

May 27, 2018



Trinity Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
Rectory (208) 660-6036  
.....

**Assistant Pastor** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Secretary** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Mass intentions are **not** being accepted until further notice.

Events		Mass Times & Intentions
<b>Sunday, May 27th</b> <b>TRINITY SUNDAY</b>	<b>Holy Hour, 3:00 PM</b>	<b>7:30 AM:</b> Bill Reindel (Bill & Peggy Reindel) <b>9:30 AM:</b> Special Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Special Intention
<b>Monday, May 28th</b> <b>St. Augustine of</b> <b>Canterbury, Bishop &amp;</b> <b>Confessor</b>		<b>6:30 AM:</b> Mary Lynn Kenary (Elizabeth Roman) <b>12:15 PM:</b> Private Intention
<b>Tuesday, May 29th</b> <b>St. Mary Magdalen of</b> <b>Pazzi, Virgin</b>		<b>6:30 AM:</b> James Kovacs (Elizabeth Roman) <b>12:15 PM:</b> Gellert Dornay & Family
<b>Wednesday, May 30th</b> <b>Feria</b>	<b>Confirmation Class,</b> <b>6:00 PM</b>	<b>6:30 AM:</b> Karen Kovacs Frarer (Elizabeth Roman) <b>12:15 PM:</b> In Thanksgiving
<b>Thursday, May 31st</b> <b>CORPUS CHRISTI</b>	<b>Corpus Christi Proces-</b> <b>sion, following the 6:30</b> <b>PM Mass</b>	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Gena Loper (Mary Anderson) <b>6:30 PM:</b> Special Intention
<b>Friday, June 1st</b> <b>St. Angela Merici, Virgin</b>	<b>24 Hour Exposition of</b> <b>the Blessed Sacrament,</b> <b>following the 6:30 AM Mass</b>	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Gena Loper (Mary Anderson)
<b>Saturday, June 2nd</b> <b>Saturday of Our Lady</b>	<b>First Saturday Devotions,</b> <b>following the 9:30 AM Mass</b> <b>First Communion</b> <b>Practice and Retreat,</b> <b>8:30 AM to 4:30 PM</b>	<b>6:30 AM:</b> Private <b>9:30 AM:</b> Gena Loper (Mary Anderson)
<b>Sunday, June 3rd</b> <b>2nd Sunday after Pentecost</b>	<b>First Holy Communion,</b> <b>9:30 AM Mass</b> <b>Holy Hour, 3:00 PM</b>	<b>7:30 AM:</b> Private <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Private <b>5:00 PM:</b> Fr. T. Gordon, FSSP

## TODAY'S HYMNS

**Processional** 

Most Ancient of All Mysteries #884

**Recessional** 

With Thy Holy Benediction #940

**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

## ANNOUNCEMENTS

**Fr. Gordon Traveling:** Fr. Gordon will be out of town for Ordinations beginning Friday, May 25th returning Monday, May 28th. Father's Mass intentions while away are as follows: May 25th: Madeleine Seys; May 26th: Deacon Martin Adams; May 27th: Pro Populo; May 28th: Tim Simunds & Family.

**Corpus Christi:** There will be an additional sung Mass at 6:30 PM with a procession following Mass, on Thursday, May 31st, the Feast of Corpus Christi.

**First Friday and Saturday Devotions:** On Friday, June 1st, 24 hour Adoration of the Blessed Sacrament will begin following the 6:30 AM Mass and continuing through the night until 6:00 AM on Saturday. Please sign up on the credenza to spend an hour with Our Lord, and ensure that we have at least two persons before the Blessed Sacrament at all times. There will be a social hour following the procession for First Saturday, after the 9:30 AM Mass, June 2nd. All are welcome to attend!

**GoFundMe:** To assist the Flynn family with the extraordinary expenses incurred with the death of their beloved son, Xavier, a **GOFUNDME** account has been set up to benefit them. Following is the link to the page: <https://www.gofundme.com/2sdm6-funeral-expenses-and-support>. God reward your charity!

**Women's Group:** Due to Ordinations, the Women's Group will meet on **Monday, June 4th**, beginning with the Rosary at 6:30 PM. All ladies of the parish, 18 yrs and older, are welcome to attend!

**Confirmation Classes:** Classes for Confirmation will take place this Wednesday, May 23rd, and continue through June, on each Wednesday, at 6:00 PM in the parish hall. Candidates must be of high school age or older (which means they must be at least 14 yrs AND have graduated from 8th grade by June 24, 2018).

**First Holy Communion Practice and Retreat:** Practice for First Holy Communion will take place at 8:30 AM on Saturday, June 2nd, at St. Joan of Arc. An Optional Retreat Day at the Cataldo Mission for all First Communicants will follow practice. The bus will depart a 9:15 AM and return to St. Joan of Arc at 4:30 PM. Please provide your child with a sack lunch. Permission slips were emailed and *must be returned before practice*. Please contact Travis Rawlings for more information at [travis@stjoanarc.com](mailto:travis@stjoanarc.com).

**Teen Catechism:** Due to Ordinations, Teen Catechism will be moved to **Friday, June 15th, at 6 PM**. Attendance at this class is **mandatory**, so please make this a priority in your schedules.

**Men Needed:** The summer camp program is in need of a few more men to assist as volunteers for the week, or specific day(s) during the boys camp which runs from Aug. 12th to 17th. Please contact Travis Rawlings for more information at [travis@stjoanarc.com](mailto:travis@stjoanarc.com). or (208) 755-5877.

**St. Joan of Arc Summer Camp Registration:** Registration for the summer camps is still open. You may fill out the form online at [www.stjoanarc.com](http://www.stjoanarc.com), or submit a hardcopy into the black mailbox as you enter the parish hall. You will find applications on the credenza. Registration must be COMPLETE before an application will be accepted. For more information please contact Travis Rawlings at [travis@stjoanarc.com](mailto:travis@stjoanarc.com) or (208) 755-5877.

**Carmelite Spiritual Exercises 2018 Retreat:** Once again, St. Joan of Arc is offering a retreat for men and women at the Immaculate Heart Retreat Center in Spokane, WA. The retreat master is Fr. Sean Kopczynski, MSJB, and the dates are as follows: Women's Retreat, July 16th through July 18th and the Men's Retreat, July 19th through July 21st. Applications are on the credenza. Please contact Travis Rawlings for more information at [travis@stjoanarc.com](mailto:travis@stjoanarc.com) or at (208) 755-5877.

**Light Weigh One King:** Another 12 week Bible study and DVD program is beginning June 6th. This program, which is recommended by doctors and nurses, is designed to help those who struggle with dieting/food or other temptations. Please call Katie Herbison at (509) 994-3819 or go to [lightweigh.com](http://lightweigh.com) for more information.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# On Intercession and the Saints

**Q**uestion: “*Is there ever a time in the Bible where Jesus praised someone for **sending intercessors to Him**, instead of the person going to God directly?*”

**A**nswer: “Funny you should ask; why, yes there is! In St. Luke’s Gospel... let’s check it out!

“In **Luke 7:1-10** we have the story of the centurion who *sent people* to Our Lord to ask Him to heal the man’s servant, instead of the centurion going to ask Our Lord himself. **Luke 7:3** says of the centurion, ‘*And when he had heard of Jesus, he sent unto him the ancients of the Jews, desiring Him to come and heal his servant.*’ Those ancients of the Jews even said of this good man, ‘*He is worthy that Thou shouldst do this for him.*’ (**Luke 7:4**) Our Lord decided to come Himself.

“On His way, when Jesus was ‘not far from the house’ the centurion ‘**sent his friends to Him**, saying: *Lord, trouble not Thyself; for I am not worthy that Thou shouldst enter under my roof. For which cause neither did I think myself worthy to come to Thee: but say the word, and my servant shall be healed.*’ (**Luke 7:6-7**)

“Did Our Lord respond to his ‘I didn’t think myself worthy to come to Thee’ comment by saying, ‘In order to teach

you the lesson that you *should* come to me directly, and not send intercessors to Me, I want you to come to me directly, and then I will heal your servant’? Search the Scriptures, but you won’t find a comment like that coming from the mouth of Our Lord!

“How *did* Our Lord respond to this man’s sending of others, ‘the ancients’ to intercede with Our Lord for him? **Luke 7:9** tells us, ‘*Turning about to the multitude that followed Him, He said: Amen I say to you, I have not found so great faith, not even in Israel!*’

“In other words, the greatest faith was manifested when a believer sent others to intercede for him to Our Lord, having the *faith* that Our Lord could and would answer by means of their intercession. Instead of condemning this practice, it is held up *by Our Lord* as an example of the greatest faith!

“This is one example of why Catholics have good Biblical reasons for asking the saints, the ancients, to pray for our intentions before the Lord!”

\*\*\*

Excerpt from the beginning of

# DIVINUM ILLUD MUNUS

## ENCYCLICAL OF POPE LEO XIII

**V**enerable Brethren, Health and the Apostolic Benediction.

That divine office which Jesus Christ received from His Father for the welfare of mankind, and most perfectly fulfilled, had for its final object to put men in possession of the eternal life of glory, and proximately during the course of ages to secure to them the life of divine grace, which is destined eventually to blossom into the life of heaven. Wherefore, our Saviour never ceases to invite, with infinite affection, all men, of every race and tongue, into the bosom of His Church: "Come ye all to Me," "I am the Life," "I am the Good Shepherd." Nevertheless, according to His inscrutable counsels, He did not will to entirely complete and finish this office Himself on earth, but as He had received it from the Father, so He transmitted it for its completion to the Holy Ghost. It is consoling to recall those assurances which Christ gave to the body of His disciples a little before He left the earth: "It is expedient to you that I go: for if I go not, the Paraclete will not come to you: but if I go, I will send Him to you" (1 John xvi., 7). In these words He gave as the chief reason of His departure and His return to the Father, the advantage which would most certainly accrue to His followers from the coming of the Holy Ghost, and, at the same time, He made it clear that the Holy Ghost is equally sent by-and therefore proceeds from-Himself and the Father; that He would complete, in His office of Intercessor, Consoler, and Teacher, the work which Christ Himself had begun in His mortal life. For, in the redemption of the world, the completion of the work was by Divine Providence reserved to the manifold power of that Spirit, who, in the creation, "adorned the heavens" (Job xxvi., 13), and "filled the whole world" (Wisdom i., 7).

### The Two Principal Aims of Our Pontificate

2. Now We have earnestly striven, by the help of His grace, to follow the example of Christ, Our Saviour, the Prince of Pastors, and the Bishop of our Souls, by diligently carrying on His office, entrusted by Him to the Apostles and chiefly to Peter, "whose dignity faileth not, even in his unworthy successor" (St. Leo the Great, Sermon ii., On the Anniversary of his Election). In pursuance of this object We have endeavoured to direct all that We have at-

tempted and persistently carried out during a long pontificate towards two chief ends: in the first place, towards the restoration, both in rulers and peoples, of the principles of the Christian life in civil and domestic society, since there is no true life for men except from Christ; and, secondly, to promote the reunion of those who have fallen away from the Catholic Church either by heresy or by schism, since it is most undoubtedly the will of Christ that all should be united in one flock under one Shepherd. But now that We are looking forward to the approach of the closing days of Our life, Our soul is deeply moved to dedicate to the Holy Ghost, who is the life-giving Love, all the work We have done during Our pontificate, that He may bring it to maturity and fruitfulness. In order the better and more fully to carry out this Our intention, We have resolved to address you at the approaching sacred season of Pentecost concerning the indwelling and miraculous power of the Holy Ghost; and the extent and efficiency of His action, both in the whole body of the Church and in the individual souls of its members, through the glorious abundance of His divine graces. We earnestly desire that, as a result, faith may be aroused in your minds concerning the mystery of the adorable Trinity, and especially that piety may increase and be inflamed towards the Holy Ghost, to whom especially all of us owe the grace of following the paths of truth and virtue; for, as St. Basil said, "Who denieth that the dispensations concerning man, which have been made by the great God and our Saviour, Jesus Christ, according to the goodness of God, have been fulfilled through the grace of the Spirit?" (Of the Holy Ghost, c. xvi., v. 39).

### The Catholic Doctrine of the Blessed Trinity

3. Before We enter upon this subject, it will be both desirable and useful to say a few words about the Mystery of the Blessed Trinity. This dogma is called by the doctors of the Church "the substance of the New Testament," that is to say, the greatest of all mysteries, since it is the fountain and origin of them all. In order to know and contemplate this mystery, the angels were created in Heaven and men upon earth. In order to teach more fully this mystery, which was but foreshadowed in the Old Testament, God Himself came down from the angels unto men: "No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, He hath declared Him" (John

i., 18). Whosoever then writes or speaks of the Trinity must keep before His eyes the prudent warning of the Angelic Doctor: "When we speak of the Trinity, we must do so with caution and modesty, for, as St. Augustine saith, nowhere else are more dangerous errors made, or is research more difficult, or discovery more fruitful" (Summ. Th. Ia., q. xxxi. De Trin. 1 L, c. 3). The danger that arises is lest the Divine Persons be confounded one with the other in faith or worship, or lest the one Nature in them be separated: for "This is the Catholic Faith, that we should adore one God in Trinity and Trinity in Unity."

Therefore Our predecessor Innocent XII, absolutely refused the petition of those who desired a special festival in honour of God the Father. For, although the separate mysteries connected with the Incarnate Word are celebrated on certain fixed days, yet there is no special feast on which the Word is honoured according to His Divine Nature alone. And even the Feast of Pentecost was instituted in the earliest times, not simply to honour the Holy-Ghost in Himself, but to commemorate His coming, or His external mission. And all this has been wisely ordained, lest from distinguishing the Persons men should be led to distinguish the Divine Essence. Moreover the Church, in order to preserve in her children the purity of faith, instituted the Feast of the Most Holy Trinity, which John XXII. afterwards extended to the Universal Church.

He also permitted altars and churches to be dedicated to the Blessed Trinity, and, with the divine approval, sanctioned the Order for the Ransom of Captives, which is specially devoted to the Blessed Trinity and bears Its name. Many facts confirm its truths. The worship paid to the saints and angels, to the Mother of God, and to Christ Himself, finally redounds to the honour of the Blessed Trinity.

In prayers addressed to one Person, there is also mention of the others; in the litanies after the individual Persons have been separately invoked, a common invocation of all is added: all psalms and hymns conclude with the doxology to the Father, Son, and Holy Ghost; blessings, sacred rites, and sacraments are either accompanied or concluded by the invocation of the Blessed Trinity. This was already foreshadowed by the Apostle in those words: "For of Him, and by Him, and in Him, are all things: to Him be glory for ever" (Rom. xi., 36), thereby signifying both the Trinity of Persons and the Unity of Nature: for as this is one and the same in each of the Persons, so to each is equally owing supreme glory, as to one and the same God. St. Augustine commenting upon this testimony writes: "The words of the Apostle, of Him, and by Him, and in Him are not to be taken indiscriminately; of Him refers to the Father, by Him to the Son, in Him to the Holy Ghost" (De Trin. 1. vi., c. 10; 1. i., c. 6). The Church is accustomed most fittingly to attribute to the Father those works of the Divinity in which power excels, to the Son those in which wisdom excels, and those in which love excels to the Holy Ghost. Not that all perfections and external operations are not common to the Divine Persons; for "the operations of the Trinity are indivisible, even as the essence of the Trinity is indivisible" (St. Aug., De

Trin., I. 1, cc. 4-5); because as the three Divine Persons "are inseparable, so do they act inseparably" (St. Aug., i6.).

But by a certain comparison, and a kind of affinity between the operations and the properties of the Persons, these operations are attributed or, as it is said, "appropriated" to One Person rather than to the others. "Just as we make use of the traces of similarity or likeness which we find in creatures for the manifestation of the Divine Persons, so do we use Their essential attributes; and this manifestation of the Persons by Their essential attributes is called appropriation" (St. Th. Ia., q. 39, xxxix., a. 7). In this manner the Father, who is "the principle of the whole God-head" (St. Aug. De Trin. 1 iv., c. 20) is also the efficient cause of all things, of the Incarnation of the Word, and the sanctification of souls; "of Him are all things": of Him, referring to the Father. But the Son, the Word, the Image of God is also the exemplar cause, whence all creatures borrow their form and beauty, their order and harmony. He is for us the Way, the Truth, and the Life; the Reconciler of man with God. "By Him are all things": by Him, referring to the Son. The Holy Ghost is the ultimate cause of all things, since, as the will and all other things finally rest in their end, so He, who is the Divine Goodness and the Mutual Love of the Father and Son, completes and perfects, by His strong yet gentle power, the secret work of man's eternal salvation. "In Him are all things": in Him, referring to the Holy Ghost.

\*\*\*



*Holly Trinity*

*fresco by Luca Rossetti da Orta , 1739*



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Frank Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempf, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hattrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

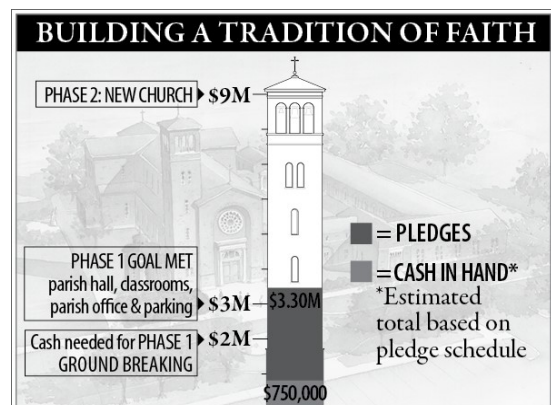
\*Stipends are **not** required to receive any sacrament.

## FINANCES

May 20, 2018	
General, envelopes, & loose cash	5,149.37
Capital Campaign	6,958.83
Saint Helen's Poor Box	48.09
Social Event Donation	11.00
Votive Candles	130.85
Youth Non Tax Deductible	2,662.05
Advertising	200.00
Individuals Gift	125.00
<b>Total</b>	<b>15,285.19</b>

*Thank you for your generosity!*

April Collections		
(Updated)	Goal	Actual
<b>General Offertory</b>	18,000.00	28,536.53
<b>Capital Campaign</b>	55,000.00	81,452.82



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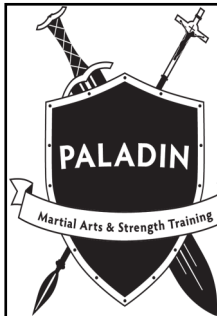
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