

May 13, 2018



Sunday after Ascension

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
Rectory (208) 660-6036
.....

Assistant Pastor Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushling@stjoanarc.com

MASS AND EVENT SCHEDULE

Fr. Terra **is** accepting Mass intentions. Frs. Gordon and Flick are **not** accepting Mass Intentions.

| | Events | Mass Times & Intentions |
|--|---|---|
| Sunday, May 13th Sunday after Ascension | Holy Hour, 3:00 PM | 7:30 AM: Pro Populo 9:30 AM: †Anthony & †Jennie Biondi (J. Biondi) 12:00 PM: Rorate Caeli Purgatorial Society 5:00 PM: Special Intention |
| Monday, May 14th Feria after the Ascension | | 6:30 AM: †Margaret Mary Ortiz (Fawsi & Paula Murra) 12:15 PM: †James Flavin (John Flavin) |
| Tuesday, May 15th St. John Baptist de la Salle, Confessor | | 6:30 AM: Special Intention 12:15 PM: †Kathleen Rose Franklin (Tyler Peffley) |
| Wednesday, May 16th St. Ubaldu, Bishop & Confessor | Confirmation Class, 6:00 PM | 6:30 AM: Private Intention 12:15 PM: Private Intention |
| Thursday, May 17th St. Paschal Baylon, Confessor | First Communion Class, 6:00 PM Children's Catechism, 6:00 PM | 6:30 AM: †Neil M. Orem (Anna Arbabi) 12:15 PM: Thrasher Clan (Rich & Julie Thrasher) |
| Friday, May 18th St. Venantius, Martyr | Exposition of the Blessed Sacrament, following the 6:30 AM Mass until noon. | 6:30 AM: †Kevin Burnham (Anna Arbabi) 12:15 PM: †James & †Joan Duggan (Rich & Julie Thrasher) |
| Saturday, May 19th Vigil of Penecost | Altar Boys, cancelled First Communion Test- ing & First Confessions, 10:30 AM Pro Life Rosary, noon | 6:30 AM: Amanda Zint Owen (Anna Arbabi) 9:30 AM: †Helen Groves (Rich & Julie Thrasher) |
| Sunday, May 20th PENTECOST SUNDAY | Holy Hour, 3:00 PM | 7:30 AM: Robert Ransome (Julie deTar) 9:30 AM: Pro Populo 12:00 PM: Special Intention 5:00 PM: In Reparation for sin |

TODAY'S HYMNS

| | | |
|---------------------|---|--|
| Processional | ✠ | Ascension Hymn |
| Recessional | ✠ | Crown Him with Many Crowns #858 vs 1,3,5 |

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Confirmation Classes: Classes for Confirmation will take place this Wednesday, May 16th, and continue through June, on each Wednesday, at 6:00 PM in the parish hall. Candidates must be of high school age or older (which means they must be at least 14 yrs AND have graduated from 8th grade by June 24, 2018).

First Holy Communion Classes: Remaining Classes for First Communicants are listed below. All children must pass a verbal test by one of the priests in order to receive their First Holy Communion.

May 17: Lesson on the Holy Mass May 19: (Saturday) Testing & First Confessions

June 2: First Communicants Optional Retreat Day, 11 AM to 3:30 PM

Mother's Day Flowers: Flower bouquets will be available today (Mother's Day) after the 7:30 AM, 9:30 AM & noon Masses. This major fundraiser will support the girls and boys summer camp program. Your generous donation will be most appreciated (and so will mom!).

Children's Catechism: Children's Catechism will meet this Thursday, May 17th, from 6 PM to 7 PM.

Altar Boys: Due to testing and First Confessions of First Communicants there will be no Altar Boy practice Saturday, May 19th.

Teen Catechism: Due to Ordinations, Teen Catechism will be moved to Thursday, May 24th, at 6 PM.

Healthcare Workers Retreat: The Spokane - Coeur d' Alene Guild of the Catholic Medical Association is hosting a retreat this Saturday, May 19th, 2018, for all healthcare workers (physicians, nurses, therapists, pharmacists...) at the Immaculate Heart Retreat Center (6910 S. Ben Burr Rd., Spokane, WA 99223). The Retreat Master will be Rev. Fr. Dennis Gordon, FSSP, and the day will begin with Holy Mass at 8:00 am, talks ending at 3:00 pm. The cost is \$25.00/person, and includes lunch. Please RSVP, or send your inquiries to Dr. Tom deTar at tdetar11@gmail.com.

Pro Life Rosary: The Respect Life Group of St. Joan of Arc will meet this Saturday, May 19th in front of Planned Parenthood (123 E. Indiana Ave., Spokane) at noon to recite 15 decades of the Rosary for the end of legalized abortion. All are encouraged to attend this monthly act of charity. If you cannot drive to Spokane, 15 decades will be recited at St. Joan at noon to unite prayer said in Spokane.

A Few Strong Men: New parishioners, the Mark Anderson family, are moving to Coeur d' Alene and are in need of a few hands to help unload a few heavy items from their truck on Monday, May 21st. Do we have a few men who can help? Please contact Mark at (208) 315-2988, and may God reward your charity!

St. Joan of Arc Summer Camp Registration: Registration for the summer camps is now open! You may fill out the form online at www.stjoarc.com, or submit a hardcopy into the black mailbox as you enter the parish hall. You will find applications on the credenza. Registration must be COMPLETE before an application will be accepted. For more information please contact Travis Rawlings at travis@stjoanarc.com or (208) 755-5877.

Carmelite Spiritual Exercises 2018 Retreat: Once again, St. Joan of Arc is offering a retreat for men and women at the Immaculate Heart Retreat Center in Spokane, WA. The retreat master is Fr. Sean Kopczynski, MSJB, and the dates are as follows: Women's Retreat, July 16th through July 18th and the Men's Retreat, July 19th through July 21st. Applications are on the credenza. Please contact Travis Rawlings for more information at travis@stjoanarc.com or at (208) 755-5877.

Banns of Marriage: Be it known to all here present that Andrew John Heinen, son of Anthony Joseph Heinan and Jana Heinan of the parish of St. Joan of Arc, and Jayna Brown, daughter of Frank Elwood Brown and Danette Barbara Brown, also of the parish of St. Joan of Arc, intend to be united in holy matrimony. Kenneth Albert Dodge, Jr., son of Kenneth Albert Dodge, Sr. and Teresa Louise Dodge, of the parish of St. Thomas the Apostle, and Katherine Thrasher, daughter of Richard Greene Thrasher, Jr., and Julie Anne Catherine Thrasher, of the parish of St. Joan of Arc, also intend to be united in holy matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third and last** publication of these banns.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Saints, Relics and the Bible

Question: “Oh, you Catholics, with your **relics of saints!** The idea that God would work miracles through *relics*; that is, through *something that was a part of a Saint’s body, belonged to or even only touched the Saint*—where is that in the Bible?!”

Answer: “My friend, would it surprise you to know that it is both in the Old and in the New Testament? Let’s take a look!

“In **4 Kings 13:20-21** (in your Protestant Bible it will be found as **2 Kings**, not **4 Kings**...) we have the account of the dead man who was cast into the tomb of Eliseus (Elisha) the prophet. This is what happened: “Some that were burying a man... cast the body into the sepulcher of Eliseus. And when it had touched the bones of Eliseus, the man came to life, and stood upon his feet.” God showed that His power was so united to Eliseus the prophet, that He even brought a dead man to life *through the prophet’s very bones!*”

“How about in the New Testament? Let’s look together at **Acts 19:11** — “God wrought by the hand of Paul more than common miracles. So that even there were brought from his body to the sick, handkerchiefs and aprons: and the diseases departed from them: and the wicked spirits went out of them.” Doesn’t this passage show that God can and did drive away diseases and even evil spirits from people, through the act of touching something that had been touched to the body of St. Paul? It is because Catholics *believe the Bible* and have faith in these examples from the Bible, that we believe God can and *does* work miracles through the bodies of those people whom He drew close to Him through holiness during their lifetime.

“**Why** does God work miracles through relics of the Saints, just as we *know from the Bible* that He did through the relics of Eliseus and through the body of St.

Paul? One reason is to show that the person through whose relics God works the miracles was, in fact, filled with God. Just as Our Lord reinforced His teaching through miracles (Matthew 9:6), so He brings our attention to the fact that He is still among us, living in and through the Saints, even promising that “he that believeth in Me, the works that I do, he also shall do: and greater than these shall he do” (**John 14:12**).

“But why would Our Lord glorify the saints in this way? Wouldn’t it take away from the glory of God?”

“Actually, He *promised* that He would glorify His saints: “the *glory* which thou hast given me, I have given them: that *they* may be one, as we also are one” (John 17:22). This glory, then,

One reason is to show that the person through whose relics God works the miracles was, in fact, filled with God.

doesn’t take *away* from God’s glory, on the contrary it glorifies God all the more because it unifies us to Him, as He says in this very verse. It shows how good **He** is—to share *His* power with His *friends* and to work *through them!* St. Paul alluded to this inner working of God in His faithful when he said, “*Work out your salvation with fear and trembling, for it is God who worketh in you...*” (**Philippians 2:12-13**)!

“Our Lord promised that He would remain among us in a special way through the Saints; and a sign of this is the power of God that remains even with the Saints’ bodies; their *relics* — what a consoling reality!”

Excerpt from
DIVINUM ILLUD MUNUS
ENCYCLICAL OF POPE LEO XIII
ON THE HOLY SPIRIT

On Devotion to the Holy Ghost

These sublime truths, which so clearly show forth the infinite goodness of the Holy Ghost towards us, certainly demand that we should direct towards Him the highest homage of our love and devotion. Christians may do this most effectually if they will daily strive to know Him, to love Him, and to implore Him more earnestly; for which reason may this Our exhortation, flowing spontaneously from a paternal heart, reach their ears.

Perchance there are still to be found among them, even nowadays, some, who if asked, as were those of old by St. Paul the Apostle, whether they have received the Holy Ghost, might answer in like manner: "We have not so much as heard whether there be a Holy Ghost" (Acts xix., 2). At least there are certainly many who are very deficient in their religious practices, but their faith is involved in much darkness. Wherefore all preachers and those having care of souls should remember that it is their duty to instruct their people more diligently and more fully about the Holy Ghost-avoiding, however, difficult and subtle controversies, and eschewing the dangerous folly of those who rashly endeavour to pry into divine mysteries.

What should be chiefly dwelt upon and clearly explained is the multitude and greatness of the benefits which have been bestowed, and are constantly bestowed, upon us by this Divine Giver, so that errors and ignorance concerning matters of such moment may be entirely dispelled, as unworthy of "the children of light." We urge this, not only because it affects a mystery by which we are directly guided to eternal life, and which must therefore be firmly believed; but also because the more clearly and fully the good is known the more earnestly it is loved.

Now we owe to the Holy Ghost, as we men-

tioned in the second place, love, because He is God: "Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole strength" (Deut. vi., 5). He is also to be loved because He is the substantial, eternal, primal Love, and nothing is more lovable than love. And this all the more because He has overwhelmed us with the greatest benefits, which both testify to the benevolence of the Giver and claim the gratitude of the receiver.

This love has a twofold and most conspicuous utility. In the first place it will excite us to acquire daily a clearer knowledge about the Holy Ghost; for, as the Angelic Doctor says, "the lover is not content with the superficial knowledge of the beloved, but striveth to inquire intimately in to all that appertains to the beloved, and thus to penetrate into the interior; as is said of the Holy Ghost, Who is the Love of God, that He searcheth even the profound things of God" (1 Cor. ii., 10; Summ. Theol., Ia. 2ae., q. 28, a.2).

In the second place it will obtain for us a still more abundant supply of heavenly gifts; for whilst a narrow heart contracteth the hand of the giver, a grateful and mindful heart causeth it to expand. Yet we must strive that this love should be of such a nature as not to consist merely in dry speculations or external observances, but rather to run forward towards action, and especially to fly from sin, which is in a more special manner offensive to the Holy Spirit. For whatever we are, that we are by the divine goodness; and this goodness is specially attributed to the Holy Ghost. The sinner offends this his Benefactor, abusing His gifts; and taking advantage of His goodness becomes more hardened in sin day by day. Again, since He is the Spirit of Truth, whosoever faileth by weakness or ignorance may perhaps have some excuse before Almighty God; but he who resists the truth through malice and turns away from it, sins

most grievously against the Holy Ghost.

In our days this sin has become so frequent that those dark times seem to have come which were foretold by St. Paul, in which men, blinded by the just judgment of God, should take falsehood for truth, and should believe in "the prince of this world," who is a liar and the father thereof, as a teacher of truth: "God shall send them the operation of error, to believe lying (2 Thess. ii., 10). In the last times some shall depart from the faith, giving heed to spirits of error and the doctrines of devils" (1 Tim. iv., 1). But since the Holy Ghost, as We have said, dwells in us as in His temple, We must repeat the warning of the Apostle: "Grieve not the Holy Spirit of God, whereby you are sealed" (Eph. iv., 30). Nor is it enough to fly from sin; every Christian ought to shine with the splendour of virtue so as to be pleasing to so great and so beneficent a guest; and first of all with chastity and holiness, for chaste and holy things befit the temple. Hence the words of the Apostle: "Know you not that you are the temple of God, and that the Spirit of God dwelleth in you? But if any man violate the temple of God, him shall God destroy. For the temple of God is holy, which you are" (1 Cor. iii., 16-17): a terrible, indeed, but a just warning.

Lastly, we ought to pray to and invoke the Holy Spirit, for each one of us greatly needs His protection and His help. The more a man is deficient in wisdom, weak in strength, borne down with trouble, prone to sin, so ought he the more to fly to Him who is the never-ceasing fount of light, strength, consolation, and holiness. And chiefly that first requisite of man, the forgiveness of sins, must be sought for from Him: "It is the special character of the Holy Ghost that He is the Gift of the Father and the Son.

Now the remission of all sins is given by the Holy Ghost as by the Gift of God" (Summ. Th. 3a, q. iii., a. 8, ad 3m). Concerning this Spirit the words of the Liturgy are very explicit: "For He is the remission of all sins" (Roman Missal, Tuesday after Pentecost). How He should be invoked is clearly taught by the Church, who addresses Him in humble supplication, calling upon Him by the sweetest of names: "Come, Father of the poor! Come, Giver of gifts! Come, Light of our hearts! O, best of Consolers, sweet Guest of the soul, our refreshment!" (Hymn, Veni Sancte Spiritus). She earnestly implores Him to wash,

heal, water our minds and hearts, and to give to us who trust in Him "the merit of virtue, the acquirement of salvation, and joy everlasting." Nor can it be in any way doubted that He will listen to such prayer, since we read the words written by His own inspiration: "The Spirit Himself asketh for us with unspeakable groanings" (Rom. viii., 26).

Lastly, we ought confidently and continually to beg of Him to illuminate us daily more and more with His light and inflame us with His charity: for, thus inspired with faith and love, we may press onward earnestly towards our eternal reward, since He "is the pledge of our inheritance" (Eph. i. 14).

Such, Venerable Brethren, are the teachings and exhortations which We have seen good to utter, in order to stimulate devotion to the Holy Ghost. We have no doubt that, chiefly by means of your zeal and earnestness, they will bear abundant fruit among Christian peoples. We Ourselves shall never in the future fail to labour towards so important an end; and it is even Our intention, in whatever ways may appear suitable, to further cultivate and extend this admirable work of piety. Meanwhile, as two years ago, in Our Letter *Provida Matris*, We recommended to Catholics special prayers at the Feast of Pentecost, for the Re-union of Christendom, so now We desire to make certain further decrees on the same subject.



.....
*The Holy Family with
God the Father and the Holy Spirit
Carlo Dolci, circa 1630*
.....

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Terrence Cooney, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Frank Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempf, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

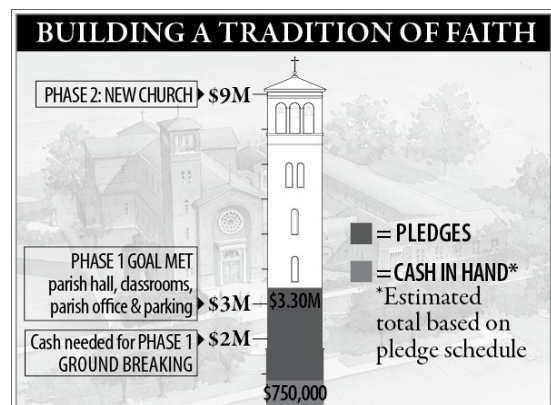
*Stipends are **not** required to receive any sacrament.

FINANCES

| May 6, 2018 | |
|----------------------------------|-------------------|
| General, envelopes, & loose cash | 5,359.77 |
| Capital Campaign | 210,526.00 |
| Saint Helen's Poor Box | 182.40 |
| Social Event Donation | 22.00 |
| Votive Candles | 123.45 |
| Individuals Gift | 100.00 |
| Total | 216,313.62 |

✠ *Thank you for your generosity!* ✠

| April Collections | | |
|--------------------------|-----------|-----------|
| (Updated) | Goal | Actual |
| General Offertory | 18,000.00 | 28,536.53 |
| Capital Campaign | 55,000.00 | 81,452.82 |



St. ANGELA MERICI ACADEMY

CLASSICAL ROMAN CATHOLIC
SCHOOL



Grades K-12

All subjects,

including Latin, & optional
instrument lessons.

(208) 676-0367

This Space Available

Contact the secretary for information

HEARTH
STONE
GROUP



YOUR REAL ESTATE RESOURCE in
IDAHO & WASHINGTON since 2008

Marie Kamprath **Dori Schlader**
Associate Broker Realtor
208.691.2007 208.661.5820

Look for Land, Homes, and Our Selling Solutions at:

IdahoDreams.com
SpokaneDreams.com

Ad Majorem Dei Gloriam

LOFTUS
Family Dental

"Dental Care the Easy Way"

Family, Cosmetic, and
IV Sedation Dentistry

855-4-LOFTUS

2615 N. Fruitland Lane

Coeur d Alene, ID 83815

1850 E Seltice Way, Post Falls, ID 83854

1310 Ponderosa Dr., Sandpoint, ID 83864

www.LoftusFamilyDental.com



SAN CHARBEL'S
HOME INSPECTIONS

Are you purchasing a home?
Call to schedule an inspection

Joe Vogel, Owner License #D159950
Phone: 208-687-4227 Cell: 208-446-8445
inspectorvogel@gmail.com



MANTLE OF MARY

BEAUTIFUL BROWN SCAPULARS
INDIVIDUALLY MADE FOR YOU

WWW.MANTLEOFMARY.ORG
info@MantleOfMary.org

Mark & Janice Lambert
509.795.4124

ABBA's Bookstore is now closed but
we will be back as an online store,
with a new phone number

(208) 967-6173

Watch for our new ad!



Nate Cools
Owner/Head Trainer
(208) 457-2188
info@paladinfit.com

Private Sessions or Classes

- Super Slow
- Weight Training
- Karate
- Self Defense

COLDWELL
BANKER

SCHNEIDMILLER
REALTY



Travis Rawlings
REALTOR

(208) 755-5877
Travis@cbidaho.com

Relocation Experts

Assisting you with your Residential, Commercial and
Investment Property needs in Idaho and Washington.

COLDWELL
BANKER
COMMERCIAL
SCHNEIDMILLER REALTY



Dirk Anderson
REALTOR

(208) 967-0270
Dirk@cbidaho.com



Angelo's Ristorante
Buon Salute e Buon Appetito



Dinner for Two and a
Bottle of Wine \$65

7 Nights

Reservations Recommended

208.765.2850

846 N. 4TH STREET
COEUR D'ALENE, ID

Martino
TUSCAN GRILL

Come Enjoy Coeur d'Alene's

HOTTEST NEW
RESTAURANT



Open Mon-Sat 11AM to 10PM

OLD MILL LOOP
MARTINOTUSCANGRILL.COM

AXIA HOME LOANS

TIM SIMUNDS
(208) 964-5837

e: tim.simunds@axiahomeloans.com

w: timsimunds.axiahomeloans.com

NMLS# 1636787

Pro Deo familia et patria

Naff Family Farm

whole raw jersey milk
yogurt, kefir, cheese,
grass-fed beef & milk-fed pork

208-416-9486

tedandsarah@naff-farm.com

www.naff-farm.com



**MPG
PAINTING**

a Division of Creative Engineering LLC

CSLB 995073

Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

kenth@mpgpainting.net

www.mpgpainting.net

