

April 29, 2018



4th Sunday after Easter

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
Rectory (208) 660-6036
.....

Assistant Pastor Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushling@stjoanarc.com

MASS AND EVENT SCHEDULE

Fr. Terra **is** accepting Mass intentions. Frs. Gordon and Flick are **not** accepting Mass Intentions.

Events		Mass Times & Intentions
Sunday, April 29th 4th Sunday after Easter	Holy Hour, 3:00 PM	7:30 AM: Pro Populo 9:30 AM: The Holy Souls in Purgatory (Jeff & Tiana Clark) 12:00 PM: All Parish Benefactors 5:00 PM: Special Intention
	Monday, April 30th St. Catherine of Siena, Virgin	6:30 AM: †Barbara Murphey (Molly Murphey) 12:15 PM: Private Intention (Barbara Grinstead)
Tuesday, May 1st St. Joseph the Worker		6:30 AM: Rick Murphey (Molly Murphey) 12:15 PM: Private
	Wednesday, May 2nd St. Athanasius, Bishop, Confessor & Doctor	6:30 AM: †Josephine Locurto (Molly Murphey) 12:15 PM: Christopher & Molly Jasper & baby (Christopher Jasper)
Thursday, May 3rd Feria in Paschaltide	First Communion Class: 6:00 PM	6:30 PM: †Valentin Martinez (Molly Murphey) 12:15 PM: Special Intention
	First Friday Devotions Exposition of the Blessed Sacrament, 24 hour Adoration following the 6:30 AM Mass.	6:30 AM: Private 12:15 PM: Holy Souls in Purgatory (Christopher Jasper)
Saturday, May 5th St. Pius V, Pope & Confessor	First Saturday Devotions Social Hour: Following the 9:30 AM Mass and procession	6:30 AM: †Michael Bentler (Elena B) 9:30 AM: Conversion of sinners (Christopher Jasper)
	Holy Hour, 3:00 PM	7:30 AM: Martha Anderson (Private) 9:30 AM: Pro Populo 12:00 PM: Special Intention 5:00 PM: St. Michael's Guild
Sunday, May 6th 5th Sunday after Easter		

TODAY'S HYMNS

Processional 

Ye Sons & Daughters #849 vs 11 & 12

Recessional 

At The Lamb's High Feast #848

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

First Friday Devotions: 24 hour Exposition of the Blessed Sacrament will take place this Friday, May 4th, following the 6:30 am Mass, until Mass the next morning at 6:30 am. Please sign up on the list on the credenza. There must be at least 2 persons assigned for each hour before the Blessed Sacrament.

May Crowning: The May Crowning of Our Lady will take place on Sunday May 6th, just before the 9:30 AM Mass. All children are invited to participate in the procession. Please line up in front of the church by 9:15 AM. You are welcome to bring a few fresh flowers for your child to leave with Our Lady!

Confirmation Classes: Classes for Confirmation will take place this Wednesday, May 2nd, and continue through June, on each Wednesday, at 6:00 PM in the parish hall. Candidates must be of high school age or older (which means they must be at least 14 yrs AND have graduated from 8th grade by June 24, 2018).

First Holy Communion Classes: Remaining Classes for First Communicants are listed below. All children must pass a verbal test by one of the priests in order to receive their First Holy Communion.

May 3: Lesson 10 May 10: Lesson 11 May 17: Lesson on the Holy Mass

May 19: (Saturday) Testing & First Confessions

June 2: First Communicants Optional Retreat Day, 11 AM to 3:30 PM

Little Flowers: The Little Flowers Group will be on break for the summer, May through August.

Healthcare Workers Retreat: The Spokane - Coeur d' Alene Guild of the Catholic Medical Association is hosting a retreat on May 19th, 2018, for all healthcare workers (physicians, nurses, therapists, pharmacists...) at the Immaculate Heart Retreat Center (6910 S. Ben Burr Rd., Spokane, WA 99223). The Retreat Master will be Rev. Fr. Dennis Gordon, FSSP, and the day will begin with Holy Mass at 8:00 am, talks ending at 3:00 pm. The cost is \$25.00/person, and includes lunch. Please RSVP, or send your inquiries to Dr. Tom deTar at tdetar11@gmail.com.

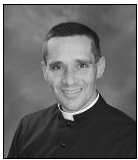
St. Joan of Arc Summer Camp Registration: Registration for the summer camps is now open! You may fill out the form online at www.stjoarc.com, or submit a hardcopy into the black mailbox as you enter the parish hall. You will find applications on the credenza. Registration must be COMPLETE before an application will be accepted. For more information please contact Travis Rawlings at travis@stjoanarc.com or (208) 755-5877.

Carmelite Spiritual Exercises 2018 Retreat: Once again, St. Joan of Arc is offering a retreat for men and women at the Immaculate Heart Retreat Center in Spokane, WA. The retreat master is Fr. Sean Kopczynski, MSJB, and the dates are as follows: Women's Retreat, July 16th through July 18th and the Men's Retreat, July 19th through July 21st. Applications are on the credenza. Please contact Travis Rawlings for more information at travis@stjoanarc.com or at (208) 755-5877.

Idaho Catholic Appeal: *Thank you*, to all who have participated in the Idaho Catholic Appeal. To date, \$10,281.00 (24%) of our parish goal of \$46,610.00, has been raised. There is information in the pews and on the credenza if you would like to make a pledge. You may indicate in your donation where you would like your donation to be applied by checking the box(s) on the pledge card. May God reward you!

Banns of Marriage: Be it known to all here present that Andrew John Heinen, son of Anthony Joseph Heinan and Jana Heinan of the parish of St. Joan of Arc, and Jayna Brown, daughter of Frank Elwood Brown and Danette Barbara Brown, also of the parish of St. Joan of Arc, intend to be united in holy matrimony. Kenneth Albert Dodge, Jr., son of Kenneth Albert Dodge, Sr. and Teresa Louise Dodge, of the parish of St. Thomas the Apostle, and Katherine Thrasher, daughter of Richard Greene Thrasher, Jr., and Julie Anne Catherine Thrasher, of the parish of St. Joan of Arc, also intend to be united in holy matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **first** publication of these banns.

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APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

St. Paul on Faith and Good Works

Part I

Question: “Didn’t St. Paul say that *we are saved by faith, apart from good works?*”

Answer: “To understand St. Paul’s thought on this issue we first have to understand his terms *Justification, Faith and Works of the Law*. These three terms are key to understand before having any discussion on this topic.

“Justification is the moment that a man is *moved from a state of sin to a state of friendship (state of grace) with God*. This first happened for us at Baptism. If we *have been* justified (placed into a state of grace) then we *are* saved unless we lose that state by a new, mortal sin.

“Faith (pisiV - pistis) is a supernatural virtue by which one believes all that God has revealed. Like in English, it also has the connotation of fidelity, as when one *keeps faith* with someone, so faith is ongoing – it can’t be just one act in the past, and faith can be lost.

Works of the Law (in Greek, ergwn nomou - ergon nomou) is a technical term which mainly refers to the ritual observances of circumcision

of the Old Law.

“How do we know that the term ‘works of the law’ refers to the ritual observances of circumcision in the Old Law, and not just ‘good deeds’? Three solid reasons: (1) the original Greek term itself, (2) how St. Paul uses the term in the context, and (3) how St. Paul speaks of simply works (good deeds) elsewhere. In the Greek Scriptures, which were used in St. Paul’s time (the Septuagint), the word *law* is rendered as (nomoV - nomos). This term ‘law’ (nomos) is used by *Our Lord Himself* to refer directly to *circumcision*.

“In John 7:22 Our Lord said, “*A man receives circumcision on the sabbath day that the law (nomoV - nomos) of Moses be not broken*”. In fact, in the Greek Old Testament, this word ‘law’ (nomos) in the Hebrew is actually the word ‘*torah*’. So when St. Paul uses the term ‘works of the law’, it would be accurate to understand that as ‘works of the **torah**’; the ritual observance of circumcision in the Old Law. *(To be continued)*



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**Oldest known picture of
St. Paul
Fresco in the catacomb
of St. Thekla
Rome, circa 400 AD**
.....

St. Joseph: His Life, His Virtues, His Privileges, His Power

by Very Reverend Archdeacon Kinane, P.P.

The Charity of St. Joseph

Charity is the love of God. Charity is the union, the peace, the friendship of the soul with its Maker. Charity is the queen of virtues; and when, in heaven above, all other virtues cease to exist, charity reigns supreme, and that for all eternity. "Hear, o Israel", says the sacred text, "the Lord our God is one Lord. Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole strength. And these words, which I command thee this day, shall be in thy heart. And thou shalt tell them to thy children, and thou shalt meditate upon them sitting in thy house, and walking on thy journey, sleeping and rising. And thou shalt bind them as a sign on thy hand, and they shall be and move between thy eyes. And thou shalt write them in the entry, and on the doors of thy house" (Deut. vi. 4-9).

Thus, by the great Commandment of divine love, our hearts with all their affections, our souls with all their faculties, and our bodies with all their senses and actions, belong, by precept, to God alone. Our Blessed Lord said: "This is the greatest and first commandment" (Matt. xxii. 38). Upon the soul of man God has stamped His own image and likeness; and, as matter gravitates towards the center, so our soul, by divine love, tends to and is united with God, its center and Maker. By charity the soul soars, so to speak, above all created things, and unites itself with the Lord of glory; by charity the soul forsakes all earthly things, and flings herself into the infinite ocean of God's divine love.

Charity, or the love of God, not only soars above the highest heavens, and ascends to the bosom of the Eternal Father, but it circles the earth, and enfolds in its mantle the whole human family. By charity we love God for His own sake, and all mankind as ourselves for the love of God. Jesus said, to him: "Thou shalt love the Lord thy God, with thy whole heart, and with thy whole soul, and with thy whole mind. This is the greatest and first commandment. And the second is like to this. Thou shalt love thy neighbour as thyself. On these two commandments dependeth the whole law and the prophets" (Matt. xxii. 37).

This charity, by which we love our neighbours as ourselves for the love of God, is a spark of that divine flame by which we love God above all things for His own sake. "Dearly beloved", says St. John the Evangelist, "let us love one another, for charity is of God. And every one that loveth, is born of God, and knoweth God. He that loveth not his neighbour, knoweth not God; for God is charity. . . . God is charity; and he that abideth in charity, abideth in God, and God in him" (1 John, iv. 7).

Our Blessed Lord said to His disciples: "A new commandment I give unto you, that you love one another, as I have loved you, that you also love one another. By this shall men know that you are my disciples, if you have love for one another" (John, xiii. 34). As Jesus died for the whole human race, and shed His Precious Blood to redeem the whole world, so this fraternal charity embraces all mankind, friends and foes alike.

In the sublime Sermon on the Mount, Jesus says: "I say to you, love your enemies, do good to them that hate you: and pray for them that persecute and calumniate you: that you may be the children of your Father who is in heaven, who maketh his sun to rise upon the good and bad, and raineth upon the just and the unjust. For if you love them that love you, what reward shall you have? do not even the publicans do this? And if you salute your brethren only, what do you more? Do not also the heathens this? Be you therefore perfect, as also your heavenly Father is perfect (Matt. v. 44).

"If any man say", adds the Evangelist, "I love God, and hateth his brethren, he is a liar. For he that loveth not his brother whom he seeth, how can he love God whom he seeth not? And this commandment we have from God, that he who loveth God, love also his brother" (John, iv. 20).

Thus, the ray of divine charity, by which we love God above all things for His own sake, and that by which we love our neighbour as ourselves for the love of God, is one and the same, and issues from the Eternal Son of Justice. In every soul in the state of grace

this heavenly flame burns, and is extinguished only by mortal sin.

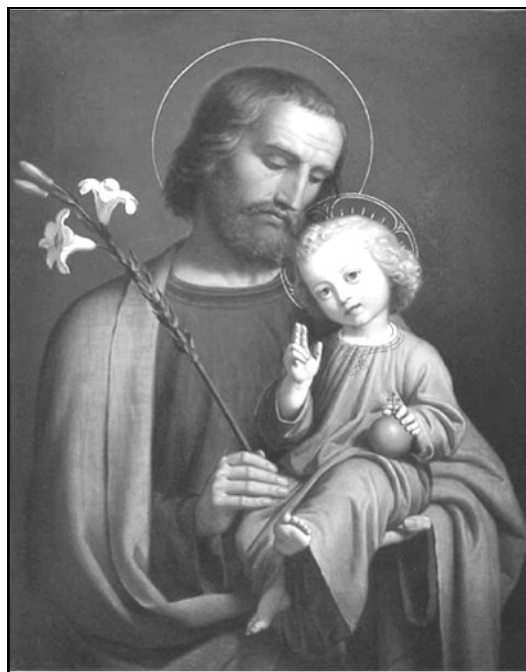
This charity is intensified in holy souls in proportion to their virtues and sanctity. We cannot measure, but only contemplate, and that at a distance, the intensity of the charity or love of our great St. Joseph. The nearer we approach the fire, the greater the heat; the nearer we come to the sun, the more intense the rays.

What, then, must not be the heat of divine love that burned in the soul of St. Joseph, who lived for so many years in the very presence of Jesus Christ, the Eternal Sun of Charity? "If", writes St. Francis of Sales, "being exposed for a few days only to the heat of the material sun, the lily acquires its dazzling whiteness, who can conceive the extraordinary degree of charity to which St. Joseph was exalted, exposed, as he was, day and night, for so many years, to the rays of the Sun of Justice, and of that mystical moon which derives her splendour from Him?" The Divine Providence of God proportions the means to the end. Hence, the more sublime the mission of a Saint, or the greater the dignity of a Saint, the more abundantly will God shower down upon that Saint the graces of His Divine love.

Now, after the Blessed Virgin, no Saint or Angel entered so intimately into the eternal decrees for the salvation of mankind as St. Joseph. Hence, it was meet on the part of God to bestow upon him love and grace beyond that of any other Saint or Angel in heaven. In a word, the heavenly-appointed mission of St. Joseph as spouse of the chaste Mother of God, and, higher still, as foster father, guardian, and protector of the Redeemer of the world, is unique, has no equal; so his holiness, or love of God, surpasses that of any other saint, the Blessed Virgin Mary alone excepted. St. Alphonsus Liguori says: "We cannot doubt that whilst St. Joseph lived with Jesus, he received such a superabundance of graces, that he surpasses in merit all the other saints. Nor need we wonder if, as the Gospel narrates, a short conversation with Jesus inflamed with divine love the hearts of the two disciples on their way to Emmaus, what flame of divine love must have burned in the heart of St. Joseph, who spent months and years in the most intimate friendship and the closest communion with Jesus Christ, the Saviour and Redeemer of the world.

If one ray of the burning love of the Sacred Heart of Jesus is sufficient to consume with the flames of divine charity the soul of man, how can we measure the intensity of the charity of St. Joseph, who, countless times, carried in his arms, and pressed to his bosom, that burning furnace of infinite and divine love, the throbbing and loving Heart of the Infant Jesus. A devout client writes: "The light of the Divine Child's eyes, the sound of His voice, the play of His fingers, cast St. Joseph into a constant ecstasy of love."

O merciful Jesus, enkindle in our hearts the burning fire of Thy divine love. O Divine Redeemer! grant us the grace to love God, above all things, for His own sake; and to love our neighbours as ourselves for the love of God. Blessed Virgin and St. Joseph, pray that we may love and serve God faithfully all the days of our lives.



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St. Joseph with the Boy Jesus, Caspar Jele 1848
.....

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Alvin Froehlich, Robert Geist, David Gunseor, Frank Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hattrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

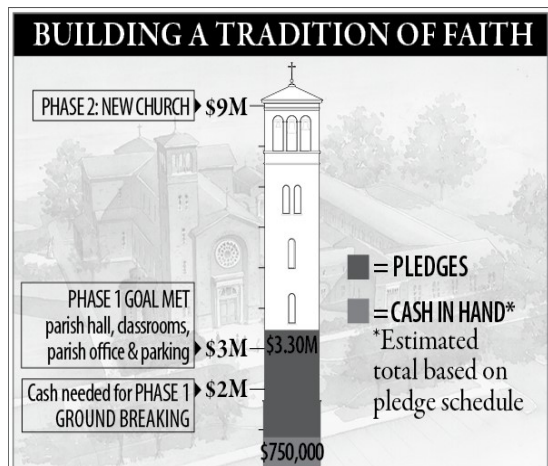
April 22, 2018

General, envelopes, & loose cash	3,980.66
Capital Campaign	14,498.48
Saint Helen's Poor Box	142.25
Social Event Donation	14.31
Votive Candles	168.60
Individuals Gift	175.00
Total	18,979.30

✠ *Thank you for your generosity!* ✠

March Collections

(Updated)	Goal	Actual
General Offertory	18,000.00	23,919.84
Capital Campaign	55,000.00	46,035.45



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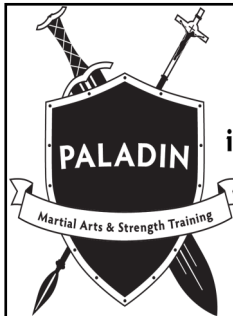
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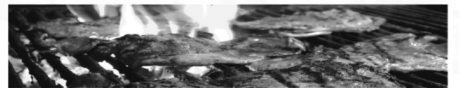
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