

May 20, 2018



Pentecost Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
Rectory (208) 660-6036  
.....

**Assistant Pastor** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Secretary** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Mass intentions are **not** being accepted until further notice.

Events		Mass Times & Intentions
<b>Sunday, May 20th</b> PENTECOST SUNDAY	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Robert Ransome (Julie deTar) <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Special Intention <b>5:00 PM:</b> In reparation for sin
<b>Monday, May 21st</b> Pentecost Monday		<b>6:30 AM:</b> Kristina Kopchick (Julie deTar) <b>12:15 PM:</b> Fr. James Gordon, FSSP
<b>Tuesday, May 22nd</b> Pentecost Tuesday		<b>6:30 AM:</b> Special Intention <b>12:15 PM:</b> †Margaret Mary Ortiz (Jonathan Troung)
<b>Wednesday, May 23rd</b> Ember Wednesday of Pentecost	<b>Confirmation Class</b> , 6:00 PM	<b>6:30 AM:</b> Special Intention <b>12:15 PM:</b> †Margaret Mary Ortiz (Jonathan Troung) <b>2:00 PM:</b> Mass for Xavier Flynn
<b>Thursday, May 24th</b> Pentecost Thursday	<b>Teen Catechism</b> , moved to June 15th	<b>6:30 AM:</b> The McMonigle's Son (Denny & Jan McMonigle) <b>12:15 PM:</b> †Eva Hajdy (Jonathan Troung)
<b>Friday, May 25th</b> Ember Friday of Pentecost	<b>Exposition of the Blessed Sacrament</b> , following the 6:30 AM Mass until noon.	<b>6:30 AM:</b> Madeleine Seys <b>12:15 PM:</b> Jamin Reindel (Bill & Peggy Reindel)
<b>Saturday, May 26th</b> Ember Saturday of Pentecost	<b>First Communion Test- ing &amp; First Confessions</b> , 10:30 AM	<b>6:30 AM:</b> Deacon Martin Adams, FSSP <b>9:30 AM:</b> Janae Reindel (Bill & Peggy Reindel)
<b>Sunday, May 27th</b> TRINITY SUNDAY	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Special Intention <b>9:30 AM:</b> Bill Reindel (Bill & Peggy Reindel) <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

**Processional**    

Come Holy Ghost #883

**Recessional**    

O God of Lovliness

**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

## ANNOUNCEMENTS

**Fr. Gordon Traveling:** Fr. Gordon will be out of town for Ordinations beginning Friday, May 25th returning Monday, May 28th. Father's Mass intentions while away are as follows: May 25th: Madeleine Seys; May 26th: Deacon Martin Adams; May 27th: Pro Populo/For all Priests

**Thanksgiving Mass and Rosary:** A Thanksgiving Mass for the reception of baby Xavier Flynn into heaven will be said on Wednesday, May 23rd, at 2:00 PM, with a viewing at 1:30 PM. The Holy Rosary will be recited for the benefit of the Andrew Flynn family on Tuesday, May 22nd, at 6:00 PM. If you would like to help provide food for a reception which will take place following the Mass at St. Thomas parish hall, please go the ***Perfectpottluck.com*** to sign up. The event name is ***Flynn Funeral*** and password, ***Flynn***. Your dish may be brought to the reception or dropped off before Mass at the hall beginning at 1:00 PM. Please contact Geneva Leonard with any questions at (210) 776-9835 or ***genevoleonard@gmail.com***.

**GoFundMe:** To assist the Flynn family with the extraordinary expenses incurred with the death of their beloved son, Xavier, a **GOFUNDME** account has been set up to benefit them. Following is the link to the page: ***<https://www.gofundme.com/2sdm6-funeral-expenses-and-support>***. God reward your charity!

**Women's Group:** Due to Ordinations, the Women's Group will meet on Monday, June 4th, beginning with the Rosary at 6:30 PM. All ladies of the parish, 18 yrs and older, are welcome to attend!

**Confirmation Classes:** Classes for Confirmation will take place this Wednesday, May 23rd, and continue through June, on each Wednesday, at 6:00 PM in the parish hall. Candidates must be of high school age or older (which means they must be at least 14 yrs AND have graduated from 8th grade by June 24, 2018).

**First Holy Communion Practice and Retreat:** Practice for First Holy Communion will take place at 8:30 AM on Saturday, June 2nd, at St. Joan of Arc. An Optional Retreat Day at the Cataldo Mission for all First Communicants will follow practice. The bus will depart a 9:15 AM and return to St. Joan of Arc at 4:30 PM. Please provide your child with a sack lunch. Permission slips were emailed and *must be returned before practice*. Please contact Travis Rawlings for more information at ***travis@stjoanarc.com***.

**Teen Catechism:** Due to Ordinations, Teen Catechism will be moved to **Friday, June 15th, at 6 PM**. Attendance at this class is ***mandatory***, so please make this a priority in your schedules.

**St. Joan of Arc Summer Camp Registration:** Registration for the summer camps is now open! You may fill out the form online at ***www.stjoanarc.com***, or submit a hardcopy into the black mailbox as you enter the parish hall. You will find applications on the credenza. Registration must be COMPLETE before an application will be accepted. For more information please contact Travis Rawlings at ***travis@stjoanarc.com*** or (208) 755-5877.

**Carmelite Spiritual Exercises 2018 Retreat:** Once again, St. Joan of Arc is offering a retreat for men and women at the Immaculate Heart Retreat Center in Spokane, WA. The retreat master is Fr. Sean Kopczynski, MSJB, and the dates are as follows: Women's Retreat, July 16th through July 18th and the Men's Retreat, July 19th through July 21st. Applications are on the credenza. Please contact Travis Rawlings for more information at ***travis@stjoanarc.com*** or at (208) 755-5877.

**For Sale by Parishioner:** 6.2 treed acres (or more, if interested), with 2 creeks near Post Falls on Carpenter Loop in a traditional Catholic neighborhood, and next to the future Carmelite Convent. Electricity is in. Very reasonably priced! Please call (208) 676-0367 or (208) 771-6271 for more information.

\* \* \*



## **APOLOGETICS CORNER**

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# **On the Divinity of Christ**

**Q**uestion: “Where in the Bible does Jesus say, ‘I am God; worship me’? If Jesus never said those words then He did not claim to be God nor did He command to be worshipped.” [Note: this question, as phrased, is a **common** objection made by Muslims.]

**A**nswer: “Ah, my friend, you are exercising a classic ‘logical fallacy’, called the *false dilemma*. You are assuming that there are only two options: that Jesus Christ had to have said ..... that *exact statement*, otherwise He cannot lay claim to being God nor to being worshipped as God. But this is a *false dilemma*.

For there are *other* ways (other than Our Lord having to make *that exact statement*, ‘I am God; worship me’) by which we can show that He *did* claim to be God and *does* require divine worship.

“After all, I can turn the question around and show you that this kind of ‘logic’ is erroneous: for example, where in the Bible does Jesus say, ‘I am *only* a prophet; do *not* worship me’? Since nowhere in the Bible did He say ‘I am *only* a prophet; do *not* worship me’, it doesn’t follow that the absence of that statement alone from the Bible is enough to prove that He was more than a prophet.

“So where **is** Our Lord Jesus said to be God in the Bible? Among many places, let’s look at what we find in **Apocalypse (Revelations) 1:17-18**. Here Our Lord Jesus comes to St. John and says to him, “I am ***the First and the Last***, and alive and was dead, and behold I am liv-

ing forever.” This expression, the First and the Last, is a title of God Himself, as we see in **Isaiah 44:6**, for here we see these words: “I am the First and the Last, and besides me there is no God.”

“Not only that, but the Quran uses this same title for the eternal God. In surah 57:3 of the Quran, this title *the First and the Last*, is given as a title of God. Our Lord claims to Himself a title that even the Quran gives to God, therefore Our Lord Jesus is indeed claiming to be divine.

***Our Lord claims to Himself a title that even the Quran gives to God....***

“Moreover, the Quran, which Muslims believe is true, even says that the Bible is

true. Surah 3:3-4 says that God ‘has revealed the book (the Bible) in truth, and surah 5:48 says that the Scripture (the Bible) was sent ‘in truth’

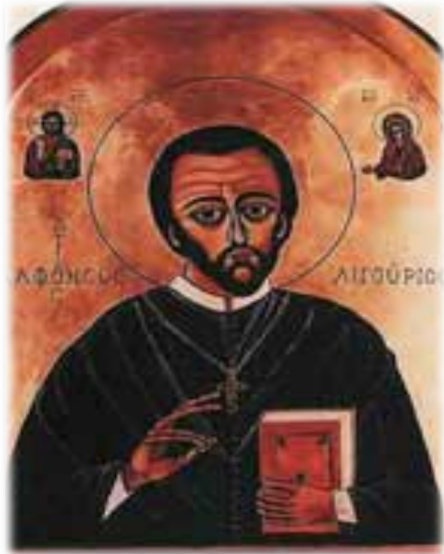
“As to worshipping Him, of course we are to worship Jesus as God since He is God, but to make that clear **Isaiah 45:22-24** says “I am God and there is no other... every knee shall be bowed to me.”

“So although the exact sentence ‘I am God; worship me’ is not found on Jesus’ lips in the Bible, it is clear from the Bible, which even the Quran says is true, that Jesus is God and should be worshipped.”

\*\*\*

# St. Alphonsus Liguori

## On Spiritual Reading



.....  
*St. Alphonsus Marie Liguori*  
*Courtesy of [Catholic Online](#)*  
.....

**T**o a spiritual life, the reading of holy books, is perhaps not less useful, than mental prayer. Saint Bernard says, reading instructs us at once, in prayer and in the practice of virtue. Hence, he concluded that spiritual reading and prayer, are the arms by which hell is conquered, and paradise won. We cannot always have access to a spiritual father (spiritual director), for counsel in our actions, and particularly in our doubts; but reading will abundantly supply his place, by giving us lights and directions, to escape the illusions of the devil, and of our own self-love; and at the same time, to submit to the divine will. Hence Saint Athanasius used to say, that we find no one devoted to the service of the Lord, that did not practice spiritual reading. Hence, all the founders of religious orders, have strongly recommended this holy exercise, to their religious. Saint Benedict, among the rest, commanded that each monk should every day, make a spiritual reading, and that two others should be appointed to go about visiting the cells, to see if all fulfilled the command; and should any monk be found negligent, in the observance of this rule, the saint ordered a penance, to be imposed upon him. But before all, the apostle prescribed spiritual reading to Timothy. Attend unto reading. Mark the word attend, which signifies that, although Timothy, as being bishop, was greatly occupied with the care of his flock; still the apostle wished him to apply to the reading of holy books, not in a passing way, and for a short time, but regularly, and for a considerable time.

The reading of spiritual works is as profitable, as the reading of bad books is noxious. As the former has led to the conversion of many sinners, so the latter is every day the ruin of many young persons. The first author of pious books is the spirit of God; but the author of pernicious writings is the devil, who often, artfully conceals from certain persons, the poison that such works contain, and makes these persons believe that the reading of such books, is necessary in order to speak well, and to acquire a knowledge of the world, for their own direction; or at least in order to pass the time, agreeably. But I say that, especially for nuns, nothing is more pernicious, than the reading of bad books. And by bad books, I mean not only those that are condemned by the Holy See, either because they contain heresy, or treat of subjects opposed to chastity; but also, all books that treat of worldly love. What fervor can a religious have, if she reads romances, comedies, or profane poetry? What recollection can she have in meditation, or at communion? Can she be called the spouse of Jesus Christ? Should she not rather be called the spouse of a sinful world? Even young women in the world, that are in the habit of reading such books, are generally not virtuous seculars.

But someone may say, what harm is there in reading romances and profane poetry, when they contain nothing immodest? Do you ask what harm? Behold the harm: the reading of such works, kindles the concupiscence of the senses, and awakens the passions; these easily gain the consent of the will, or at least render it so weak, that when the occasion of any dangerous affection occurs, the devil finds the soul already prepared to allow itself to be conquered. A wise author has said, that by the reading of such pernicious books, heresy has made, and makes every day, great progress; because such reading has given, and gives increased strength, to libertinism. The poison of these books enters gradually into the soul; it first makes itself master of the understanding, then infects the will, and in the end, kills the soul. The devil finds no means more efficacious, and secure of sending a young person to perdition, than the reading of such poisoned works.

Remember also that for you, certain useless books, though not bad, will be pernicious; because they will make you lose the time that you can employ in occupations, profitable to the soul. In a letter to his disciple, Eustochium, Saint Jerome stated for her instruction, that in his solitude at Bethlehem, he was attached to the works of Cicero, and frequently read them, and that he felt a certain disgust for pious books, because their style was not

polished. He was seized with a serious malady, in which he saw himself at the tribunal of Jesus Christ. The lord said to him: "tell me; what are you?". "I am", replied the saint, "a Christian". "No", rejoined the judge, "you are a Ciceronian, not a Christian". He then commanded him to be instantly scourged. The saint promised to correct his fault, and having returned from the vision, he found his shoulders livid and covered with wounds, in consequence of the chastisement that he had received. Thenceforward, he gave up the works of Cicero, and devoted himself to the reading of books of piety. It is true that in the works like those of Cicero, we sometimes find useful sentiments; but the same saint Jerome, wisely said in a letter to another disciple: "what need have you of seeking for a little gold, in the midst of so much mire", when you can read pious books, in which you may find all gold, without any mire?

As the reading of bad books, fills the mind with worldly and poisonous sentiments; so, on the other hand, the reading of pious works, fills the soul with holy thoughts and good desires.

**In the second place**, the soul that is imbued with holy thoughts in reading, is always prepared to banish internal temptations. The advice that Saint Jerome gave to his disciple Salvina was: "endeavor to have always in your hand, a pious book, that with this shield, you may defend yourself against bad thoughts".

**In the third place**, spiritual reading serves to make us see the stains that infect the soul, and helps us to remove them. The same Saint Jerome recommended Demetriade to avail herself of spiritual reading, as of a mirror. He meant to say that, as a mirror exhibits the stains of the countenance; so holy books show us the defects of the soul. Saint Gregory, speaking of spiritual reading, says: "there, we perceive the losses we have sustained, and the advantages we have acquired; there we observe our falling back, or our progress in the way of God".

**In the fourth place**, in reading holy books, we receive many lights and divine calls. Saint Jerome says that when we pray, we speak to God; but when we read, God speaks to us. Saint Ambrose says the same: "we address him, when we pray; we hear him, when we read". In prayer, God hears our petitions, but in reading, we listen to his voice. We cannot, as I have already said, always have at hand a spiritual father, nor can we hear the sermons of sacred orators, to direct and give us light, to walk well in the way of God. Good books supply the place of sermons. Saint Augustine writes that good books are, as it were, so many letters of love, the Lord sends us; in them He warns us of our dangers, teaches us the way of salvation, animates us to suffer adversity, enlightens us, and inflames us with divine love.

Whoever, then, desires to be saved and to acquire divine love, should often read these 'letters of paradise'.

***How many saints have, by reading a spiritual book, been induced to forsake the world, and to give themselves to God!***

\*\*\*



*The Vision of St. Benedict of the  
World and the Three Angeles  
Alonso Cano, circa 1660*



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Frank Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempf, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

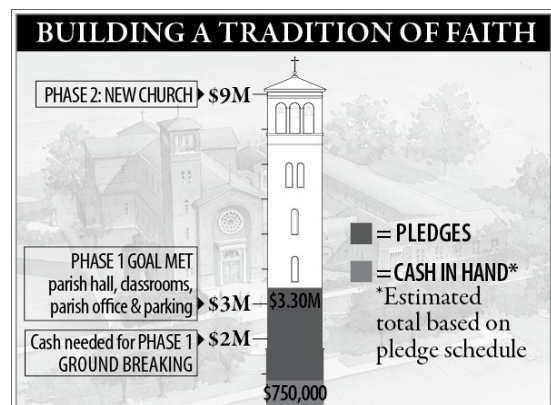
\*Stipends are **not** required to receive any sacrament.

## FINANCES

May 13, 2018	
General, envelopes, & loose cash	4,606.43
Capital Campaign	7,231.00
Saint Helen's Poor Box	96.06
Social Event Donation	6.00
Votive Candles	128.60
Youth Non Tax Deductible	18.00
Ascension	578.65
<b>Total</b>	<b>12,664.74</b>

✈ *Thank you for your generosity!* ✈

April Collections		
(Updated)	Goal	Actual
<b>General Offertory</b>	18,000.00	28,536.53
<b>Capital Campaign</b>	55,000.00	81,452.82



St. ANGELA MERICI ACADEMY

CLASSICAL ROMAN CATHOLIC  
SCHOOL



Grades K-12

All subjects,

including Latin, & optional  
instrument lessons.

(208) 676-0367

**This Space Available**

Contact the secretary for information

**HEARTH  
STONE  
GROUP**



**YOUR REAL ESTATE RESOURCE in  
IDAHO & WASHINGTON since 2008**

**Marie Kamprath** **Dori Schlader**  
Associate Broker Realtor  
208.691.2007 208.661.5820

Look for Land, Homes, and Our Selling Solutions at:

[IdahoDreams.com](http://IdahoDreams.com)  
[SpokaneDreams.com](http://SpokaneDreams.com)

Ad Majorem Dei Gloriam

**LOFTUS**  
**Family Dental**

*"Dental Care the Easy Way"*

Family, Cosmetic, and  
IV Sedation Dentistry

**855-4-LOFTUS**

2615 N. Fruitland Lane

Coeur d Alene, ID 83815

1850 E Seltice Way, Post Falls, ID 83854

1310 Ponderosa Dr., Sandpoint, ID 83864

[www.LoftusFamilyDental.com](http://www.LoftusFamilyDental.com)



**SAN CHARBEL'S  
HOME INSPECTIONS**

Are you purchasing a home?  
Call to schedule an inspection

Joe Vogel, Owner License #D159950  
Phone: 208-687-4227 Cell: 208-446-8445  
[inspectorvogel@gmail.com](mailto:inspectorvogel@gmail.com)



**MANTLE OF MARY**

BEAUTIFUL BROWN SCAPULARS  
INDIVIDUALLY MADE FOR YOU

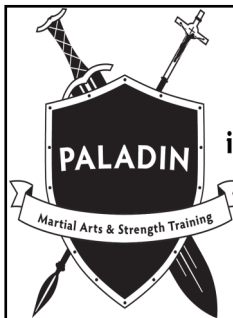
[WWW.MANTLEOFMARY.ORG](http://WWW.MANTLEOFMARY.ORG)  
[info@MantleOfMary.org](mailto:info@MantleOfMary.org)

Mark & Janice Lambert  
509.795.4124

ABBA's Bookstore is now closed but  
we will be back as an online store,  
with a new phone number

(208) 967-6173

Watch for our new ad!



Nate Cools  
Owner/Head Trainer  
(208) 457-2188  
[info@paladinfit.com](mailto:info@paladinfit.com)

Private Sessions or Classes

- Super Slow
- Weight Training
- Karate
- Self Defense

**COLDWELL  
BANKER**

SCHNEIDMILLER  
REALTY



**Travis Rawlings**  
REALTOR

(208) 755-5877  
[Travis@cbidaho.com](mailto:Travis@cbidaho.com)

Relocation Experts

Assisting you with your Residential, Commercial and  
Investment Property needs in Idaho and Washington.

**COLDWELL  
BANKER  
COMMERCIAL**  
SCHNEIDMILLER REALTY



**Dirk Anderson**  
REALTOR

(208) 967-0270  
[Dirk@cbidaho.com](mailto:Dirk@cbidaho.com)



*Angelo's Ristorante*  
*Buon Salute e Buon Appetito*



*Dinner for Two and a  
Bottle of Wine \$65*

*7 Nights*

*Reservations Recommended*

208.765.2850

846 N. 4TH STREET  
COEUR D'ALENE, ID

**Martino**  
TUSCAN GRILL

Come Enjoy Coeur d'Alene's

**HOTTEST NEW  
RESTAURANT**



Open Mon-Sat 11AM to 10PM

OLD MILL LOOP  
[MARTINOTUSCANGRILL.COM](http://MARTINOTUSCANGRILL.COM)

**AXIA HOME LOANS**

**TIM SIMUNDS**  
(208) 964-5837

e: [tim.simunds@axiahomeloans.com](mailto:tim.simunds@axiahomeloans.com)

w: [timsimunds.axiahomeloans.com](http://timsimunds.axiahomeloans.com)

NMLS# 1636787

*Pro Deo familia et patria*

**Naff Family Farm**

whole raw jersey milk  
yogurt, kefir, cheese,  
grass-fed beef & milk-fed pork

208-416-9486

[tedandsarah@naff-farm.com](mailto:tedandsarah@naff-farm.com)

[www.naff-farm.com](http://www.naff-farm.com)



**MPG  
PAINTING**

a Division of Creative Engineering LLC

CSLB 995073  
Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

[kenth@mpgpainting.net](mailto:kenth@mpgpainting.net)

[www.mpgpainting.net](http://www.mpgpainting.net)

