

November 19, 2017



Resumed 6th Sunday after Epiphany

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
(208) 660-2603    [www.stjoanarc.com](http://www.stjoanarc.com)  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[pastor@stjoanarc.com](mailto:pastor@stjoanarc.com)  
Rectory (208) 660-6036  
.....

**Assistant Pastors** Fr. Daniel Nolan, FSSP  
[asst.pastor@stjoanarc.com](mailto:asst.pastor@stjoanarc.com)  
Fr. Michael Flick, FSSP  
[asst.pastor2@stjoanarc.com](mailto:asst.pastor2@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Secretary** Linda Bushling  
[lbushlingstjoanarc@gmail.com](mailto:lbushlingstjoanarc@gmail.com)

# MASS AND EVENT SCHEDULE

Frs. Nolan, Flick, and Terra are currently accepting Mass intentions.

| Events   |   | Mass Times & Intentions  |
|--|---|--|
| <b>Sunday, Nov. 19th</b><br>Resumed, 6th Sunday after Epiphany             | <b>Holy Hour, 3:00 PM</b>   | <b>7:30 AM:</b> Pro Populo<br><b>9:30 AM:</b> Conversion of George, Kevin & Richard (Anonymous)<br><b>12:00 PM:</b> Special Intention<br><b>5:00 PM:</b> Special Intention |
|  | <b>Monday, Nov. 20th</b><br>St. Felix of Valois, Confessor          | <b>6:30 AM:</b> Michael Groves (Anonymous)<br><b>12:15 PM:</b> Reindel Godchildren (Bill & Peggy Reindel)  |
| <b>Tuesday, Nov. 21st</b><br>Presentation of the Blessed Virgin Mary       | <b>Deanery Meeting, no 12:15 PM Mass</b>                            | <b>6:30 AM:</b> Karen Schindler (K. Vogel)<br><b>12:15 PM:</b> <i>cancelled</i>  |
| <b>Wednesday, Nov. 22nd</b><br>St. Cecilia, Virgin & Martyr                |   | <b>6:30 AM:</b> Joe Tomasello (Bob & Cindi Johnston)<br><b>12:15 PM:</b> †Joe Souza (Butch & Kerri Ost)  |
|  | <b>Thanksgiving Day Mass Schedule</b>                               | <b>6:30 AM:</b> Special Intention<br><b>9:30 AM:</b> †Larry Nordstrom (Butch & Kerri Ost)  |
| <b>Thursday, Nov. 23rd</b><br>St. Clement I, Pope & Martyr                 |   |  |
| <b>Friday, Nov. 24th</b><br>St. John of the Cross, Confessor & Doctor      | <b>Eucharistic Adoration, following the 6:30 AM Mass until noon</b> | <b>6:30 AM:</b> Special Intention<br><b>12:15 PM:</b> Fr. Irwin's Intentions (Anonymous)   |
| <b>Saturday, Nov. 25th</b><br>St. Catherine of Alexandria, Virgin & Martyr | <b>St. Tarcisius, cancelled</b>                                     | <b>6:30 AM:</b> Special Intention<br><b>9:30 AM:</b> Rick Finer (Elena Bresee)   |
| <b>Sunday, Nov. 26th</b><br>24th and Last Sunday after Pentecost           | <b>Holy Hour, 3:00 PM</b>   | <b>7:30 AM:</b> Special Intention<br><b>9:30 AM:</b> Pro Populo<br><b>12:00 PM:</b> Special Intention<br><b>5:00 PM:</b> Special Intention                                 |
|  |   |  |

## TODAY'S HYMNS

**Processional**     O Sacrament Most Holy, vs. 3 #903

**Recessional**     Faith of our Fathers #928

**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

## ANNOUNCEMENTS

**Private Masses:** Fr. Flick's Mass intentions are private this week as are Fr. Nolan's from 11/23 to 11/26.

**Deanery Meeting:** Due to a Deanery Meeting on Tuesday, Nov. 21st, there will be no 12:15 PM Mass.

**Thanksgiving Day:** Mass on Thanksgiving day will be at 6:30 AM and 9:30 AM, only.

**Office Mail:** Next to the office door you will find a white mail drop for correspondence with our priests, accountant, and secretary. Mass requests, payments/donations, building fund donations and other correspondence for these persons should be placed into this locked box, which will be checked daily. Please note that Carmelite mail should continue to go into the black lockbox on the credenza. *All unidentified funds will be placed into the building fund.*

**How to Contact a Priest:** If you would like to contact a priest concerning a non-emergency matter please email them with your information and they will make every effort to get back to you within two days. You may also call and leave a message on the office phone (208) 660-2603, and your message will be forwarded, or email the secretary. For all Sacramental emergencies, please call (208) 446-8339. Your cooperation will ensure that our priests manage their time most efficiently.

**Women's Group:** The Women's Group will meet on Monday, November 27th at St. Joan of Arc, beginning at 6:30 pm with the Rosary, followed by a spiritual talk from Fr. Gordon. All ladies of the parish, 18 yrs and older are welcome!

**Light Weigh One King:** is a 12 week Bible Study - DVD program designed to help those who struggle with dieting/food or other temptations. This program has been recommended by parish nurses and doctors, and was also chosen by Prevention Magazine as a safe and healthy faith based diet. There are no weigh ins. A One King Orientation will be held on Monday, November 20th, at 6:30 pm, at the home of Roseann Loftus. All women of the parish are invited. Please contact Katie Herbison at (509) 994-3819 with any questions.

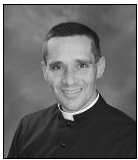
**Candle Orders:** Now taking 2018 candle orders. Forms are available on the credenza and completed forms should be placed into the black mailbox on the wall towards the parish hall. Full payment **MUST** be included with your order, or it cannot be processed. You may make checks payable to *St. Joan of Arc*. Any profits will go towards the building fund. Please call Cynthia at (208) 777-7156 with any questions.

**Meal Providers Needed:** Seeking volunteers to provide mom's with new babies, and sick parishioners with meals as they recover. As our parish grows so does the need of this important work of charity. Please consider becoming a meal provider once in a while, by contacting Amanda Owen at [corjesu5@yahoo.com](mailto:corjesu5@yahoo.com). May God reward you!

**Christmas Flowers:** St. Joan is *still* accepting donations for Poinsettias to adorn the Altar and church. Our goal is to raise \$400. Presently, we are half way to our goal. Please clearly mark your donation "Christmas flowers" and place it in the Sunday collection basket, or in the white mailbox next to the office. Should we exceed our goal, the funds will be held for Easter lilies. God bless you for your charity!

**FSSP Calendars:** We are taking orders for the 2018 FSSP Calendars, until November 30th. Please place your order on the Preorder Sign up sheet on the credenza. You will be notified of the final cost once all orders are in. Please contact the secretary with any questions.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### A Discussion on Baptism

*Not long ago, but far, far away on a plane...*

**Really curious Passenger:** “Let’s get back to what you said about Baptism, since you said that salvation depends on it. You said Catholics think that the Lord’s words in **John 3:5**, ‘Unless a man be born again of water and the Holy Ghost, he cannot enter into the kingdom of God,’ mean that ..... one has to have a pouring on of water when one is being born again. But we evangelical Christians believe differently. We believe that the ..... water referred to in John 3:5 is referring to one’s natural birth, as a baby, and then being born of the Holy Ghost is one’s second birth, as a Christian.”

**Very Helpful Catholic:** “Notice, my friend; that Our Lord said something else in **John 3:5**, and St. Paul agrees with the Catholic interpretation!

“Our Lord said, ‘Unless a man be born **AGAIN** of water and the Holy Ghost...’ According to Our Lord, one has to be born **AGAIN** of water—a second birth involving water. So He isn’t saying that the water refers to one’s natural birth, while the Holy Ghost refers to one’s spiritual rebirth. On the contrary, by saying ‘born **AGAIN** of water...’ Our Lord is saying that one’s spiritual rebirth *also* has to involve water (the water of Baptism). ”

“St. Paul says this too! In his letter to Titus he says, ‘According to His mercy He saved us by the laver of regeneration and renovation of the Holy Ghost.’ (**Titus 3:5**) Notice the regeneration (being ‘born again’) involves a LA-

VER (a bath or a washing) of regeneration. The Greek here for ‘laver of regeneration’ reads **λουτρόν παλιγγενεσίας** (**loutron** palingenesias—**bath** of regeneration). ‘God saved us by the **bath** of regeneration’ is what the Scripture is saying! Spiritual Regeneration, then, involves a washing—this is Baptism!”

**...being born again of water and the Holy Ghost is referring to a second birth...**

**Really Curious Passenger:** “But if that interpretation is correct, somewhere in the Bible it would say that you are ‘**saved by water...**’ or that ‘**Baptism saves you,**’ shouldn’t it?”

**Very Helpful Catholic:** “But it *does* say that, my friend! In **1 Peter 3:20-21** it says that eight souls on Noah’s Ark were ‘**saved by water**. Whereunto, **Baptism** being of the like form, **saves you also**’!

“The Bible, then, really means it when it says that we must be born **AGAIN** of water and the Holy Ghost. The ‘water’ is *not* referring to our natural birth while ‘the Holy Ghost’ referring to our spiritual rebirth. No, being born again of water and the Holy Ghost is referring to a *second* birth involving the pouring on of water, which gives us a *visual* as to what is really hap-



pening at Baptism—an outpouring of the Holy Ghost! The Bible really means it, then, when it says that we are *saved by the water of Baptism*. “This washing of Baptism is God’s perfect plan for how He would administer salvation in the New Covenant; in a *sensatory* way that shows us *visually* what this washing does to our soul *spiritually*!”

Selections from  
**An Unpublished Manuscript on Purgatory**

*Nihil Obstat:*

*Rev. Msgr Carroll E. Stetterfield*

**Background of the Manuscript**

This manuscript contains very interesting statements about the life beyond the grave, particularly about Purgatory. The details are intermingled with much spiritual direction. Its authenticity is beyond doubt.

A nun, identified only as Sister M. de L. C., of a convent at V., received visitations from a former nun also at the convent who had died several years previously. This mysterious relationship between the living nun and the departed religious continued from 1874 to 1890, in the manuscript which Sister M. de L. C. herself relates in this manuscript here given to the public.



**Retreat in August 1878.** Great sinners who were indifferent towards God, and religious who were not what they should have been are in the lowest stage of Purgatory. While they are there, the prayers offered up for them are not applied to them. Because they have ignored God during their life, He now in His turn leaves them abandoned in order that they may repair their neglectful and worthless lives.

While on earth one truly cannot picture or imagine what God really is, but we (in Purgatory) know and understand Him for what He is, because our souls are freed from all

the ties that fettered them and prevented them from realizing the holiness and majesty of God, and His great mercy. We are martyrs, consumed as it were by love. An irresistible force draws us towards God who is our center, but at the same time another force thrusts us back to our place of expiation.

We are in the state of being unable to satisfy our longings. Oh, what a suffering that is, but we desire it and there is no murmuring against God here. We desire only what God wants. You on earth, however, cannot possibly understand what we have to endure. I am much relieved as I am no longer in the fire. I have now only the insatiable desire to see God, a suffering cruel enough indeed, but I feel that the end of my exile is at hand and that I am soon to leave this place where I long for God with all my heart. I know it well, I feel more at ease, but I cannot tell you the day or the hour of my release. God alone knows that. It may be that I have still many years of longing for Heaven. Continue to pray; I will repay you later on, though I do pray a great deal for you now.

Oh, how great is the mercy of God in your regard! Who can understand it? Why does Jesus act thus towards you? Why does He love you more than many others? Why has He still many greater graces to bestow on you? Is it because you deserve them? No, you even deserve them less than many others, but it is His will to act thus towards you and He is the Master of His rewards. Be very grateful. Remain always in spirit at His Divine feet and let Him act as He will. Watch well over your interior. Abandon yourself wholly to His good pleasure and then be at peace. All that I have told you will be accomplished. Do not put any obstacles in the way. It is Jesus who wishes it thus.

Those who are lost are lost because they willed it, because to arrive at damnation they must have refused thousands of graces and good inspirations that God gave them, hence it is their own fault. Be especially nice to those who are less agreeable to you than to others, no matter what wrong they may have done you. This means renouncing yourself and pleasing Jesus. Nothing else matters.

**In response to a question:** If in Purgatory, we did not know God better than He is known on earth, our suffering would not be so keen and our martyrdom so cruel. Our main torment is the absence of Him who is the sole object of our long-endured desires.

Those in Heaven for whom prayers are said on earth can apply those prayers to the souls they wish to benefit. It is a very consoling thought for those in the other world to know that their relatives and friends on earth do not forget them, even though they have no further need of prayers. In return, they are not ungrateful.

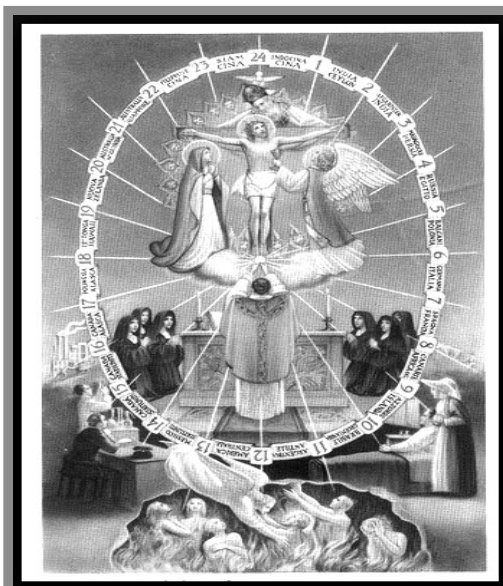
The judgments of God are very different from those of the world. He takes into account the temperament and character of each and what is done by carelessness or pure malice. To Him who knows the most secret recesses of the heart, it is not difficult to see what goes on there. Jesus is very good, but He is also most just.

**Is not the earth itself a Purgatory?** Amongst the people who dwell there some, by voluntary or accepted penance, do their Purgatory on earth because it is truly a place of suffering, but these souls, not having sufficient generosity, go to the real Purgatory to finish what was begun on earth.

**Are sudden and unprepared deaths acts of God's justice or of His mercy?** Such deaths are sometimes an act of justice, sometimes one of mercy. When a soul is timid and God knows it is well prepared to appear before Him, He takes it out of this world suddenly to spare it the terrors it might experience at the last moment. Sometimes, also, God takes souls in His justice. They are not for this reason eternally lost, but their Purgatory is much more severe and prolonged than it would otherwise have been, since they were either deprived of the Last Sacraments or received them hastily and so were unprepared for their passage into eternity. Others having filled up the measure of their crimes and having remained deaf to all inspirations of Divine Grace are taken by God out of this world so that they may not excite His vengeance still more.

**Is the fire of Purgatory like that of earth?** Yes, with this difference, that the fire of Purgatory is a purification prescribed by God's justice, and that of earth is very mild compared to that of Purgatory. It is a shadow compared to the furnace of Divine Justice.

**Does All Souls' Day and its octave bring great joy to Purgatory and many releases?** On All Souls' Day many souls leave the place of expiation and go to Heaven. Also, by a special grace of God on that day only, all the suffering souls, without exception, have a share in the public prayers of the Church, even those who are in the great Purgatory. Still the relief of each soul is in proportion to its merits. Some receive more, some less, but all feel the benefit of this extraordinary grace. Many of the suffering souls receive this one help only in all the long years they pass here and this by the justice of God. It is not, however, on All Souls' Day that the most go to Heaven. It is on Christmas night. †



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Patrick McMonigle, Tim Ost, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch

## FINANCES

| November 12, 2017                |                  |
|----------------------------------|------------------|
| General, envelopes, & loose cash | 4,992.50         |
| Building fund                    | 8,467.90         |
| Individuals gift                 | 514.39           |
| Saint Helen's Poor Box           | 170.79           |
| Social event donation            | 14.50            |
| Votive candles                   | 182.37           |
| Wish list                        | 135.00           |
| <b>Total</b>                     | <b>14,477.45</b> |

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hattrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, Norbertine Sister of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

| October Collections      |           |            |
|--------------------------|-----------|------------|
|                          | Goal      | Actual     |
| <b>General Offertory</b> | 18,000.00 | 25,282.83  |
| <b>Building Fund</b>     | 9,000.00  | 149,182.98 |

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stole fee applies

\* We ask that parishioners request no more than three Mass intentions per priest at one time.



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