

November 5, 2017



22nd Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
.....

Pastor Fr. Dennis Gordon, FSSP
pastor@stjoanarc.com
.....

Assistant Pastors Fr. Daniel Nolan, FSSP
asst.pastor@stjoanarc.com

Fr. Michael Flick, FSSP
asst.pastor2@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
(208) 660-2603
lbushlingstjoanarc@gmail.com

MASS AND EVENT SCHEDULE

Frs. Nolan, Flick, and Terra are currently accepting Mass intentions.

	Events	Mass Times & Intentions
Sunday, Nov. 5th 22nd Sunday after Pentecost	Holy Hour , 3:00 PM	7:30 AM: †James & Joan Duggan (Thrasher Family) 9:30 AM: Private Intention 12:00 PM: Pro Populo/Holy Souls Novena 5:00 PM: Private Intention
Monday, Nov. 6th Feria	Novena , at St. Thomas Cemetery	6:30 AM: STAHN Homeschooling group (Thrasher Family) 12:15 PM: Holy Souls Novena
Tuesday, Nov. 7th Feria	Novena , at St. Thomas Cemetery	6:30 AM: Holy Souls Novena 12:15 PM: Blair, Chris & Mason (Thrasher Family)
Wednesday, Nov. 8th Feria	Novena , at St. Thomas Cemetery	6:30 AM: Special Intention (KB) 12:15 PM: Holy Souls Novena
Thursday, Nov. 9th Dedication of the Archbasilica of Our Savior	Novena , at St. Thomas Cemetery Children's Catechism , 6 - 7 PM	6:30 AM: Special Intention (Samantha Jacobs) 12:15 PM: Holy Souls Novena
Friday, Nov. 10th St. Andrew Avellino, Confessor	Eucharistic Adoration , following the 6:30 AM Mass until noon	6:30 AM: Betsy Hoffman (K. Vogel) 12:15 PM: Holy Souls Novena
Saturday, Nov. 11th St. Martin of Tours, Bishop & Confessor	Little Flowers , 10:30 AM - noon Youth Group , 12:00 - 5:00 PM	6:30 AM: Special Intention (KB) 9:30 AM: Special Intention
Sunday, Nov. 12th 23rd Sunday after Pentecost	Holy Hour , 3:00 PM	7:30 AM: Special Intention 9:30 AM: Pro Populo 12:00 PM: †Linda Vogel (K. Vogel) 5:00 PM: Special Intention

TODAY'S HYMNS

Processional • *Let All Mortal Flesh Keep Silence* #900

Recessional • *To Jesus Christ Our Sovereign King* #856

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Private Masses: While away on retreat, Fr. Flick's Mass intentions are all private.

New Sunday Mass Schedule: Beginning Sunday, November 5th, the Sunday Mass schedule will be as follows: 7:30 AM, 9:30 AM (sung), 12:00 noon, 5:00 PM.

Office Mail: Next to the office door you will find a white mail drop for correspondence with our priests, accountant and secretary. Mass requests, payments/donations, building fund donations and other correspondence should be placed into this locked box, which will be checked daily. Please note that Carmelite mail should continue to go into the lockbox on the credenza.

Young Adults Harvest Party: Come enjoy homemade chili, hot apple cider, and doughnuts with your friends on Sunday, November 12th, at 3:30 PM. All young adults, 18 yrs and older, are welcome...feel free to invite your friends! Rain/snow/ shine, the event will take place at the Brown Family home (14708 E. Cameron Rd. Medimont, ID 83842). Dress: 'flaunt your favorite flannel': wear your favorite wool or flannel shirt—it will be a 'chili' night! 18 - 20 yrs please bring shredded cheese, sour cream, veggie tray or tortilla chips. 21+ feel free to bring a 6 pack of your favorite brew to share.

Meal Providers Needed: Seeking volunteers to provide mom's with new babies, and sick parishioners with meals as they recover. As our parish grows so does the need of this important work of charity. Please consider becoming a meal provider once in a while, by contacting Amanda Owen at corjesu5@yahoo.com. May God reward you!

Christmas Flowers: Yes, already we are preparing for the Birth of Our Lord! St. Joan is accepting donations for Poinsettias to adorn the Altar and church. Our goal is to raise \$400. Please clearly mark your donation "Christmas flowers" and place it in the Sunday collection basket, or in the black mailbox downstairs as you enter the basement. God bless you for your charity!

FSSP Calendars: We are taking orders for the 2018 FSSP Calendars. Please place your order on the Preorder Sign up sheet on the credenza. The price is \$8.00, but for orders of 100 or more the cost is only \$5.00/calendar (plus \$1.00 shipping). You will be notified of the final cost once all orders are in. Please contact the secretary with any questions.

St. Thomas Cemetery Leaf Rake: Please join the Knights of Columbus in the annual leaf rake at St. Thomas Cemetery on Saturday, November 11th, beginning at 9:00 AM. Bring a rake, a tarp if you have one, and an appetite! A Chili Feed will follow at St. Thomas parish hall. Please contact Byron Larson with any questions, at (208) 771-5985.

Annual Skate Party: Mark your calendars! The annual Christmas ice skating party will take place on Saturday, December 30th, from 6:30 to 8:30 PM. More information to come in December.

* * *



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

St. Peter's Special Status

Question: "So what is the deal with **St. Peter**? You claim that he has **a special status even among the Apostles, especially with regards to building up the Church** that Jesus Christ founded... any evidence of that in the Good Book...?"

Answer: "You bet! Let's look, O my doubting friend!

"Our Lord compared Himself to the prophet Jonah, when He said in **Matthew 12:39**, 'As Jonah was in the belly of the whale three days and three nights: so shall the Son of man be in the heart of the earth three days and three nights.' Then Our Lord reminded His disciples of that comparison of Himself to Jonah in **Matthew 16:4**; and just a few verses later (**Matthew 16:17**) He said to St. Peter (whose other name was Simon), 'Blessed art thou, Simon **Bar-Jona**'. 'Bar-Jona' means 'son of Jonah'! We know from **John 1:42** that St. Peter's *natural* father was *not* named Jona, but it was actually John. [Some translations may have St. Peter's natural father given in John 1:42 as 'Jona' instead of 'John,' because of what Jesus said in Matthew 16:17, but it is very clear in the Greek that his father's name was John, not Jona:

John 1:42 says his natural father was Ἰωάννης (*Joannes* or *John*, which means 'grace'), not Ἰωνᾶς (*Jona*, which means 'dove').] In other words, Our Lord, by calling Himself 'Jona' and

then calling St. Peter 'son of Jona' is saying that St. Peter is being adopted into a *special status* as a *special son* of Jesus Himself! "Our Lord even emphasizes this one chapter later in **Matthew 17:24-26** when He says to St. Peter, about paying a tax in order not to give bad example, that 'kings *and their sons* are free' from paying earthly tributes, speaking of Himself as a King, and speaking of St. Peter as His son.

"Also, **Matthew 10:2** says this: '*The names of the twelve apostles are these: **The first**, Simon who is called **Peter**.'* St. Peter is called '*the first*', even though St. Andrew was the first one to follow Christ (as we see in John 1:40-41!).

"Finally, Our Lord promised that He would build His Church *upon St. Peter*, saying,

'Thou art Peter [Peter means rock] *and upon this rock I will build my Church*' (**Matthew 16:18**).

"Early Christian sources including a document from 267 A.D. *Against the Marcionites*,

attributed to Tertullian, state that the second Pope, Linus, was chosen by St. Peter himself to have the authority to govern the Church before St. Peter was martyred. St. Linus, when he was the Pope governing the Church, then made the rules for

how the *next* Pope was to be chosen, and so the Catholic Church has had a Pope who *received governing authority* for the Church ever since!"



Selections from
An Unpublished Manuscript on Purgatory

Nihil Obstat:
Rev. Msgr Carroll E. Stetterfield

Background of the Manuscript

This manuscript contains very interesting statements about the life beyond the grave, particularly about Purgatory. The details are intermingled with much spiritual direction. Its authenticity is beyond doubt.



A nun, identified only as Sister M. de L. C., of a convent at V., without warning began to hear prolonged sighs beside her in November 1873. She cried out, "Oh, who are you, you frighten me. Whatever you do, don't show yourself. Tell me, who are your?" No answer was forthcoming. In vain did the poor Sister multiply her prayers, communions, ways of the cross, and rosaries. The sighs did not cease and remained unexplained until February 15, 1874, when a voice she recognized was heard saying: "Do not be afraid, you will not see me in my sufferings. I am Sister M. G." Sister M. G. was a nun who had died at V. on February 22, 1871, at the age of 36.

The suffering soul then told her former companion that she would come frequently in order to help her sanctify herself. Sister M. de L. C. was very much

distressed and requested her visitor to depart and never again return. But it was useless. She was told that she had only to bear it as long as God willed it. For several years the mysterious relation continued between the living nun and the departed religious. It was Sister M. de L. C., herself, who related these events from 1874 to 1890, in the manuscript which is here given to the public.

The Text of the Manuscript: May 1874 – Dec 1877

May 1874. The Purgatory of religious is much longer and more rigorous than that of people in the world, because religious abuse special graces. Many nuns are abandoned in Purgatory, by their own fault, of course, for nobody ever remembers them.

No one can have a real understanding of the sufferings in Purgatory. No one thinks of them in the world. Even religious communities forget that they should pray for the poor souls and that they should inspire their pupils with this devotion. They in turn would bring this devotion to other people of the world.

December 12, 1874. When we are concerned with God, we must also of necessity think of souls. There would be but little merit in being saved alone. God expects a higher degree of perfection from you than He expects from many others.

February 1875. Watch carefully over your interior life. Keep all your small troubles for Jesus alone. He is well able to make up to you for whatever He takes from you. Your life must be one of unceasing interior acts of love and of mortification, but God alone must know of it. Do nothing extraordinary. Lead a very hidden life, united to Jesus. If you put no obstacle in the way, He has extraordinary graces to bestow upon you, such as He has never yet given to anyone. He loves you in a special manner. Have you not yet noticed this? It is for us to adore His designs without seeking to fathom them. He is the Master, to do for souls whatever He wishes. Be always very humble. Lead a hidden life. Do not busy yourself with anyone. Attend to your own sanctification and affairs.

September 8, 1875. God permits some souls to attain a remarkable degree of tenderness in their love, whereas others do not experience great emotion. All this is part of His wise designs. I suffer all night while you rest. Although I experience the pains of Purgatory at all times, still when I have permission during the day to accompany you everywhere, I suffer a little less. All this is by virtue of special dispensation of God.

December 8, 1875. Love God intensely. Do not fear your own suffering. Trust in Him, never in yourself. Complain to no one except to Him. Be quite hidden from the eyes of everyone else. Sometimes you will be ill, very ill, but you will appear quite well, because God wishes to be the only witness of what passes in you. You will learn that you and your loving God will understand each other very well. If you do as God wants, namely, watch carefully over yourself so as not to lose any of His graces, He will communicate Himself to you in a special manner.

February 1876. In Heaven God receives infinite adoration, but as it is on earth that He is offended, He wills that also on earth, proper reparation should be made to Him, by your loving Him and consoling Him for the neglect that is heaped upon Him everywhere.

Feast of the Annunciation. When God wishes a soul to be entirely His, He begins by crushing it, very much as apples are crushed in the press — to extract its passions, its self-seeking, in a word, all its defects. When that soul is sufficiently broken, He reshapes it according to His will. If it is faithful, it is soon transformed. Only then does Jesus load it with His choicest graces and inundate it with His love.

November 30th. You must never judge or examine the conduct of your Sisters; you will not have to give an account of their lives. Neither must you use their conduct as your model. God does not ask the same perfection from all. Mortify yourself, and do not seek to find out if others are doing all you do. God does not require it of them. You will never believe all I am telling you.

Ask Jesus to make you rich in every virtue, as He wishes you to be, but in the meantime, shape your life in accordance with His inspirations. Enlarge your heart because what Jesus desires above all things is to see in it His love. What wonderful graces you will receive if you are faithful, graces you have never even thought of!

Christmas 1876. When you are suffering you must not go telling everyone. It does not console you. In the first place, you should tell it to Jesus, but most often it is to Him you tell it last. I am greatly refreshed and I think the end of my exile is not far off. Oh, if you knew how I long to see God! Amidst all these supernatural events, you must be so natural that no one will notice that anything is happening. It is the same with everything else, lead a hidden life as much as possible, but without neglecting any of your duties. Let everything be perfectly simple. God desires that He alone should know what is going on in your soul.

December 13th 1877. Never seek to please anyone by your actions, but God only. It is for Him that you must do everything. Let there be no human respect, or ever growing weary . . . Yes, it is true that you are very miserable. Humble yourself and know that Jesus does not always give His graces to the most holy. I have already told you that God is searching the world over for souls that love Him with childlike affection, full of tender respect, truthfully and from the heart. He finds few such souls, fewer than you would suspect.

Begin again each day as if you had so far done nothing. This continual renouncement of one's will and comfort and one's own opinions is a long martyrdom, but it is most pleasing to God. God wants you to be something special, not as regards your exterior, but in your inner soul. †

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Patrick McMonigle, Tim Ost, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch

FINANCES

October 29, 2017	
General, envelopes, & loose cash	5,501.28
Building fund	8,805.23
Individual gifts	82.85
Saint Helen's Poor Box	1,278.80
Social event donation	41.04
Votive candles	198.15
Flowers	65.00
Initial Offering	5.00
All Saints Day	35.00
Total	16,012.35

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, Norbertine Sister of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

October Collections		
	Goal	Actual
General Offertory	18,000.00	25,282.83
Building Fund	9,000.00	149,182.98

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stole fee applies

* We ask that parishioners request no more than three Mass intentions per priest at one time.

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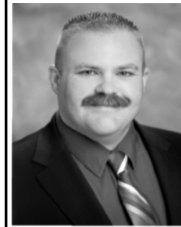
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