

June 10, 2018



3rd Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
Rectory (208) 660-6036
.....

Assistant Pastor Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushling@stjoanarc.com

MASS AND EVENT SCHEDULE

Mass intentions are **not** being accepted until further notice.

Events		Mass Times & Intentions
Sunday, June 10th 3rd Sunday after Pentecost	Parish Picnic , 1:00 PM to 6:00 PM at Winton Park Holy Hour , <i>cancelled</i>	7:30 AM: Pro Populo 9:30 AM: Private Intention 12:00 PM: Rorate Caeli Purgatorial Society 5:00 PM: Private Intention
Monday, June 11th St. Barnabas, Apostle		6:30 AM: †Laverne Selissen (Carl & Alisa Shibler) 12:15 PM: The Eck Family
Tuesday, June 12th St. John of San Facundo, Confessor		6:30 AM: †Patricia Ann Fritz 12:15 PM: †Laverne Selissen (Carl & Alisa Shibler)
Wednesday, June 13th St. Anthony of Padua, Confessor & Doctor	Confirmation Class , 6:00 PM	6:30 AM: Private 12:15 PM: Elizabeth Nicolini (Angela Nicolini)
Thursday, June 14th St. Basil the Great, Bishop, Confessor & Doctor	Children's Catechism , 6:00 to 7:00 PM	6:30 AM: †Laverne Selissen (Carl & Alisa Shibler) 12:15 PM: Elizabeth Nicolini (Angela Nicolini)
Friday, June 15th Feria	Exposition of the Blessed Sacrament , following the 6:30 AM Mass until noon Teen Catechism , 6:00 to 7:20 PM Night with the Saints , 6:30 PM	6:30 AM: Christine Sonntag (Lisa Marias) 12:15 PM: †Kathleen S. Sursely (Katie Herbison)
Saturday, June 16th Saturday of Our Lady	Altar Boys , 10:30 AM to noon Pro Life Rosary , noon	6:30 AM: Karl F. Sonntag (Lisa Marias) 9:30 AM: Special Intention
Sunday, June 17th 4th Sunday after Pentecost	Holy Hour , 3:00 PM	7:30 AM: Andrea Mackenzie-Sonntag (Lisa Marias) 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: St. Michael Guild

TODAY'S HYMNS

Processional ♣ *The Choir is on break for the summer.*
 Recessional ♣

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Priest Assignment: We are happy to announce that we have been temporarily assigned a newly ordained priest, Fr. Andrew Rapoport, FSSP, as a third priest for the parish. The assignment is temporary since at the Fraternity's General Chapter in July, a new Superior General and possibly District Superior will be chosen, and the new Superior will either confirm their temporary assignments as more permanent, or reassign the newly ordained to other parishes. Should the Superior General decide to reassign Father Rapoport, at that time we would be assigned another priest as a third priest for the parish. We look forward to welcoming Fr. Rapoport on July 1st!

Parish Picnic: The annual parish picnic will take place **today**, Sunday, June 10th at Winton Park (1507 N. Melrose St., CDA), from 1:00 PM to 6 PM. We will celebrate the Feast of St. Joan of Arc, as well as the 10th Anniversary of Fr. Gordon's priesthood! It will be a lively celebration with traditional Mexican food, a piñata, and games.

A Night with the Saints: Please join Tim and Kirsten Brown at their home, Friday June 15th, at 6:30 PM for "A Night with the Saints", where Kristen will present on the life of St. Benedict. Invite a friend, ages 18 and up, for a lovely night of fellowship, food and drink. Please RSVP to **Kirsten-brown@cox.net**, for directions.

Confirmation Classes: Classes for Confirmation will take place this Wednesday, June 13th, at 6:00 PM. **Practice** will take place on Saturday, June 23rd at 8:30 am, followed by an **optional** day retreat. More information to come.

Thank you from the Pearson Family: The Pearson family wishes to express their gratitude for all the prayers and support offered to their family, including the Choir who sang so beautifully, and those who provided food for the funeral reception. This was a tremendous comfort to Florence Pearson and Will Cahill. May God reward you!

Pro Life Rosary: The Respect Life Group of St. Joan of Arc will meet on Saturday, June 16th in front of Planned Parenthood (123 E. Indiana Ave., Spokane) at noon to recite 15 decades of the Rosary to end of legalized abortion. Please join them! 15 decades will also be recited at St. Joan of Arc at noon, for those who cannot drive to Spokane.

St. Tarcisius Group: The St. Tarcisius Group will not meet this month and will be on break for the summer.

Men Needed: The summer camp program is in need of a few more men to assist as volunteers for the week, or specific day(s) during the boys camp which runs from Aug. 12th to 17th. Please contact Travis Rawlings for more information at travis@stjoanarc.com. or (208) 755-5877.

Lost Glasses: Lost, prescription glasses in black case last Sunday, June 3rd. Please contact the church secretary if you have any information as to its whereabouts.

St. Joan of Arc Summer Camp Registration: Registration for camp is now **closed** for both boys and girls.

Carmelite Spiritual Exercises 2018 Retreat: Once again, St. Joan of Arc is offering a retreat for men and women at the Immaculate Heart Retreat Center in Spokane, WA. The retreat master is Fr. Sean Kopczynski, MSJB, and the dates are as follows: Women's Retreat, July 16th through July 18th and the Men's Retreat, July 19th through July 21st. Applications are on the credenza. Please contact Travis Rawlings for more information at travis@stjoanarc.com or at (208) 755-5877.

Rachel's Vineyard Retreat: If you have been wounded by the act of abortion, or someone dear to you has struggled with the spiritual and emotional aftermath of abortion, experience the healing love of Jesus



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Biblical Sources for Establishing Vows by Religious

Question: “I hear that Catholic religious take **vows of poverty, chastity and obedience**—is there any Biblical reason for that?”

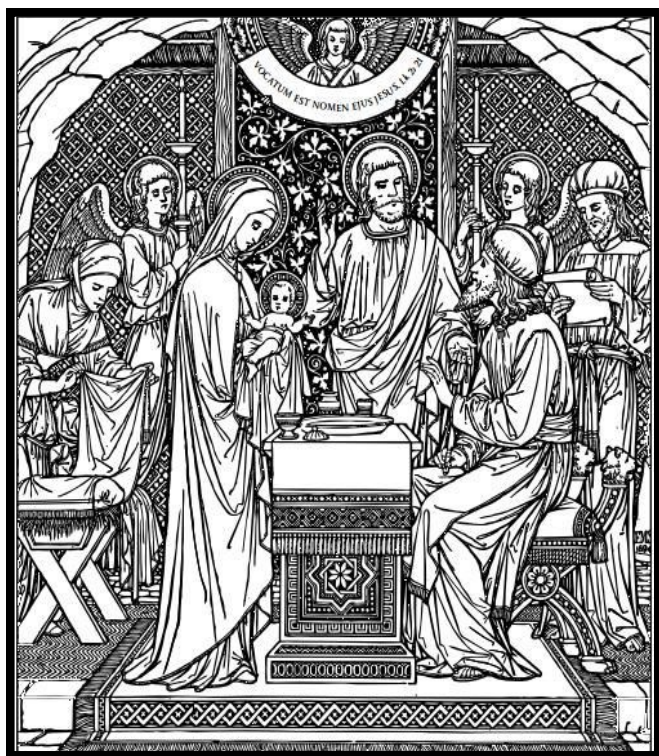
Answer: “Sure is... let’s find out where!
“**Poverty:** Our Lord met a young man in **Luke 18:22** who was keeping the commandments well, but wanted to do more. Our Lord told him: ‘*Yet one thing is wanting to thee: sell all whatever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow Me.*’ When this same incident was recorded in **Matthew 19:21**, St. Matthew included the reason why he should adopt

a life of Poverty: Our Lord’s reason was: ‘*If thou wilt be perfect...*’ Poverty is a help toward detachment and therefore perfection.

“**Chastity:** Our Lord told the Apostles in **Matthew 19:29**, ‘*Every one that hath left house, or brethren, or sisters, or father, or mother, or wife or children, or lands for my name’s sake, shall receive a hundredfold, and shall possess life everlasting.*’ Here Our Lord promises life everlasting to those who give up having wife or children for the sake of God.

“**Obedience:** Our Lord said to His disciples in **Matthew 16:25**, ‘*If any man will come after me, let him deny himself, and take up his cross, and follow me.*’ This is speaking about obedience.

“There are many more places we can find poverty, chastity and obedience praised as means of perfection in the Bible, but these give us an idea of how Our Lord upholds these!”



ANNUM SACRUM

ENCYCLICAL OF POPE LEO XIII ON CONSECRATION TO THE SACRED HEART

(Part I)

To the Patriarchs, Primates, Archbishops, and Bishops of the Catholic World in Grace and Communion with the Apostolic See.

Venerable Brethren, Health and Apostolic Benediction.

But a short time ago, as you well know, We, by letters apostolic, and following the custom and ordinances of Our predecessors, commanded the celebration in this city, at no distant date, of a Holy Year. And now to-day, in the hope and with the object that this religious celebration shall be more devoutly performed, We have traced and recommended a striking design from which, if all shall follow it out with hearty good will, We not unreasonably expect extraordinary and lasting benefits for Christendom in the first place and also for the whole human race.

2. Already more than once We have endeavored, after the example of Our predecessors Innocent XII, Benedict XIII, Clement XIII, Pius VI, and Pius IX., devoutly to foster and bring out into fuller light that most excellent form of devotion which has for its object the veneration of the Sacred Heart of Jesus; this We did especially by the Decree given on June 28, 1889, by which We raised the Feast under that name to the dignity of the first class. But now We have in mind a more signal form of devotion which shall be in a manner the crowning perfection of all the honors that people have been accustomed to pay to the Sacred Heart, and which We confidently trust will be most pleasing to Jesus Christ, our Redeemer. This is not the first time, however, that the design of which We speak has been mooted. Twenty-five years ago, on the approach of the solemnities of the second centenary of the Blessed Margaret Mary Alacoque's reception of

the Divine command to propagate the worship of the Sacred Heart, many letters from all parts, not merely from private persons but from Bishops also were sent to Pius IX. begging that he would consent to consecrate the whole human race to the Most Sacred Heart of Jesus. It was thought best at the time to postpone the matter in order that a well-considered decision might be arrived at. Meanwhile permission was granted to individual cities which desired it thus to consecrate themselves, and a form of consecration was drawn up. Now, for certain new and additional reasons, We consider that the plan is ripe for fulfilment.

3. This world-wide and solemn testimony of allegiance and piety is especially appropriate to Jesus Christ, who is the Head and Supreme Lord of the race. His empire extends not only over Catholic nations and those who, having been duly washed in the waters of holy baptism, belong of right to the Church, although erroneous opinions keep them astray, or dissent from her teaching cuts them off from her care; it comprises also all those who are deprived of the Christian faith, so that the whole human race is most truly under the power of Jesus Christ. For He who is the Only-begotten Son of God the Father, having the same substance with Him and being the brightness of His glory and the figure of His substance (Hebrews i., 3) necessarily has everything in common with the Father, and therefore sovereign power over all things. This is why the Son of God thus speaks of Himself through the Prophet: "But I am appointed king by him over Sion, his holy mountain. . . The Lord said to me, Thou art my son, this day have I begotten thee. Ask of me and I will give thee the Gentiles for thy inheritance and the utmost parts of the earth for thy possession" (Psalm, ii.). By these words He declares that He has power from God over the whole Church, which is signified by Mount Sion, and also over the



rest of the world to its uttermost ends. On what foundation this sovereign power rests is made sufficiently plain by the words, "Thou art My Son." For by the very fact that He is the Son of the King of all, He is also the heir of all His Father's power: hence the words-"I will give thee the Gentiles for thy inheritance," which are similar to those used by Paul the Apostle, "whom he hath appointed heir of all things" (Hebrews i., 2).

4. But we should now give most special consideration to the declarations made by Jesus Christ, not through the Apostles or the Prophets but by His own words. To the Roman Governor who asked Him, "Art thou a king then?" He answered unhesitatingly, "Thou sayest that I am a king" (John xviii. 37). And the greatness of this power and the boundlessness of His kingdom is still more clearly declared in these words to the Apostles: "All power is given to me in heaven and on earth" (Matthew xxviii., 18). If then all power has been given to Christ it follows of necessity that His empire must be supreme, absolute and independent of the will of any other, so that none is either equal or like unto it: and since it has been given in heaven and on earth it ought to have heaven and earth obedient to it. And verily he has acted on this extraordinary and peculiar right when He commanded His Apostles to preach His doctrine over the earth, to gather all men together into the one body of the Church by the baptism of salvation, and to bind them by laws, which no one could reject without risking his eternal salvation.

5. But this is not all. Christ reigns not only by natural right as the Son of God, but also by a right that He has acquired. For He it was who snatched us "from the power of darkness" (Colossians i., 13), and "gave Himself for

the redemption of all" (I Timothy ii., 6). Therefore not only Catholics, and those who have duly received Christian baptism, but also all men, individually and collectively, have become to Him "a purchased people" (I Peter ii., 9). St. Augustine's words are therefore to the point when he says: "You ask what price He paid? See what He gave and you will understand how much He paid. The price was the blood of Christ. What could cost so much but the whole world, and all its people? The great price He paid was paid for all" (T. 120 on St. John).

6. How it comes about that infidels themselves are subject to the power and dominion of Jesus Christ is clearly shown by St. Thomas, who gives us the reason and its explanation. For having put the question whether His judicial power extends to all men, and having stated that judicial authority flows naturally from royal authority, he concludes decisively as follows: "All things are subject to Christ as far as His power is concerned, although they are not all subject to Him in the exercise of that power" (3a., p., q. 59, a. 4). This sovereign power of Christ over men is exercised by truth, justice, and above all, by charity.

7. To this twofold ground of His power and domination He graciously allows us, if we think fit, to add voluntary consecration. Jesus Christ, our God and our Redeemer, is rich in the fullest and perfect possession of all things: we, on the other hand, are so poor and needy that we have nothing of our own to offer Him as a gift. But yet, in His infinite goodness and love, He in no way objects to our giving and consecrating to Him what is already His, as if it were really our own; nay, far from refusing such an offering, He positively desires it and asks for it: "My son, give me thy heart." We are, therefore, able to be pleasing to Him by the good will and the affection of our soul. For by consecrating ourselves to Him we not only declare our open and free acknowledgment and acceptance of His authority over us, but we also testify that if what we offer as a gift were really our own, we would still offer it with our whole heart. We also beg of Him that He would vouchsafe to receive it from us, though clearly His own. Such is the efficacy of the act of which We speak, such is the meaning underlying Our words.

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Frank Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

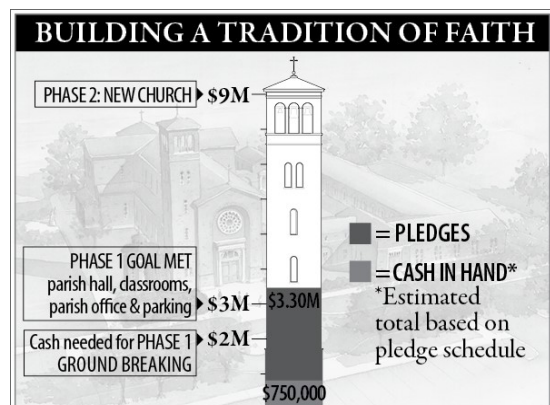
June 3, 2018

General, envelopes, & loose cash	5,838.27
Capital Campaign	7,673.00
Saint Helen's Poor Box	101.40
Social Event Donation	51.85
Votive Candles	216.06
Wish List	100.00
Peter's Pence	40.00
Youth Non Tax Deductible	1,275.00
Retreats, Conferences, Meetings	1,996.00
Total	17,291.58

Thank you for your generosity!

May Collections

(Updated)	Goal	Actual
General Offertory	18,000.00	20,963.47
Capital Campaign	55,000.00	230,924.44



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