

Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

<b>Mass Times</b>			
Sunday	7:30 AM Low Mass		
	9:30 AM Sung Mass		
	12:00 PM Low Mass		
	5:00 рм Low Mass		
Weekdays	6:30 AM, 12:15 PM		
Saturdav	6:30 AM, 9:30 AM		
<b>Confession Times</b>			

45 min. before each Sunday Mass 30 min. before each daily Mass 4:00-5:00 PM Saturday

### **Contact Information**

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814 (208) 660-2603 www.stjoanarc.com Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP pastor@stjoanarc.com Rectory (208) 660-6036

Assistant Fr. Michael Flick, FSSP Pastor asst.pastor2@stjoanarc.com

> Fr. Joseph Terra, FSSP Chaplain to the Carmelite Sisters

Secretary Linda Bushling lbushlingstjoanarc@gmail.com

## MASS AND EVENT SCHEDULE

Frs. Gordon, Flick and Terra are all accepting Mass intentions.

	Events	<b>Mass Times &amp; Intentions</b>	
1	Holy Hour, 3:00 PM	7:30 AM: Pro Populo	
Sunday, Feb. 18th		<b>9:30 AM:</b> Fr. Daniel Nolan, FSSP & his intentions (The Suurkask Family)	
1st Sunday in Lent		12:00 PM: Pope Francis & all Cardinals	
		5:00 PM: Private Intention	
		6:30 AM: Justin Reindel & his intentions	
Monday, Feb. 19th Feria of Lent		(Bill & Peggy Reindel)	
Feria of Lent		12:15 PM: Cheryl Fritz	
		6:30 AM: Special Intention	
Tuesday, Feb. 20th Feria of Lent		12:15 PM: Keri Reindel & her intentions	
		(Bill & Peggy Reindel)	
Wednesday, Feb. 21st Ember Wednesday	Men's Focus Group, 7 pm	<b>6:30 AM:</b> Aaron Reindel & his intentions (Bill & Peggy Reindel)	
		12:15 PM: Frank Cauthorn (Carol Mayer)	
		6:30 AM: <sup>†</sup> Neil M. Orem (Talia Anne Orem)	
Thursday, Feb. 22nd Chair of St. Peter the Apostle		12:15 PM: <sup>+</sup> Gloria Cauthorn (Carol Mayer)	
Friday, Feb. 23rd Ember Friday	<b>Exposition of the Blessed</b> <b>Sacrament,</b> 7 AM-12:15 PM	<b>6:30 AM:</b> Praise & thanksgiving to God giving His Only Begotten Son (Anonymous)	
	Teen Catechism, 6-7:20 PM	12:15 PM: Wm. Mayer children (Carol Mayer)	
	<b>Stations of the Cross:</b> 6:30 PM		
Saturday, Feb. 24th Ember Saturday	<b>St. Tarcisius,</b> Bresee home, 3 to 5 PM	<b>6:30 AM:</b> For the Conversion of Poor Sinners (Anonymous)	
		9:30 AM: +Kathleen Nicosia (Jerry & Mary Hill)	
	Holy Hour, 3:00 PM	7:30 AM: The Hendrick Mills Family (Anonymous)	
		9:30 AM: Pro Populo	
Sunday, Feb. 25th		12:00 PM: Private Intention	
2nd Sunday of Lent		<b>5:00 PM:</b> In Reparation to the Sacred & Immaculate Hearts	

# Today's Hymns

Processional 🖈	The Glory of These Forty Days #831
Recessional 🛣	O King Creator #832, vs 1,4,5

**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

### ANNOUNCEMENTS

**First Holy Communion and Confirmation:** First Holy Communion will take place this year on Sunday, June 3rd, at the 9:30 AM Mass. Archbishop Sample will administer the Holy Sacrament of Confirmation on June 24th, at 12:30 pm. On this day, there will be a 9:30 AM low Mass and the sung Mass will be at 12:30 PM.

**Parish Mission:** Fr. Joseph Portzer, FSSP, a dynamic speaker, will be giving a Lenten Mission beginning Monday, March 19th through Wednesday, March 21st. An itinerary will soon be posted.

**Men's Focus Group:** On Wednesday, February 21st, the Men's Focus Group will meet at the home of Dr. Tom deTar (3135 S. Schilling Loop, Post Falls) at 7:00PM. All men of the parish are welcome!

**St. Tarcisius Group:** The St. Tarcisius Group will meet on Saturday, February 24th, from 3 to 5 PM, at the home of Paul and Elena Bresee (4568 E. Fennec Fox Ln., Post Falls), for the recitation of the Rosary and a directed spiritual meditation by a priest. All children, ages 4 to 12 are welcome to attend. Please bring a healthy snack to share. For more information please contact Allison Anderson at (503) 515-6623.

**Women's Group:** The Women's Group will meet on Monday, February 26th, at St. Joan, beginning with the Rosary at 6:30 PM. All ladies of the parish, 18 yrs and older, are invited to attend.

**Pre-1955 Holy Week:** We are pleased to announce that we have been given permission by the competent authorities at the Vatican and by our FSSP superiors to use the pre-1955 rite of Holy Week at St. Joan of Arc parish. This was granted by indult of the Pontifical Commission Ecclesia Dei for a limited use *ad experimentum* within the Fraternity of St. Peter, beginning on Palm Sunday, March 25, 2018. As you may know, the rite of Holy Week to which we are accustomed at this parish (which was in use in 1962) had been changed significantly in 1955. Evidently, by this limited permission to use the older, pre-1955 rite, it is the intent of the Pontifical Commission to establish a controlled study group to determine whether this permission should be extended to wider and more generous usage both, throughout the Fraternity and the Universal Church. The Pontifical Commission has asked that we use the Prayer for the Jews on Good Friday published by Pope Benedict XVI for all those using the 1962 Liturgy. We are grateful for this privilege and we will be giving catechesis on what the faithful may expect to see in this older rite and why those elements are part of the rite.

**St. Joseph Raffle:** Once again, St. Joan of Arc will raffle off a beautiful statue of St. Joseph with the child Jesus. This year's statue is made from a marble composite and hand finished by an Italian artist and stands over 24 inches tall. The statue is on display in the parish hall where you can buy tickets after each Sunday Mass, or by contacting the church office. Tickets are \$2 each or 3 for \$5. Checks should be made payable to *Mission Tradition*. All proceeds will go to benefit three of our youth from St. Joan who are raising funds to participate in missionary work through the FSSP in Peru, this summer. A significant portion of the funds they raise go directly to fund building materials and other goods associated with the mission work. Can we all support our youth in this endeavor, and see what vocations may come from their charitable work? *St. Joseph, pray for us!* 

**Capital Campaign Update:** The Diocesan Finance Council is preparing to make their recommendation to the Bishop regarding a loan for the new church project. The Council had two questions: (1) Does the Deanery support our project?, and (2) Have we submitted plans to the Diocesan Building Commission? The answer to both questions is "yes". This is viewed as a positive sign, but we need to continue to pray for the help we need to accomplish our goal. We will continue to update everyone with any developments.

**Light Weigh One King:** This is a 12 week Bible Study DVD program designed to help those who struggle with dieting/food, or other temptations. The program is recommended by nurses and doctors for weight loss and health, and chosen by Prevention Magazine as a safe and healthy Faith based diet. There are no weigh-ins. A One King orientation will be held on February 20th, at 5:30 PM, at the home of Roseann Loftus. If you have any questions please call Katie Herbison at (509) 994-3819.



### **Apologetics Corner**

Defending our Faith with the Truth By Father Dennis M. Gordon, FSSP

### Verses on Vices

**UESTION:** "Can you tell me some **Bible vers**es that address particular vices, to motivate me to grow in holiness this Lent?"

**NSWER:** "Yes, let's take a look... For the Psalms, note that we are using the traditional (Catholic) numbering system, as in the Douay -Rheims Bible. (Some Bibles split Psalm 9, and then merged Psalms 146 & 147, adding a number to all the Psalms in between; so for example, Psalm 54 is found as Psalm 55 in some Bibles, etc.) How about if we start with some **encouragement** first?

"Ecclesiasticus 2:3-9: 'Wait on God with patience: joint thyself to God and endure... Take all that shall be brought upon thee: and in thy sorrow endure, and in thy humiliation keep patience... Believe God, and He will recover thee and direct thy way: and trust in Him... Ye that fear the Lord, hope in Him: and mercy shall come to you for your delight.'

**<u>Psalm 54</u>**: 'I have cried to God: and the Lord will save me... He shall redeem my soul in peace.'

**Lamentations 3:25-26, 29**: 'The Lord is good to them that hope in Him, to the soul that seeketh Him. It is good to wait with silence for the salvation of God... [The man who continues to bear his cross] shall put his mouth in the dust [i.e. do penance], if so there may be hope... For the Lord will not cast off forever. For it He hath cast off, He will also have mercy, according to the multitude of His mercies. For He hath not willingly cast off the children of men.' [This might help you if you're still trying and trying and don't seem to advance. The key is to **keep** trying and trying...]

"Okay, let's list some verses of the Bible that talk about *particular vices...* [Note that *Ecclesiasticus* is also called *Sirach*]:

Pride: Ecclesiasticus 3:20-30; Psalm 73; James 4:6

**Lust**: 1 Corinthians 6:9; Galatians 5:16-26; Wisdom 1:4, 4:1; Ecclesiasticus 9:8-9

Anger: Ecclesiasticus 28:1-14; Job 5:2; Proverbs 12:16; Proverbs 26:17

<u>**Covetousness</u>**: Psalm 48; Ecclesiasticus 14:9; Ecclesiasticus 5:9</u>

Envy: Ecclesiasticus 30:26; Psalm 36; Wisdom 6:25

<u>Sloth</u>: Proverbs 21:5; Proverbs 20:4; Proverbs 6:6; Proverbs 21:25; Proverbs 26:15

<u>**Gluttony</u>**: (*Drinking*) Ecclesiasticus 31:30-41; Proverbs 23:20-21; Proverbs 12:11; Isaiah 5:11-2, 22;(Food) Ecclesiasticus 37:32-34; Philippians 3:19; Proverbs 23:20-21</u>

**Damage done by sins of the tongue**: Ecclesiasticus 28:13-30; Ecclesiasticus 41:15-16

Dealing with backbiters: Proverbs 25:23

"**Finally**, let us remember some words on *mercy and forgiveness* in the Bible...

**Psalm 102:8**: '*The Lord is compassionate and merciful: longsuffering and plenteous in mercy.*'

John 6:37: 'He who comes to Me, I will not cast out.'

**<u>1 John 1:9</u>**: 'If we confess our sins, He is faithful and just, to forgive us our sins, and to cleanse us from all iniquity'

**Psalm 31**: 'Blessed are they whose iniquities are forgiven... I have acknowledged my sin to Thee...and Thou hast forgiven the wickedness of my sin... Mercy shall encompass him that hopeth in the Lord.'

"Have a blessed Lent!"

# The Signs and Ceremonies of Holy Week

**7** hy does the Church use ceremonies in Her worship? The Church's ceremonies are not a stage in which actors play parts. The sanctuary is where the grandest rites and ceremonies take place, making present the most profound heavenly realities, figured first in the temple of Solomon and the tabernacle of Moses. Nearly everything in our churches comes from the old law, both the architecture and the ceremonies which "serve unto the example and shadow of heavenly things" (Hebrews 8:5). The rites of the new law which Christ established, point even more directly to the heaven realities that they actually transmit to us, for we have in these rites of the new law the very *fulfillment* of the Old Testament shadows, as Hebrews 9:11 and 1 Corinthians 10:11 describe.

**The ancient character of these rites** is therefore essential, for the rites were given to us to reflect and pass on what Christ gave us 2,000 years ago; and if these rites of worship reflect these heavenly realities well, then they accomplish their purpose. *Lex orandi, lex credendi* is an ancient Latin saying in the Church – *the law of praying is the law of believing.* How we pray will form what we believe, therefore the rites and symbols should truly reflect the spiritual realities that they contain.

As we approach Holy Week this year it is important to understand better these holy ceremonies which only come once a year for us; and this year especially, as we have been given the privilege by the Vatican of offering the *more* ancient rite of the pre-1955 Holy Week. All the more should we study these rites lest they leave us bewildered as to their purpose. Therefore, we will take the opportunity to teach about the rites of Holy Week, and specifically those rites which are characteristic of the ancient pre-1955 rite that we will see this Holy Week. How far back does this form of the Holy Week rite go? We cannot be sure, but certain documentation from 1570 shows us that the rite of Holy Week that we will see here at St. Joan of Arc parish this year was long in use.



et's begin with Palm Sunday. In this explanation, we are relying on a synopsis of the pre-1955 Holy Week written by Gregory DiPippo. In the pre-1955 Holy Week, the whole rite of this day is celebrated in violet vestments. The blessing of the Palms takes place within a rite which parallels the rite of Mass. The branches to be blessed are placed on the main altar. At the beginning, an Introit is sung, followed by a Collect (there is no Kyrie), an Epistle, a Gradual, and a Gospel. After the Gospel, there is another prayer, which, although it is sung out loud, corresponds to the Secret of the Mass. The conclusion of this prayer leads into the Preface Dialogue and a Preface, at the end of which is sung the Sanctus. There follows a sort of 'canon' for the blessing of the branches, consisting of five prayers. After sprinkling the branches and incensing them, the priest sings a sixth prayer, and distributes the branches to the attending clergy, and to the people, while the choir sings the two antiphons Pueri Hebraeorum. When the branches have been distributed, the priest sings another prayer, which corresponds, both in position and in thought, to the Postcommunion of the Mass. There follows the Procession.



The Procession reaches the doors of the church, and the faithful stand before the doors, while two cantors enter the church and close the doors. From within the church, the cantors sing the refrain of the hymn *Gloria, laus et honor*, which is repeated by all those who are standing outside. The cantors sing the verses of the hymn, and those who are outside repeat the refrain after each verse. When the Hymn is done, the subdeacon knocks on the doors of the church with the staff of the processional Cross; the two cantors open the doors at once. This symbolizes that the doors of heaven were closed to us until they were opened by the power of the Cross.

**During the Mass which follows,** the Passion is Sung. The reading of the Passion in the pre-1955 rite pauses before the burial of Our Lord. At this point, the priest imposes incense and the deacon and servers go to the place where the Gospel is normally sung, and there he incenses the Gospel. The deacon then chants the part of the Passion regarding the burial of Our Lord as the Gospel of the day.

**This interruption of the Passion**, as Gregory DiPippo explains it, "The pause between the end of the Passion and the beginning of this Gospel dramatically represents the astonishment of all of Creation, including the Church Herself, at the sorrowful Passion of Jesus Christ, the Crucified God. With the great reform of Gregorian chant in the reign of Pope St. Pius X, a special tone for this Gospel was re-introduced into general use (*ad libitum*), one of the masterpieces of sacred chant. This tone, with a long descant at the beginning of each verse, and a long and solemn conclusion, represents the weeping of the Church over His death."

### Sick and Homebound

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

### FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

**+** 

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch

### Vocations

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hattrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, Norbertine Sister of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

#### **Customary Stipends**

- ◊ Mass\*: \$10
- ♦ Marriage: \$80-100
- ♦ Baptism: \$25-50
- ♦ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are *not* required to receive any sacraments.

### FINANCES

<b>February 11, 2018</b>		
General, envelopes, & loose cash	6,664.78	
Capital Campaign	6,928.00	
Saint Helen's Poor Box	25.00	
Social Event Donation	14.35	
Votive Candles	73.00	
Liturgical Calendars	136.00	
Initial Offering	18.00	
Idaho Catholic Register	85.00	
Jan 1st, Octave of the Nativity	150.00	
Wish List	1000.00	
Total	15,094.13	

• Thank you for your generosity! •

January Collections				
	Goal	Actual		
General Offertory	18,000.00	22,741.04		
Capital Campaign	55,000.00	116,266.66		



