

May 6, 2018



5th Sunday after Easter

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
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Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
Rectory (208) 660-6036
.....

Assistant Pastor Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushling@stjoanarc.com

MASS AND EVENT SCHEDULE

Fr. Terra **is** accepting Mass intentions. Frs. Gordon and Flick are **not** accepting Mass Intentions.

	Events	Mass Times & Intentions
Sunday, May 6th 5th Sunday after Easter	May Crowning , 9:15 AM Holy Hour , 3:00 PM	7:30 AM: Martha Anderson (Private) 9:30 AM: Pro Populo 12:00 PM: Special Intention 5:00 PM: St. Michael's Guild
Monday, May 7th St. Stanislaus, Bishop & Martyr		6:30 AM: For a Special Intention (Ben Vogel) 12:15 PM: Sam Herbison (Private)
Tuesday, May 8th Feria in Paschaltide		6:30 AM: Special Intention 12:15 PM: Paul & Kirsten Vogel Family (Kevin Vogel)
Wednesday, May 9th Vigil of the Ascension of Our Lord	Confirmation Class: 6:00 PM Men's Focus Group: 7:00 PM	6:30 AM: Lucie Claire Epkey 12:15 PM: Karen Schindler (Kevin Vogel)
Thursday, May 10th ASCENSION OF OUR LORD	First Communion Class: 5:30 PM Children's Catechism: moved to May 17th	6:30 PM: Lucie Claire Epkey 12:15 PM: Meghan & Carlos Durazo Family (Kevin Vogel) 6:30 PM: Pro Populo
Friday, May 11th Ss. Philip & James, Apostles	Exposition of the Blessed Sacrament , following the 6:30 AM Mass until noon.	6:30 AM: Lucie Claire Epkey 12:15 PM: †Neil M. Orem (Talia Anne Orem)
Saturday, May 12th Ss. Nereus, Achilleus, Domitilla, Virgin & Pancras, Martyrs	Youth Group: TBA	6:30 AM: †James Flavin (John Flavin) 9:30 AM: FSSP Confraternity Intentions (Jennifer Biondi)
Sunday, May 13th Sunday after Ascension	Holy Hour , 3:00 PM	7:30 AM: Pro Populo 9:30 AM: †Anthony & †Jennie Biondi (J. Biondi) 12:00 PM: Rorate Caeli Purgatorial Society 5:00 PM: Special Intention

TODAY'S HYMNS

Processional ✠ Hail Holy Queen #908
Recessional ✠ The King of Love #874

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Ascension Thursday: There will be an additional sung Mass at 6:30 PM on Thursday, May 10th, in honor of the Ascension of Our Lord. This is a traditional Holy Day of Obligation, which has been transferred to the following Sunday in the new church calendar.

Confirmation Classes: Classes for Confirmation will take place this Wednesday, May 9th, and continue through June, on each Wednesday, at 6:00 PM in the parish hall. Candidates must be of high school age or older (which means they must be at least 14 yrs AND have graduated from 8th grade by June 24, 2018).

First Holy Communion Classes: Remaining Classes for First Communicants are listed below. All children must pass a verbal test by one of the priests in order to receive their First Holy Communion.

May 10: Lesson 11 May 17: Lesson on the Holy Mass May 19: (Saturday) Testing & First Confessions
June 2: First Communicants Optional Retreat Day, 11 AM to 3:30 PM

Little Flowers: The Little Flowers Group will be on break for the summer, May through August.

Mother's Day Flowers: Flower bouquets will be available after the 7:30 AM, 9:30 AM & noon Masses next Sunday, May 13th (Mother's Day). This fundraiser will support the girls and boys summer camp program. Your generous donation will be most appreciated (and so will mom!).

Men's Focus Group: The Men's Focus Group will meet at 7:00 PM on Wednesday, May 9th at the home of Dr. Tom deTar (3135 S. Schilling Loop, Post Falls). All men of the parish are invited to attend.

Day of Prayer and Fast: A number of parishioners have elected to pray and fast on particular days for the end of legalized abortion. They invite others to join. *Thank you* to those who have chosen to participate!

Modesty: Specific standards of modesty were issued by the Vatican on September 24, 1928. These standards state: "In order that uniformity of understanding prevail...we recall that **a dress cannot be called decent which is cut deeper than two fingers' breadth below the pit of the throat**, which does not cover the arms at least to the elbows, **and scarcely reaches a bit beyond the knees**. Furthermore, dresses of transparent materials are improper." Therefore, **dresses should be long enough to easily cover the knees even while seated**. Clothing should conceal, not reveal. Thank you for observing these Vatican standards!

St. Joan of Arc Summer Camp Registration: Registration for the summer camps is now open! You may fill out the form online at www.stjoanarc.com, or submit a hardcopy into the black mailbox as you enter the parish hall. You will find applications on the credenza. Registration must be COMPLETE before an application will be accepted. For more information please contact Travis Rawlings at travis@stjoanarc.com or (208) 755-5877.

Carmelite Spiritual Exercises 2018 Retreat: Once again, St. Joan of Arc is offering a retreat for men and women at the Immaculate Heart Retreat Center in Spokane, WA. The retreat master is Fr. Sean Kopczynski, MSJB, and the dates are as follows: Women's Retreat, July 16th through July 18th and the Men's Retreat, July 19th through July 21st. Applications are on the credenza. Please contact Travis Rawlings for more information at travis@stjoanarc.com or at (208) 755-5877.

Special Donation: A donation to the Capital Campaign has been made in memory of Paul Koudelka, a longtime parishioner, who worked tirelessly toward the goal of building a new church. May he rest in peace.

Banns of Marriage: Be it known to all here present that Andrew John Heinen, son of Anthony Joseph Heinan and Jana Heinan of the parish of St. Joan of Arc, and Jayna Brown, daughter of Frank Elwood Brown and Danette Barbara Brown, also of the parish of St. Joan of Arc, intend to be united in holy matrimony. Kenneth Albert Dodge, Jr., son of Kenneth Albert Dodge, Sr. and Teresa Louise Dodge, of the parish of St. Thomas the Apostle, and Katherine Thrasher, daughter of Richard Greene Thrasher, Jr., and Julie Anne Catherine Thrasher, of the parish of St. Joan of Arc, also intend to be united in holy matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **second** publication of these banns.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

St. Paul on Faith and Good Works

Part II

(Continued from last week...)

“The second reason why we know that the term ‘works of the law’ refers to the ritual observances of circumcision of Old Law, and *not* just ‘good deeds’, is how St. Paul uses the term in context. In both Romans 3 and Galatians 2 where St. Paul has his famous discussion about salvation and works of the law, *in context* he is talking about the issue of whether or not one is saved by the ritual observances of circumcision.

“In Romans 3:20, St. Paul said, *“By the works of the law no flesh shall be justified before [God]”*. And in Romans 3:27 he said, *“For we account a man to be justified by faith, without the works of the law.”* Notice he *didn’t* say faith alone. Also notice that he said one is justified by faith, **apart** from the works of the law, but we know this means keeping faith in Christ, ‘*separate* from the works of the **torah**’. In context, St. Paul’s point was that we don’t need circumcision in addition to our faith.

“What does the New Testament say about works – good deeds? In **James 2:14-24** we read these words: *“What shall it profit, my brethren, if a man say he hath faith, but hath not works? Shall faith be able to save him?... So faith also, if it have not works, is dead in itself. ...Was not Abraham our father justified by works, offering up Isaac his son upon the altar? Do you see that faith did co-operate with his works; and by works faith was made perfect? Do you see that by works a man is justified; and not by faith only?”*

“Our works can’t earn us the grace of justification – being placed into a state of grace. That is a free gift from God. But once in a state of justification, our works can and do either keep us in that state or cause us to lose that gift of eternal life, so says St. Paul and Our Lord! St. Paul says, **“Work** out your salvation with fear and trembling for it is *God* who worketh in you.” (**Philippians 2:12-13**). St. Paul even says that God “will render to every man **according to his works**, to them indeed who, according to *patience in good work*, seek glory and honor and incorruption, *eternal life*.” (**Romans 2:6-10**). Notice that St. Paul here connects people’s eternal life to their perseverance in good works.

St. Paul sums up the idea that “works of the law” specifically refers to circumcision, and that the faith that saves must be expressed by our works in **Galatians 5:6** where

St. Paul says, ***“For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision: but faith that worketh by charity.”***

“Our Lord said the same in **Matthew 7:21-23**; *‘Not every one that says to me, Lord, Lord, shall enter into the kingdom of heaven: but he that does the will of my Father in heaven.’* He reinforces this in **Matthew 25:31-46** when He shows that the criteria for distinguishing those who will go ‘into life everlasting’ and those who will ‘go into everlasting punishment’ (**Matthew 25:46**), are the fact that those who did good works go into everlasting life, and those who did not go into everlasting punishment.

“If we understand that the term ‘works of the law’ is a technical term referring to the ritual observance of circumcision in the Old Law, and *not* just ‘good deeds’, then there is no inconsistency with other passages that *do* speak of **good deeds** as having a bearing on one’s salvation.

“So the ‘works of the law’ (the *Old Law*; circumcision) *don’t* have a bearing on our salvation, but according to the Bible, good deeds (or the lack of thereof) **do** have a bearing on our salvation!”



.....
St. Paul in Prison
Rembrandt Harmen van Rijn, 1627
.....

Treatise on the Love of God

St. Frances de Sales

(Chapter IV, V)



.....
Baroque Trinity
Hendrick van Balen, 1620
.....

God knew from all eternity that he could make an innumerable multitude of creatures with divers perfections and qualities, to whom he might communicate himself, and considering that amongst all the different communications there was none so excellent as that of uniting himself to some created nature, in such sort that the creature might be engrafted and implanted in the divinity, and become one single person with it, his infinite goodness, which of itself and by itself tends towards communication, resolved and determined to communicate himself in this manner. So that, as eternally there is an essential communication in God by which the Father communicates all his infinite and indivisible divinity to the Son in producing him, and the Father and the Son together producing the Holy Ghost communicate to him also their own singular divinity;—so this sovereign sweetness was so perfectly communi-

cated externally to a creature, that the created nature and the divinity, retaining each of them its own properties, were notwithstanding so united together that they were but one same person.

Now of all the creatures which that sovereign omnipotence could produce, he thought good to make choice of the same humanity which afterwards in effect was united to the person of God the Son; to which he destined that incomparable honor of personal union with his divine Majesty, to the end that for all eternity it might enjoy by excellence the treasures of his infinite glory. Then having selected for this happiness the sacred humanity of our Savior, the supreme providence decreed not to restrain his goodness to the only person of his well-beloved Son, but for his sake to pour it out upon divers other creatures, and out of the mass of that innumerable quantity of things which he could produce, he chose to create men and angels to accompany his Son, participate in his graces and glory, adore and praise him forever. And inasmuch as he saw that he could in various manners form the humanity of this Son, while making him true man, as for example by creating him out of nothing, not only in regard of the soul but also in regard of the body; or again by forming the body of some previously existing matter as he did that of Adam and Eve, or by way of ordinary human birth, or finally by extraordinary birth from a woman without man, he determined that the work should be effected by the last way, and of all the women he might have chosen to this end he made choice of the most holy virgin Our Lady, through whom the Savior of our souls should not only be man, but a child of the human race.

Furthermore the sacred providence determined to produce all other things as well natural as supernatural in behalf of Our Savior, in order that angels and men might, by serving him, share in his glory; on which account, although God willed to create both angels and men with free-

will, free with a true freedom to choose evil or good, still, to show that on the part of the divine goodness they were dedicated to good and to glory, he created them all in original justice, which is no other thing than a most sweet love, which disposed, turned and set them forward towards eternal felicity.

But because this supreme wisdom had determined so to temper this original love with the will of his creatures that love should not force the will but should leave it in its freedom, he foresaw that a part, yet the less part, of the angelic nature, voluntarily quitting holy love, would consequently lose glory. And because the angelic nature could only commit this sin by an express malice, without temptation or any motive which could excuse them, and on the other hand the far greater part of that same nature would remain constant in the service of their Savior,—therefore God, who had so amply glorified his mercy in the work of the creation of angels, would also magnify his justice, and in the fury of his indignation resolved for ever to abandon that woeful and accursed troop of traitors, who in the fury of their rebellion had so villainously abandoned him.

He also clearly foresaw that the first man would abuse his liberty and forsaking grace would lose glory, yet would he not treat human nature so rigorously as he determined to treat the angelic. It was human nature of which he had determined to take a blessed portion to unite it to his divinity. He saw that it was a feeble nature, *a wind which goeth and returneth not*,⁶⁴ that is, which is dissipated as it goes. He had regard to the surprise by which the malign and perverse Satan had taken the first man, and to the greatness of the temptation which ruined him. He saw that all the race of men was perishing by the fault of one only, so that for these reasons he beheld our nature with the eye of pity and resolved to admit it to his mercy.

But in order that the sweetness of his mercy might be adorned with the beauty of his justice, he determined to save man by way of a rigorous redemption. And as this could not properly be done but by his Son, he settled that he should redeem man not only by one of his amorous actions, which would have been perfectly sufficient to ransom a million, million of worlds: but

also by all the innumerable amorous actions and dolorous passions which he would perform or suffer till death, and the death of the cross, to which he destined him. He willed that thus he should make himself the companion of our miseries to make us afterwards companions of his glory, showing thereby the riches of his goodness, by this copious, abundant, superabundant, magnificent and excessive redemption, which has gained for us, and as it were reconquered for us, all the means necessary to attain glory, so that no man can ever complain as though the divine mercy were wanting to anyone.

But now, my Theotimus, who can doubt of the abundance of the means of salvation, since we have so great a Savior, in consideration of whom we have been made, and by whose merits we have been ransomed. For he died for all because all were dead, and his mercy was more salutary to buy back the race of men than Adam's misery was to ruin it.

But he is not content with announcing thus publicly his extreme desire to be loved, so that every one may have a share in his sweet invitation, but he goes even from door to door, knocking and protesting that, if any man shall hear my voice, and open to me the *door*, *I will come in to him, and will sup with him, and he with me* (Apoc. 3:20).

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Alvin Froehlich, Robert Geist, David Gunseor, Frank Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

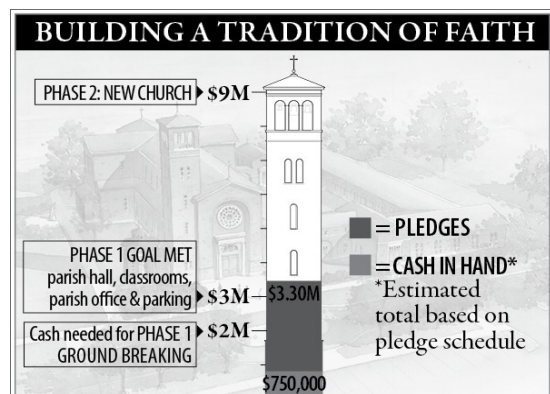
April 29, 2018

General, envelopes, & loose cash	6,702.75
Capital Campaign	33,482.89
Saint Helen's Poor Box	1,152.00
Social Event Donation	33.74
Votive Candles	108.70
Liturgical Calendar	14.00
Wish List	1,000.00
Individuals Gift	43.15
Total	42,537.23

✠ *Thank you for your generosity!* ✠

April Collections

(Updated)	Goal	Actual
General Offertory	18,000.00	28,536.53
Capital Campaign	55,000.00	81,452.82



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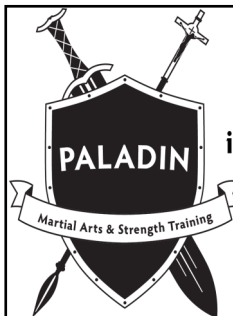
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