

April 15, 2018



2nd Sunday after Easter

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
pastor@stjoanarc.com
.....

Assistant Pastor Fr. Michael Flick, FSSP
asst.pastor2@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushling@stjoanarc.com

MASS AND EVENT SCHEDULE

Frs. Flick and Terra are accepting Mass intentions.

	Events	Mass Times & Intentions
Sunday, April 15th 2nd Sunday after Easter	Holy Hour, 3:00 PM	7:30 AM: Pro Populo 9:30 AM: †Peter & †Marianne Wersant 12:00 PM: Rorate Caeli Purgatorial Society Members 5:00 PM: Special Intention
Monday, April 16th Feria in Paschaltide		6:30 AM: Brenda Finn (Ruben Finn) 12:15 PM: The Bresee Family (Anonymous)
Tuesday, April 17th Feria in Paschaltide	Deanery Mtg.: 11:00 AM	6:30 AM: Timothy Finn (Ruben Finn) 12:15 PM: <i>cancelled</i>
Wednesday, April 18th Feria in Paschaltide	Confirmation Class: 6:00 PM Men' Focus Group: 7:00 PM	6:30 AM: Michael Finn (Ruben Finn) 12:15 PM: Fr. Nolan (The Naffs)
Thursday, April 19th Feria in Paschaltide	1st Communion Class, 6:00 to 7:00 PM	6:30 PM: Riva Berry (Ruben Finn) 12:15 PM: Ruth Ann Ard (The Naffs)
Friday, April 20th Feria in Paschaltide	Exposition of the Blessed Sacrament, following the 6:30 AM Mass until noon	6:30 AM: Claire Lunde (Elaine Bresee) 12:15 PM: Isidore Goldstein (The Naffs)
Saturday, April 21st St. Anselm, Bishop, Confessor & Doctor	Altar Boys: 10:30 AM to noon Pro Life Rosary: noon	6:30 AM: Claire Lunde (Elaine Bresee) 9:30 AM: Deborah Geist (Robert Geist)
Sunday, April 22nd 3rd Sunday after Easter	Holy Hour, 3:00 PM	7:30 AM: Carmen Biondi (Jenny Biondi) 9:30 AM: Pro Populo 12:00 PM: Special Intention 5:00 PM: Holy Souls (Robert Geist)

TODAY'S HYMNS

Processional  My Shepard is the Lord
Recessional  The King of Love #874

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Deanery Meeting: This Tuesday, April 17th, St. Joan of Arc will be hosting the monthly Deanery Meeting, which will begin at 11:00 AM. For this reason, the **12:15 PM Mass** will be **cancelled** on that Tuesday.

Men's Focus Group: On Wednesday, April 18th, the Men's Focus Group will meet at the home of Dr. Tom deTar (3135 S. Shilling Loop, Post Falls). All men of the parish are welcome to attend!

Pro Life Rosary: The Respect Life Group of St. Joan of Arc Church will be meeting in front of Planned Parenthood (123 E. Indiana Ave., Spokane), this Saturday, April 21st, at 12:00 noon to pray 15 decades of the Rosary to end legalized abortion. All are encouraged to attend! If you cannot drive to Spokane, 15 decades will be recited at St. Joan of Arc, also at noon, to unite prayers said in Spokane.

New Church Update: In the coming week there will be engineers at the new church property conducting a geotechnical survey of the property, which involves soil testing, and the like. This report will bring St. Joan one step closer to securing the necessary approval to begin construction.

Confirmation Classes: Classes for Confirmation will begin this **Wednesday, April 18th**, and continue through June, on each Wednesday, at 6:00 pm in the parish hall. Candidates must be of high school age or older. Please sign up on the credenza. Confirmation will take place on Sunday, June 24th. There will be more information available at the first meeting.

First Holy Communion Classes: Remaining Classes for First Communicants are listed below. The Lesson numbers are from the St. Joseph First Communion Catechism (the standard Baltimore Catechism First Communion booklet). If parents cannot bring their children to class, they are responsible for ensuring their children know the material. All children must pass a verbal test by one of the priests in order to receive their First Holy Communion.

April 19: Lessons 8 & 9

May 3: Lesson 10

May 10: Lesson 11

May 17: Lesson on the Holy Mass

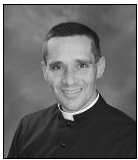
May 19: Testing & First Confessions

June 2: First Communicants Optional Retreat Day, 11 AM to 3:30 PM

Camp Volunteers: Applications are still being accepted for summer camp volunteers. Please consider assisting in this annual event and highlight of the summer for our youth. Much preparation is needed to make the camps a success, so your commitment to this undertaking is appreciated and the sooner the better! Camp dates this year are as follows: Girls Camp - Aug. 5 to 10; Boys Camp - Aug. 12 to 17. Applications are on the credenza. Please contact the secretary for more information.

Pilgrimage to Poland/Czech Republic: Fr. Krzysztof Sanetra, FSSP, invites you to join him for a pilgrimage to his homeland of Poland. Czestochowa, Warsaw, Prague, Krakow, Aushwitz are some of the highlights. For more information please contact Susan Kotnik, Orbis Catholicus Travel at susankotnik@gmail.com, or call (604) 465-6911.

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APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Case for Baptizing Infants

Question: “Who were the Anabaptists, and is their claim to be the original Christians true?”

Answer: “I think you can guess what my answer will be to the second part of your question... but let's look at *why*, and also let's answer the first part of your question. The Anabaptists arose in the 16th Century. The name comes from a term which means ‘one who baptizes again’. They claim that infant Baptism is not valid, therefore one who was baptized as an infant ‘must be re-baptized’. They also believe that taking oaths, participating in military actions and participating in civil government was forbidden by Our Lord. The successors to the original 16th Century Anabaptists are the Mennonites, the German Baptists, the Amish and the Hutterites.

“The four groups mentioned above that can be classified as having Anabaptist roots, as well as some ill-informed fundamentalists, sometimes claim (without evidence) that the Anabaptists were the original Christians, suppressed by the Catholic Church. This claim is *very* ill-founded, however, and lacks historical merit. So let's look into Christian history and see if the Anabaptist beliefs line up with what the early Christians actually believed.

“The Bible and Christian history *support* the idea of infant Baptism. In fact, the Old Testament foreshadow of Baptism (circumcision) was administered when a child was *only eight days old*. How do we know that this Old Testament practice (which was *always* done when the child was an infant of eight days old) was meant to be a foreshadow of Baptism? The Bible says so! In **Colossians 2:10-12** we see that St. Paul directly calls Baptism, ‘the circumcision of Christ’.

“**How about early Christian history?** Here are some early references to the practice of infant baptism among the early Christians, which show that the Anabaptists (whose main belief was an *opposition* to infant Baptism) could *not* have been the early Christians. In **189 A.D.** Irenaeus wrote, ‘[Jesus] came to save all through Himself; all, I say, who through Him are **reborn** in God: **infants**, and children, and youths, and old

men’ (*Against Heresies* 2:22:4). We know that Irenaeus and all the early Christians believed that this *rebirth in God* is the very act of Baptism (as he says, for example, in his *Fragment 34*).

“In *The Apostolic Tradition* by Hippolytus (from **215 A.D.**) we read the following: ‘**Baptize first the children**, and if they can speak for themselves let them do so. Otherwise, let their parents or other relatives speak for them.’ (*Apostolic Tradition* 21:16) From this it is obvious that in 215 A.D. Christians were baptizing babies so young that they could not even speak for themselves. “Origen, writing in **248 A.D.**, said that ‘according to the usage of the Church, **baptism is given even to infants**’ (*Homilies on Leviticus* 8:3).

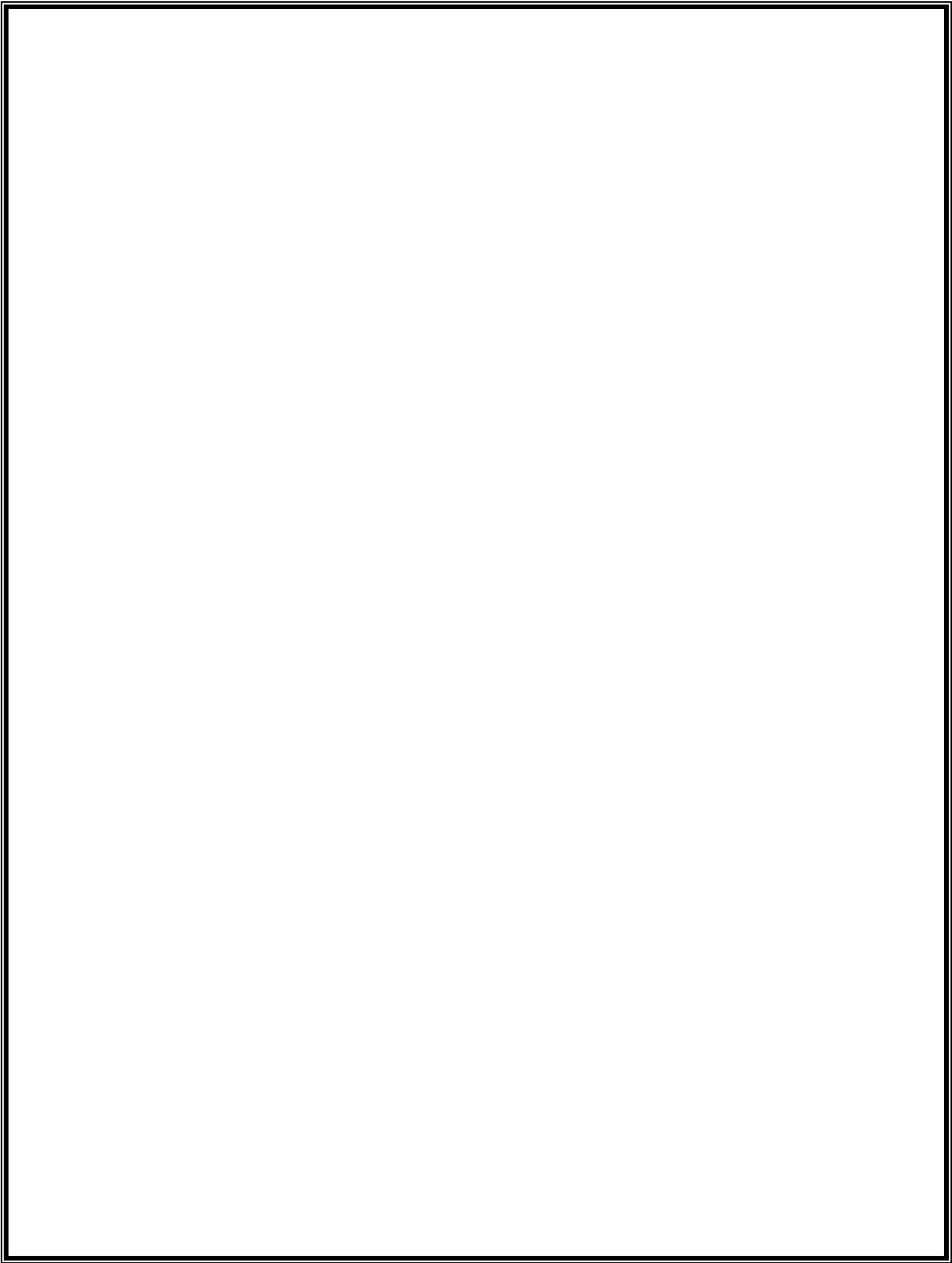
“Cyprian, writing in **253 A.D.**, said that if even for the worst sinners who convert ‘no one is held back from **baptism** and grace, how much more, then, **should an infant not be held back**’ (*Letters* 64:2,5). By the way, this was written *not* in response to whether or not infants should be baptized at all, but only in response to the question of whether they *need* to wait until *the eighth day*, as in the Old Testament practice of circumcision which foreshadowed Baptism.

“As to the other Anabaptist beliefs, for brevity's sake let's just take their next objection; the forbidding of taking oaths. Not only is this belief not in accord with the Christian beliefs in the earliest centuries, it is opposed to the Bible itself. In **Deuteronomy 6:13** the Israelites are told, (only for serious reasons) ‘Thou shalt fear the Lord thy God, and shalt serve him only: and **thou shalt swear by His Name**.’ This is echoed in **Jeremiah 12:15-16**, where it is a sign of *respect* towards God to swear (only for serious reasons) by God's name.

“So the Anabaptists were *not* the historical original Christians, as *some* fundamentalists may claim. The original Christians were those that followed the Biblical and historical Christian practice of infant baptism: the Roman Catholics!”

Searching for and Maintaining Peace

Fr. Jacques Philippe



SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

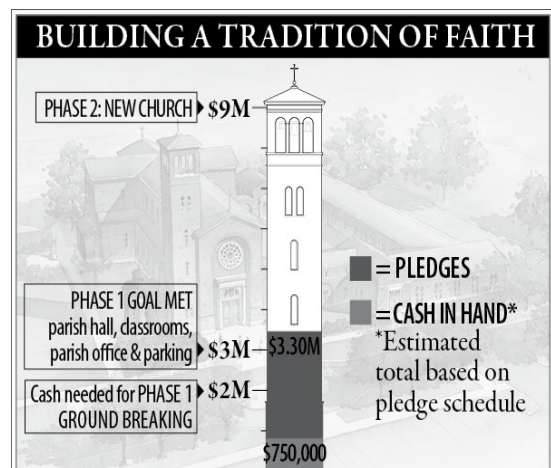
*Stipends are **not** required to receive any sacrament.

FINANCES

April 8, 2018	
General, envelopes, & loose cash	6,160.66
Capital Campaign	5,707.18
Saint Helen's Poor Box	246.49
Social Event Donation	27.00
Votive Candles	181.80
Good Friday/Holy Land	305.00
Total	12,628.13

✠ *Thank you for your generosity!* ✠

March Collections		
	Goal	Actual
General Offertory	18,000.00	23,919.84
Capital Campaign	55,000.00	40,294.15



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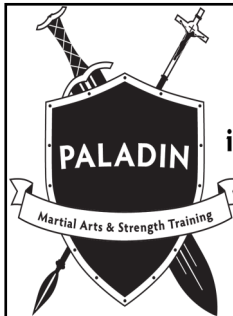
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