

November 26, 2017    ✠    24th and Last Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
(208) 660-2603    [www.stjoanarc.com](http://www.stjoanarc.com)  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[pastor@stjoanarc.com](mailto:pastor@stjoanarc.com)  
Rectory (208) 660-6036  
.....

**Assistant Pastors** Fr. Daniel Nolan, FSSP  
[asst.pastor@stjoanarc.com](mailto:asst.pastor@stjoanarc.com)  
Fr. Michael Flick, FSSP  
[asst.pastor2@stjoanarc.com](mailto:asst.pastor2@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Secretary** Linda Bushling  
[lbushlingstjoanarc@gmail.com](mailto:lbushlingstjoanarc@gmail.com)

# MASS AND EVENT SCHEDULE

Frs. Nolan, Flick, and Terra are currently accepting Mass intentions.

	Events	Mass Times & Intentions
<b>Sunday, Nov. 26th</b> 24th and Last Sunday after Pentecost	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> †Joaquin Tena <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Special Intention <b>5:00 PM:</b> Special Intention
<b>Monday, Nov. 27th</b> Feria	<b>Women's Group</b> , 6:30 pm	<b>6:30 AM:</b> Rorate Caeli Purgatorial Society Members <b>12:15 PM:</b> Special Intention
<b>Tuesday, Nov. 28th</b> Feria		<b>6:30 AM:</b> Deceased FSSP Members <b>12:15 PM:</b> Hardwick Family (Mary Hardwick)
<b>Wednesday, Nov. 29th</b> Feria		<b>6:30 AM:</b> Elizabeth Nicolini (Angela Nicolini) <b>12:15 PM:</b> †Felix Martinez Jr. (Mike deTar)
<b>Thursday, Nov. 30th</b> St. Andrew, Apostle		<b>6:30 AM:</b> Thomas R. deTar (Mike deTar) <b>9:30 AM:</b> Elizabeth Nicolini (Angela Nicolini)
<b>Friday, Dec. 1st</b> Feria	<b>First Friday Devotions</b> <b>Eucharistic Adoration</b> , following the 6:30 AM Mass until noon	<b>6:30 AM:</b> †Max Vonarx <b>12:15 PM:</b> Josephine deTar (Mike deTar)
<b>Saturday, Dec. 2nd</b> St. Bibiana, Virgin & Martyr	<b>First Saturday Devotions</b> <b>Social Event</b> , in the parish hall follow- ing the procession after the 9:30 AM Mass	<b>6:30 AM:</b> Alison Anderson (Martha Anderson) <b>9:30 AM:</b> C. Hollyfield (Grace Brown)
<b>Sunday, Dec. 3rd</b> 1st Sunday of Advent	<b>St. Nicholas Activities</b> , after Mass <b>Pledge Drive Launches</b> , St. Pius hall, 1:30 PM <b>Holy Hour</b> , <i>cancelled</i>	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Laura Brown (Grace Brown) <b>12:00 PM:</b> Special Intention <b>5:00 PM:</b> Special Intention

## TODAY'S HYMNS

**Processional**   ✠ Lift Up Your Heads #931

**Recessional**   ✠ With Thy Holy Benediction #940

**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

## ANNOUNCEMENTS

**Private Masses:** Fr. Flick's Mass intentions are private this week.

**How to Contact a Priest:** If you would like to contact a priest concerning a non-emergency matter please email them with your information and they will make every effort to get back to you within two days. You may also call and leave a message on the office phone (208) 660-2603, and your message will be forwarded, or email the secretary. For all Sacramental emergencies, please call (208) 446-8339. Your cooperation will ensure that our priests manage their time most efficiently.

**Holy Days of Obligation Remaining:** His Excellency, Bishop Christensen, would like to remind Catholics that we are obliged to attend Holy Mass on the following days: Friday, December 8th - Solemnity of the Immaculate Conception and, Monday, December 25th - Solemnity of Christmas.

**Feast of Our Lady of Guadalupe:** To honor Our Lady on this great Feast Day, there will take place a procession and enthronement of Our Lady of Guadalupe, on Tuesday, December 12th, beginning in the parish hall at 6:00 AM. All are encouraged to attend this grand event and celebrate afterwards with traditional Mexican pastries and hot chocolate following Holy Mass. To adorn Our Lady we ask that each family donate a bouquet of roses, any color, and bring them to church during the weekend of December 9th and deposit them in buckets of water which shall be available as you enter the parish hall. You may make a monetary donation as well; please mark your donation "December 12th Flowers".

**Capital Campaign Kick Off!** Please join Frs. Gordon, Nolan and Flick next Sunday, December 3rd, from 1:30 to 2:30 PM at St. Pius X church hall (625 Haycraft Ave, CDA), for the official kick off of the Capital Campaign to build a new church! St. Joan families are invited attend the rally so that they can receive their official campaign packet of materials, discuss the project, and get answers to questions about the drive. Every parish family is asked to participate, as there are many ways to give, to ensure the success of the Campaign, and to continue to grow God's Kingdom on earth. Exciting news about the funds already pledged, a matching fund challenge by four families, and a time table will all be announced. Please make every effort to attend this most important event. May Our Lady guide each of us to do His will!

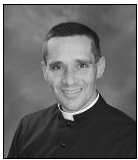
**St. Nicholas Activities:** There will be activities for children after the 7:30 AM, and 9:30 AM Mass in the Parish Hall on Sunday, December 3rd, in honor of the feast of St. Nicolas.

**Baked Goods Sign Up:** Baked good will once again be available after all Masses on December 17th. All donations will go to support the Youth Camp program. A sign up will be available on the credenza for donations of baked goods for this purpose. Please support this annual cause.

**Candle Orders:** Now taking 2018 candle orders. Forms are available on the credenza and completed forms should be placed into the black mailbox on the wall towards the parish hall. Full payment MUST be included with your order, or it cannot be processed. You may make checks payable to *St. Joan of Arc*. Any profits will go towards the building fund. Please call Cynthia at (208) 777-7156 with any questions.

**Christmas Flowers:** St. Joan is *still* accepting donations for Poinsettias to adorn the Altar and church. Our goal is to raise \$400. Presently, we are almost to our goal. Please clearly mark your donation "Christmas flowers" and place it in the Sunday collection basket, or in the white mailbox next to the office. Should we exceed our goal, the funds will be held for Easter lilies. God bless you for your charity!

**Last Call for FSSP Calendars:** We are taking orders for the 2018 FSSP Calendars, until **November 30th**. Please place your order on the Preorder Sign up sheet on the credenza. You will be notified of the final cost once all orders are in. Please contact the secretary with any questions.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Failed Prophecies of Joseph Smith

**Q**uestion: “**Deuteronomy 18:21-22** says, ‘How shall I know the word that the Lord has NOT spoken? Thou shalt have this sign: Whatsoever that same prophet foretelleth in the name of the Lord, and it cometh NOT to pass: that thing the Lord hath not spoken, but the prophet hath forged it by the pride of his mind. And therefore thou shalt not fear him.’ Are there any ‘**prophecies**’ of **Joseph Smith**, founder of the ‘Church of Jesus Christ of Latter Day Saints’ (LDS—the Mormons), **that have proven false?**”

**A**nswer: “Let’s go to an LDS (Mormon) document for that answer: In the book of LDS doctrine called ‘**Doctrine and Covenants**,’ **section 84, verses 2-5**, we have this ‘prophecy’ of Joseph Smith, which that book says is ‘the word of the Lord’: ‘*the city of New Jerusalem shall be built, beginning at the temple lot, which is appointed by the finger of the Lord, in the western boundaries of the State of Missouri, and dedicated by the hand of Joseph Smith... Verily this is the word of the Lord, that the city New Jerusalem shall be built by the gathering of the saints, beginning at this place, even the place of the temple, which temple shall be reared in this generation.*’

“So this ‘prophecy’ claims the following; that in western Missouri a city called New Jerusalem will be built; that this city will include a temple; that it will be dedicated ‘by the hand of Joseph Smith’; that it would happen ‘in this generation’. That makes five ‘prophecies’. Have they come true? Well, there is no city called New Jerusalem built in western Missouri, there is no temple there, (so of course it was never dedicated by Joseph Smith), and it did not happen in that generation. All five prophecies failed to happen.”

“Are there other ‘prophecies’ of Joseph Smith that have not come true?”

“Let’s go back to **Doctrine and Covenants, section 101, verse 20**. This passage is referring to Zion (according to the heading of section 97 on the Mormon lds.org website, Zion refers to Jackson County, Missouri). ‘*Zion shall not be moved out of her place... And behold, there is none other place appointed than that which I have appointed; neither shall there be any other place appointed than that which I have appointed, for the work of the gathering of the saints.*’

“So this ‘prophecy’ is saying that the only place appointed by God for gathering the LDS is ‘Zion’ Jackson County, Missouri. Yet this ‘prophecy’ failed in 1839, when all the Mormons were driven out of Missouri and they had to find another place for ‘the gathering’ of the LDS (Utah).

.....  
**“These ‘prophecies’ have proven false, and according to Scripture, by this we know that the founder of the Mormons has not spoken for the Lord.**  
 .....

“Then in **Doctrine and Covenants, section 104, verse 1-16**, Joseph Smith ‘prophesied’ that a Mormon financial firm called the

United Order was to be ‘everlasting’ (verse 1), ‘immutable and unchangeable’ (verse 2), would benefit the church ‘until I [the Lord] come’ (verse 1). Yet this financial firm was organized in April 1832 and disbanded in 1834 (according to the lds.org website), showing that it was *not* everlasting, *nor* immutable, *nor* did it benefit the LDS until the Lord’s final coming.

“Remember the words of **Deuteronomy 18:21-22**, quoted in the question above... These ‘prophecies’ have proven false, and according to Scripture, by this we know that the founder of the Mormons has *not* spoken for the Lord.”

# THE FOUR LAST THINGS

## Death, Judgement, Heaven & Hell

by

FATHER MARTIN Von COCHEM

1625 - 1712

*“Remember thy last end, and thou shalt never sin.”*

### PART II. THE LAST JUDGMENT

**Chapter XIII** - How the Blessed will go up into Heaven after the Judgment.



#### ADORATION OF THE TRINITY

**Albrecht Dürer, 1509-11**

Oil on poplar panel. Formerly the Landauer Altarpiece. Housed at the Kunsthistorisches Museum, Vienna. Courtesy of Wikimedia Commons.

.....

you that fear Him, little and great. Alleluia! For the Lord our God, the almighty, hath reigned. Let us be glad and rejoice, and give glory to Him, for the marriage of the Lamb is come, and His wife hath prepared herself. Blessed are they that are called to the marriage supper of the Lamb.”

These words do, indeed, present a delightful prospect. How excellent will be the triumph-song of the Saints when they go in as guests to the marriage of the Lamb! How sweetly they will sing Alleluia ! How fervently they will thank God for having delivered them from eternal damnation, and numbered them amongst His elect!

The ascension into Heaven will next take place. Can one venture to describe this also? The sweetest strains of music will fill the air. St. Michael will head the glorious procession, carrying the cross whereon Christ died. For the cross and all the other instruments of the Passion will be preserved in Heaven at least such is the opinion of several learned theologians.

**W**HEN the earth has opened and swallowed up the lost souls, then the Angels and the blessed will exult and rejoice. They will extol the justice of God, and confess that the reprobates fully deserved their fate.

St. John, in his Apocalypse, gives a beautiful description of how the blessed will rejoice and magnify the justice of God. “I saw an Angel come down from Heaven, having great power; and the earth was enlightened with his glory. And he cried out with a strong voice, saying: Babylon the great is fallen, is fallen: and is become the habitation of devils. For her sins have reached unto Heaven, and the Lord hath remembered her iniquities. Render to her as she also hath rendered to you, and double unto her according to her works.

“As much as she hath glorified herself, and lived in delicacies, so much torment and sorrow give ye to her. Rejoice over her, thou Heaven, and ye holy apostles and prophets, for God hath judged your judgment on her.

“After these things, I heard, as it were, the voice of much people in Heaven, saying: Alleluia! Salvation, and glory, and power, is to our God. For true and just are His judgments, who hath judged the great harlot which corrupted the earth with her fornication, and hath revenged the blood of His servants at her hands. And again they said: Alleluia! And the four-and-twenty ancients fell down and adored God that sitteth upon the throne, saying, Amen! Alleluia! And a voice came out from the throne saying: Give praise to our God, all ye, His servants, and

Following upon these sacred relics will come the first choir of Angels, together with those members of the company of the saved, to whom the sentence of Christ has assigned a place in the lowest of the Angelic choirs. Children who have died in infancy, and souls who have persisted in sin unto the last, and yet have been saved through the infinite mercy of God and real contrition on their part, will be with the first choir of Angels. How fervently they will praise their God for His unspeakable compassion!

Next will come the choir of Archangels, and with them those Saints who have deserved a place in this second Angelic choir. God-fearing married people, devout widows, besides other pious persons who have lived in the world, will, adorned in marvelous beauty, laud and magnify God with the Archangels.

In the third place will come the choir of powers, amongst whom will be all priests who have led a holy life on earth. The choir of the principalities will come next, with all the Saintly bishops and prelates who have ruled the Church to the glory of God and the salvation of those who have been subject to them. The choir of virtues will come fifth with the doctors of the Church and all who, by their doctrine and preaching, have converted unbelievers, and brought them to the knowledge of the true faith.

In the sixth place will come the choir of the dominations, with the confessors who suffered great persecution for the faith, and died in misery and destitution for Christ's sake. The choir of the thrones will follow next, with the holy martyrs who shed their blood, and gladly gave up their lives for the name of Christ.

The eighth choir is that of the cherubim, amongst whose ranks will be those holy virgins who have not merely kept their chastity unsullied, but who, consumed by Divine charity, have led a life of highest perfection. The ninth and highest of the Angelic choirs is that of the seraphim. With them will be the holy apostles and servants of Christ, who, following in the footsteps of the Redeemer, have lived on earth an Angel's life.

In a word, every one of the blessed will have his place assigned him in whichever of the Angelic choirs for whose company his virtues render him most fit. How glorious will be the procession of the choirs, and how melodious the celestial canticles they will sing! Words fail us when we attempt to describe it. And to close the triumphal cortege the King of Heaven and earth comes, crowned with splendour, Christ, the first begotten Son of the heavenly Father, accompanied by His most blessed Mother the Virgin Mary. He is surrounded with such beauty and majesty, that Heaven and earth, Angels and men, are struck with amazement. In fact this ascension into Heaven will be in every respect attended with such grandeur and glory, it will be so inexpressibly sublime and beautiful, that the lips even of an Angel would fail to give an adequate idea of it.

Consider what will be the rapture of the redeemed when they soar aloft through the air, both soul and body, as if they were pure spirits, ascending ever and ever higher, beyond the shining orbs of Heaven with their golden refulgence, approaching nearer and nearer to the heavenly Jerusalem, the city of God. And oh! what ecstatic joy will inebriate them when they enter through the golden gates, and behold the splendour and magnificence of the city of God. When the Queen of Saba saw the magnificence of Solomon's palace, she was struck dumb with astonishment. But a greater than Solomon is there, and the majesty and loveliness of the palace of the King of kings is infinitely greater than that of any earthly monarch.

Dost thou not desire, O pious Christian, to dwell with the redeemed and enjoy the unspeakable delights of the city of God, the heavenly Jerusalem? Assuredly so. We all of us have within us a powerful impulse, an ardent longing for happiness and enjoyment. O, seek not after that happiness, that enjoyment for which thy soul thirsts in this valley of tears. Lift up thine eyes to the land that is above, let that be thy goal, and one day thou shalt ascend up on high with jubilant songs. God grant to thee and to me, reader, that by His grace, this happy lot may be our portion. †

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Patrick McMonigle, Tim Ost, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch

## FINANCES

### November 19, 2017

General, envelopes, & loose cash	7,890.26
Building Fund	6,800.67
Individuals Gift	86.03
Saint Helen's Poor Box	86.01
Social Event Donation	18.66
Votive Candles	148.00
Rosary Donation	30.00
Flowers	85.00
Capital Campaign	41,800.00
<b>Total</b>	<b>56,944.63</b>

### October Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	25,282.83
<b>Building Fund</b>	9,000.00	149,182.98

## VOCATIONS

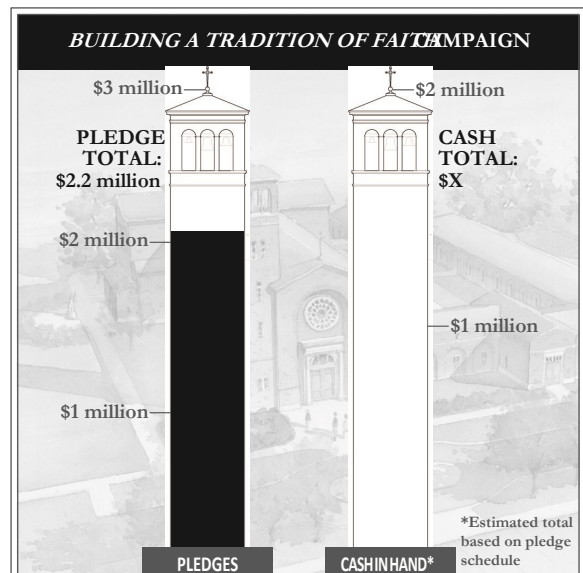
Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, Norbertine Sister of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stole fee applies

\* We ask that parishioners request no more than three Mass intentions per priest at one time.





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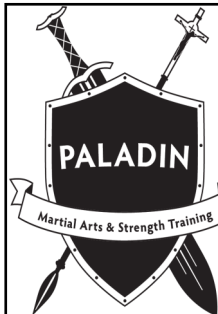
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