cell: 208-446-8445
inspectorvogel@gmail.com



MANTLE OF MARY

BEAUTIFUL BROWN SCAPULARS
INDIVIDUALLY MADE FOR YOU

WWW.MANTLEOFMARY.ORG
info@MantleOfMary.org

Mark & Janice Lambert
509.795.4124



SCHNEIDMILLER
REALTY



Travis Rawlings
REALTOR

(208) 755-5877
Travis@cbidaho.com



Dirk Anderson
REALTOR

(208) 967-0270
Dirk@cbidaho.com

Relocation Experts
Assisting you with your Residential, Commercial and
Investment Property needs in Idaho and Washington.



Angelo's Ristorante
Buon Salute e Buon Appetito



*Dinner for Two and a
Bottle of Wine \$65*

7 Nights

Reservations Recommended

208.765.2850

846 N. 4TH STREET
COEUR D'ALENE, ID

**HEARTH
STONE
GROUP**



**YOUR REAL ESTATE RESOURCE in
IDAHO & WASHINGTON since 2008**

Marie Kamprath **Dori Schlader**
Associate Broker Realtor
208.691.2007 208.661.5820

Look for Land, Homes, and Our Selling Solutions at:

IdahoDreams.com
SpokaneDreams.com

Ad Majorem Dei Gloriam

ABBA's Bookstore is now closed but
we will be back as an online store,
with a new phone number

(208) 967-6173

Watch for our new ad!



Nate Cools
Owner/Head Trainer
(208)457-2188

Private Sessions

Or
Classes

-Super Slow
-Weight Training
-Karate
-Self Defense

**LOFTUS
Family Dental**

"Dental Care the Easy Way"

Family, Cosmetic, and
IV Sedation Dentistry

855-4-LOFTUS

2615 N. Fruitland Lane

Coeur d Alene, ID 83815

1850 E Seltice Way, Post Falls, ID 83854

1310 Ponderosa Dr., Sandpoint, ID 83864

www.LoftusFamilyDental.com

AXIA HOME LOANS

TIM SIMUNDS
(208) 964-5837

e: tim.simunds@axiahomeloans.com

w: timsimunds.axiahomeloans.com

NMLS# 1636787

Pro Deo familia et patria

Naff Family Farm

whole raw jersey milk
yogurt, kefir, cheese,
grass-fed beef & milk-fed pork

208-416-9486

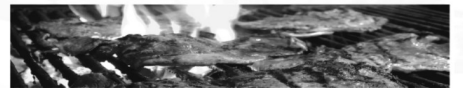
tedandsarah@naff-farm.com

www.naff-farm.com

Martino's
TUSCAN GRILL

Come Enjoy Coeur d'Alene's

**HOTTEST NEW
RESTAURANT**



Open Mon-Sat 11AM to 10PM

OLD MILL LOOP
MARTINOTUSCANGRILL.COM



**MPG
PAINTING**

a Division of Creative Engineering LLC

CSLB 995073

Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

kenth@mpgpainting.net

www.mpgpainting.net

