

March 11, 2018



4th Sunday of Lent

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
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Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
pastor@stjoanarc.com
.....

Assistant Pastor Fr. Michael Flick, FSSP
asst.pastor2@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushlingstjoanarc@gmail.com

MASS AND EVENT SCHEDULE

Frs. Gordon, Flick and Terra are all accepting Mass intentions.

Events		Mass Times & Intentions
Sunday, March 11th 4th Sunday in Lent	Holy Hour, 3:00 PM	7:30 AM: Abigail Renee McCullough (Monica Campbell) 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: For the souls enrolled in the Rorate Caeli
Monday, March 12th Feria of Lent		6:30 AM: †Elizabeth Tullar (James Andrews) 12:15 PM: Jason Patrick Ciesielski (Monica Campbell)
Tuesday, March 13th Feria of Lent		6:30 AM: Joanne Woodward 12:15 PM: Lucy Ann Ciesielski (Monica Campbell)
Wed., March 14th Feria of Lent		6:30 AM: Mary Thrasher (Anonymous) 12:15 PM: Isidore Goldstein (Ted Naff)
Thursday, March 15th Feria of Lent	First Communion Class, 6 - 7 PM	6:30 AM: †Robert & Evelyn Naff (Ted Naff) 12:15 PM: Jayna Brown (Anonymous)
Friday, March 16th Feria of Lent	Exposition of the Blessed Sacrament, 7:00AM - noon Stations of the Cross, 6:30 PM	6:30 AM: Special Intention 12:15 PM: Martha & Gloria Anderson (Anonymous)
Saturday, March 17th Feria of Lent	Altar Boys, 10:30 am - noon Pro Life Rosary, noon	6:30 AM: †James P. Gordon, Sr. 9:30 AM: †James P. Gordon (William & Margaret Reindel)
Sunday, March 18th PASSION SUNDAY	Ss. Joseph and Patrick Dinner Fundraiser, 1- 7 PM at St. Stanislaus Hall Holy Hour, 3:00 PM	7:30 AM: Pro Populo 9:30 AM: †James P. Gordon (William & Margaret Reindel) 12:00 PM: In Reparation for all bad Communions 5:00 PM: Private Intention

TODAY'S HYMNS

Processional ✠ Praise Ye the Lord
Recessional ✠ Lift High the Cross #835

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Holy Week Schedule:

Palm Sunday: 7:30 AM, 9:30 AM (low), 11:30 AM (sung), 5:00 PM (no Holy Hour)

Holy Thursday Liturgy: 6:30 PM

Good Friday Liturgy: 3:00 PM, with Stations at 12:00 noon

Easter Vigil: 8:00 PM

Easter Sunday: 7:30 AM, 9:30 AM (sung), 12:00 noon (no Holy Hour or **5:00 PM** Mass)

Lenten Mission: A reminder that the Lenten Mission will begin at 6:30 pm on Monday, March 19th, ending Wednesday, March 21st. There will also be a **5:30 pm low Mass** on each day of the mission.

First Holy Communion Classes: Remaining Classes for First Communicants are listed below. The Lesson numbers are from the St. Joseph First Communion Catechism (the standard Baltimore catechism First Communion booklet). If parents cannot bring their children to class, they are responsible for ensuring their children know the material. All children must pass a verbal test by one of the priests in order to receive their First Holy Communion.

March 15: Lesson 3

April 19: Lesson 8 & 9

May 17: Lesson on the Holy Mass

April 5: Lesson 4 & 5

May 3: Lesson 10

May 19: Testing & First Communion

April 12: Lesson 6 & 7

May 10: Lesson 11

Ss. Joseph & Patrick Dinner: The annual Ss. Joseph & Patrick Dinner Fundraiser, featuring a homemade Italian dinner, dessert and entertainment will take place next Sunday, March 18th from 1 PM to 7 PM at St. Stanislaus Hall in Rathdrum. If you would like to participate in the entertainment program please contact Patty Connelly, godness11@aol.com. *See you all there!*

St. Joseph Raffle: Joan of Arc is raffling off a beautiful statue of St. Joseph with the child Jesus. Every home should have one! This year's statue is made from a marble composite and hand finished by an Italian artist and stands over 24 inches tall. The statue is on display in the parish hall where you can buy tickets after each Sunday Mass, or by contacting the church office. Tickets are **\$2 each** or **3 for \$5**. Checks should be made payable to **Mission Tradition**. All proceeds will go to benefit three of our youth from St. Joan who are raising funds to participate in missionary work through the FSSP in Peru, this summer. Can we all support our youth in this endeavor, and see what vocations may come from their charitable work? *St. Joseph, pray for us!*

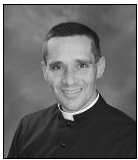
Cancelled Classes: Due to Holy Week, Teen Catechism and St. Tarcisius will not meet this month. However, First Holy Communion class will take place as scheduled.

Lamb Cakes Fundraiser: Just in time for Easter! Pre-orders are being accepted for lamb cakes which will be ready for pick up on Holy Thursday. Proceeds to help FSSP mission work in Peru. Samples available today in the parish hall after all Masses. Checks should be made payable to **Mission Tradition**.

Easter Flowers: With Easter around the corner lilies for the Altar have been ordered. May we have some help to cover the \$350.00 it will take to pay for them? Your donations, large and small, are truly appreciated. Please make any checks out to *St. Joan of Arc* and mark your donation "FLOWERS". *May God reward you!*

Mass Intentions: On the credenza and at the back door are forms for Mass Intentions, along with an example of how to complete it on the wall. Please write clearly, and include any stipend with your request as it is difficult to track the intentions and stipends when they are separated. Checks should be made out to: Fr. Dennis Gordon; **Michael Flick**; Fr. Joseph Terra, accordingly. *Thank you for your assistance!*

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APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

On Ancient Traditions

Question: “Why do Catholics have **so many ancient traditions**? Didn't Our Lord condemn tradition in **Matthew 15:6-9**?”

Answer: “Our Lord's comment was about *making void* the law for the sake of **your traditions**. He did not condemn the idea of the faith being passed down through tradition!

“In **Matthew 15:6-9**, Our Lord is responding to the specific problem of sons being uncharitable to their parents, based upon a custom of the Pharisees exempting children from helping their parents, to whom they have obligations, for the sake of giving money to the temple instead. He is not condemning the idea of handing down *the faith* by oral tradition.

“In fact, the Bible tells us we are to **hold fast to tradition!** In **2 Thessalonians 2:14** St. Paul says to ‘*hold fast to the **traditions** you have learned, whether by word or written.*’ **2 Timothy 2:1-2** speaks of teaching others who may be trusted to teach others. **2 Timothy 1:13** says ‘*Hold the form of sound words which thou hast **heard** of me.*’ This is describing the handing down of teachings *orally*, just as the early Christian Church did before the New Testament books were written. This is describing tradition!

“To show the importance of receiving the traditions of our fathers in the faith, the book of Proverbs instructs us to ‘*pass not beyond the bounds which thy fathers have set*’ (**Proverbs 22:28**)

“Our Lord in fact never commanded His apostles to write (with the exception of the angel in the book of the Apocalypse [Revelations] com-

manding St. John to write what he saw in that vision), but He did command the apostles to teach and baptize (**Matthew 28:18-20**). This is what our traditions are; apostolic teaching, handed down orally.

“Besides, it is the **apostles** who have the guarantee of truth (John 14:25, John 16:13). St. John ends his Gospel with these words, showing why oral tradition is important: ‘*there are also many other things which Jesus did, which, if they were written every one, the world itself, I think, would not be able to contain the books that should be written.*’ (**John 21:25**).”



Holy Thursday and Good Friday



The ceremonies of Holy Thursday and Good Friday have a special character to them, as does all of Holy Week, and this year, with the pre-1955 Holy Week we will see some differences. There is a closer connection between the Holy Thursday Mass and the Good Friday Liturgy in the older rite.

Holy Thursday is the anniversary of the inauguration of the Most Blessed Sacrament, and closely connected to this Great Sacrament, it is also the anniversary of the institution of the priesthood of the New Covenant. On Holy Thursday, Our Blessed Lord first gave to mankind His Body, Blood, Soul and Divinity. *Immediately* after, or rather, along *with* this great act, Our Lord instituted the priesthood. “And taking bread, he gave thanks, and broke; and gave to them, saying: This is my body, which is given for you. Do this for a commemoration of me.” (**Luke 22:19**) [For the Jews, ‘a commemoration’ means a ‘making the reality present.’]. By telling the Apostles, ‘Do this for a commemoration of me’ He is giving them the power to make ‘make the reality present’: to ‘do *this*’ – what Our Lord just did, which was to change bread into His Body and Blood. In other words, *immediately* following the changing of bread into His Body and Blood, He *right away* institutes the *priesthood*, giving the Apostles the power to do what He just did. It shows the close connection between the Blessed Sacrament and the Priesthood.

The institution of the priesthood is also highlighted by an often-overlooked, misinterpreted,

or misapplied action of Our Lord upon the Apostles at the Last Supper. This action was the washing of the Apostles’ feet. Recall that when Our Lord began to wash the Apostles’ feet, St. Peter objected that He should not do this, and when Our Lord said, “If I wash you not, you shall have no part with Me.” Then St. Peter answered, “Lord, not only my feet, but also my hands and my head.” Jesus said in response to him, “He that is washed, needeth not but to wash his feet, but is clean wholly.” (**John 13:8-10**)

Here is a little background to what is *really* taking place in this dialog with Our Lord and St. Peter surrounding the washing of the Apostles’ feet. The priests in service at the Temple were required to wash themselves completely when they began their day of service. This made them ritually ‘wholly clean’. Then after this total washing, if they needed to leave the sanctuary, they could do so, but when they re-entered the Temple sanctuary, they needed only to wash their feet, and were then considered ritually *clean wholly*. In other words, *for the Temple priests*, ‘He that is washed, needeth not but to wash his feet, but is clean wholly.’ That St. Peter gets the *priestly* allusion that Our Lord is making is shown by his words, ‘not only my feet, but also my *hands* and my *head*’. Why didn’t St. Peter say, ‘then wash my whole being also’, but instead he limits it to the head, hands and feet? This is because in the rite of consecration of priests in the Old Testament (**Leviticus 8:23**), just the *head, hands* and *feet* were ‘washed’ by the blood of the ram that was being offered to consecrate them as priests! This is another sign that Our Lord at this Last Supper is consecrating His Apostles as Priests!

Holy Thursday and Good Friday

The point of this is that since this rite of washing the feet was originally intended as a sign of the priestly consecration of the Apostles, in former times it was only the feet of priests that were washed on Holy Thursday (or in monasteries, that of religious brothers). It was a later innovation that the washing of the feet was extended to others as a symbol of serving others in general. In the ancient rite of Holy Thursday the washing of the feet was not part of the liturgy, and, in larger churches, basilicas, cathedrals or monasteries, would be done separately, and only for the priests or religious brothers. **Since in the ancient rite of Holy Week the washing of the feet was reserved as a separate symbol of the priesthood or religious consecration, we will not see the washing of the feet on Holy Thursday.**

At the end of the Mass, the Host that the celebrant of the Good Friday Liturgy will receive is kept in a *chalice* veiled in white, not a ciborium, to remind us of the *chalice* of suffering which Our Lord will drink the next day and which is connected with the Holy Thursday Mass. Unique to this ancient rite, Vespers is prayed *before* the stripping of the altar, reminding us that Our Lord 'sang a hymn' *before* going out to begin His Passion.

On Good Friday we will also see something else different in this more ancient, pre-1955 rite of Holy Week. On the day that Our Lord was crucified, on that *original* Good Friday, neither Our Lady or the Apostles received Our Lord's Body. They had to wait until the Resurrection to be reunited with them. For that reason, it was an ancient practice that no one except the one priest celebrant of the Good Friday Liturgy received Holy Communion on Good Friday. Even other priests, deacons or subdeacons assisting at that Liturgy did not receive Holy Communion. The celebrant *alone* receiving signifies the consummation of Our Lord's Sacrifice on the Cross. What was begun on Holy Thursday is consummated on Good Friday – Our Lord *alone* consummated that sacrifice and drank of that chalice on the Cross; and the celebrant of the Liturgy represents Christ.

Evidence of this ancient custom can be

found in the 6th Century when St. Gregory the Great said that he did not receive when he did not celebrate the Good Friday Liturgy. The *Pontificale Romanae Curiae* (a liturgical book) of the 13th Century stated that the celebrant alone receives Holy Communion in the Good Friday Liturgy. The Vatican's *Sacred Congregation of Rites* specifically forbade the reception of Holy Communion by the faithful in 1622. **On Good Friday then, as the rubrics for this Liturgy specify, only the celebrant of the Liturgy will receive Holy Communion.** Though this is a sacrifice for daily Communicants, recall that on that first Good Friday, our sins caused Our Lord to be taken away from us: so by the sacrifice of *not* receiving Him on that day, we can not only unite to what *Our Lady* experienced in not being able to be with Her Son that day, but we can also offer this sacrifice in reparation for our sins. Your pastor will be joining you in abstaining from Holy Communion, since he will not be the celebrant on that day.

During the veneration of the Cross in the older rite of Holy Week, the faithful also make three genuflections on a violet carpet as they approach the Cross, as the sacred ministers do. The Passion reading is longer, and the only vestment color is black, in mourning for the Crucifixion of Our Lord.



SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacraments.

FINANCES

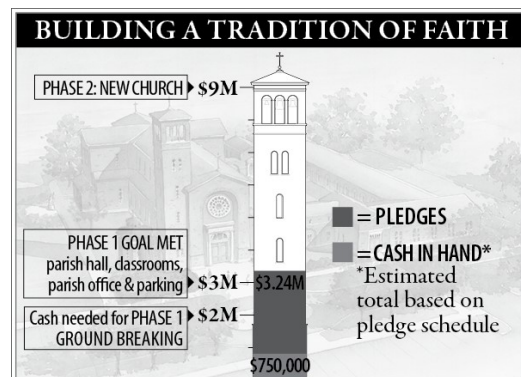
March 4, 2018

General, envelopes, & loose cash	5,929.91
Capital Campaign	22,827.40
Saint Helen's Poor Box	517.48
Social Event Donation	21.00
Votive Candles	205.80
Liturgical Calendars	79.00
Easter Flowers	10.00
Idaho Catholic Register	17.00
Rosary Donation	100.00
Initial Offering	3.00
Total	29,710.59

• Thank you for your generosity! •

February Collections

	Goal	Actual
General Offertory	18,000.00	21,362.76
Capital Campaign	55,000.00	38,952.66



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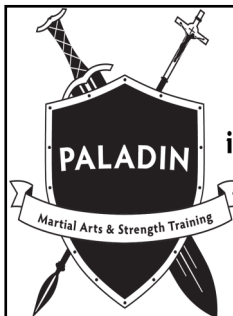
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