

November 12, 2017



23rd Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-2603 www.stjoanarc.com
.....

Pastor Fr. Dennis Gordon, FSSP
pastor@stjoanarc.com
Rectory (208) 660-6036
.....

Assistant Pastors Fr. Daniel Nolan, FSSP
asst.pastor@stjoanarc.com
Fr. Michael Flick, FSSP
asst.pastor2@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushlingstjoanarc@gmail.com

MASS AND EVENT SCHEDULE

Frs. Nolan, Flick, and Terra are currently accepting Mass intentions.

Events		Mass Times & Intentions
Sunday, Nov. 12th 23rd Sunday after Pentecost	Holy Hour, 3:00 PM	7:30 AM: Pro Populo 9:30 AM: Private Intetion 12:00 PM: †Linda Vogel (K. Vogel) 5:00 PM: Special Intention
	Monday, Nov. 13th St. Didacus, Confessor	6:30 AM: St. Michael' Guild 12:15 PM: Agnes Pohl (Hildegard Pohl)
Tuesday, Nov. 14th St. Josaphat, Bishop & Martyr		6:30 AM: Special Intention 12:15 PM: Special Intention (KB)
	Wednesday, Nov. 15th St. Albert the Great, Bishop, Confessor & Doctor	6:30 AM: Rorate Caeli Purgatorial Society Members 12:15 PM: Fr. Eugene Grabner (Anonymous)
Thursday, Nov. 16th St. Gertrude the Great, Virgin		6:30 AM: Jason Danner & family (Anonymous) 12:15 PM: Fr. Terra's Intentions (Michelle Lowell)
	Friday, Nov. 17th St. Gregory the Wonder- worker, Bishop & Confessor	Eucharistic Adoration , following the 6:30 AM Mass until noon Teen Catechism , 6 to 7 PM 6:30 AM: Mary & Maria Cysewski (Peggy Reindel) 12:15 PM: In thanksgiving for prayers (Mary Hardwick)
Saturday, Nov. 18th Dedication of the Basilicas of Ss. Peter & Paul	Altar Boys , 10:30 AM to noon Pro Life Rosary , noon Men's Group , 7 to 9 PM	6:30 AM: My Confirmation Children (Bill Reindel) 9:30 AM: John Pohl (Hildegard Pohl)
	Holy Hour, 3:00 PM	7:30 AM: Pro Populo 9:30 AM: Conversion of George, Kevin & Richard (Anonymous) 12:00 PM: Special Intention 5:00 PM: Special Intention
Sunday, Nov. 19th Resumed 6th Sunday after Epiphany		

TODAY'S HYMNS

Processional ✠ Christ in the Highest #867

Recessional ✠ Sing Praise to God #935

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Private Masses: Fr. Flick's Mass intentions are private this week.

New Sunday Mass Schedule: Beginning Sunday, November 5th, the Sunday Mass schedule will be as follows: 7:30 AM, 9:30 AM (sung), 12:00 noon, 5:00 PM.

Thanksgiving Day: Mass on Thanksgiving day will be at 6:30 AM and 9:30 AM, only.

Office Mail: Next to the office door you will find a white mail drop for correspondence with our priests, accountant, and secretary. Mass requests, payments/donations, building fund donations and other correspondence for these persons should be placed into this locked box, which will be checked daily. Please note that Carmelite mail should continue to go into the black lockbox on the credenza.

How to Contact a Priest: If you would like to contact a priest concerning a non-emergency matter please email them with your information and they will make every effort to get back to you within two days. You may also call and leave a message on the office phone (208) 660-2603, and your message will be forwarded, or email the secretary. For all Sacramental emergencies, please call (208) 446-8339. Your cooperation will ensure that our priests manage their time most efficiently.

Young Adults Harvest Party: Come enjoy homemade chili, hot apple cider, and doughnuts with your friends on Sunday, November 12th, at 3:30 PM. All young adults, 18 yrs and older, are welcome... feel free to invite your friends! Rain/snow/ shine, the event will take place at the Brown Family home (14708 E. Cameron Rd. Medimont, ID 83842). Dress: 'flaunt your favorite flannel': wear your favorite wool or flannel shirt—it will be a 'chili' night! 18 - 20 yrs please bring shredded cheese, sour cream, veggie tray or tortilla chips.

Candle Orders: Now taking 2018 candle orders. Forms are available on the credenza and completed forms should be placed into the black mailbox on the wall towards the parish hall. Full payment **MUST** be included with your order, or it cannot be processed. You may make checks payable to *St. Joan of Arc*. Any profits will go towards the building fund. Please call Cynthia at (208) 777-7156 with any questions.

Pro Life Rosary: The Respect Life group of St. Joan of Arc will meet in front of Planned Parenthood, (123 E. Indiana Ave. Spokane) this Saturday at noon to recite 15 decades of the Rosary to end legalized abortion. 15 decades will also be recited at St. Joan of Arc, for those who cannot drive to Spokane.

Meal Providers Needed: Seeking volunteers to provide mom's with new babies, and sick parishioners with meals as they recover. As our parish grows so does the need of this important work of charity. Please consider becoming a meal provider once in a while, by contacting Amanda Owen at corjesu5@yahoo.com. May God reward you!

Christmas Flowers: St. Joan is *still* accepting donations for Poinsettias to adorn the Altar and church. Our goal is to raise \$400. Presently, we are grossly below our goal. Please clearly mark your donation "Christmas flowers" and place it in the Sunday collection basket, or in the white mailbox next to the office. Should we exceed our goal, the funds will be held for Easter lilies. God bless you for your charity!

FSSP Calendars: We are taking orders for the 2018 FSSP Calendars. Please place your order on the Preorder Sign up sheet on the credenza. The price is \$8.00, but for orders of 100 or more the cost is only \$5.00/calendar (plus \$1.00 shipping). You will be notified of the final cost once all orders are in. Please contact the secretary with any questions.

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APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

On the Presumption of Salvation

Question: “Hey, I know for sure that I am going to heaven, because I have accepted Christ as my Savior! Check out this verse that proves it: ‘There is now therefore no condemnation to them that are in Christ Jesus...’ (Romans 8:1) Why, then, is it that **Catholics don’t say that they know for sure they are going to heaven**—don’t you believe in the Bible?”

Answer: “My friend, **of course** we believe in the Good Book! We believe in **all** of it, including the next part of the verse that you just quoted, and other verses...

“Let’s look at the FULL verse you just quoted: ‘There is now therefore no condemnation to them that are in Christ Jesus, **who walk not according to the flesh.**’ (Romans 8:1) Doesn’t it seem that the second part of the verse is actually describing what it means to be ‘in Christ Jesus’? So this verse is actually saying that to be in Christ Jesus means to **WALK NOT** according to the flesh. To walk not according to the flesh means to avoid those works that are according to the flesh. Well, what things are *those*? There **is** another passage that talks about the works of the flesh—check it out: ‘Now the works of the flesh are manifest: which are fornication, uncleanness, immodesty, lust, idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects, envies, murders, drunkenness, revelings and such like.’ (Gal-

atians 5:19-21) So doesn’t it seem that if a person does all those things that are called works of the flesh, then he is walking according to the flesh?

“So if a person is walking according to the flesh, can he really say that he is ‘in Christ Jesus’, when Romans 8:1 says that to be ‘in Christ Jesus’, one has to walk NOT according to the flesh?”

“I may not now be walking according to the flesh—in which case I can be assured that, if I leave this life in the same state, walking NOT according to the flesh (not doing the works of the flesh) then I **AM** assured of my salvation! But since I don’t know what deci-

sions I may make tomorrow, or next year, I can’t say that I am assured of going to heaven. All I know from the Bible is that **if I continue** to walk NOT according to the flesh then I am in Christ Jesus, and there is no condemnation: but the Bible does NOT say that to have truly professed Christ as Lord at some point means that I will always be in Christ Jesus and therefore am assured of salvation.

“ON THE CONTRARY, Matthew 7:21 says, ‘NOT every one that saith to me, Lord, Lord, shall enter into the kingdom of heaven: but he that DOES the will of my Father who is in heaven, he shall enter into the kingdom of heaven’. But **if** we do the will of our merciful Father; **if** we walk not according to the flesh; **if** we live our life according to the Spirit, then we **can** be assured of our salvation!”

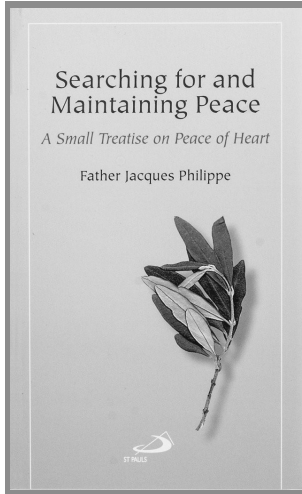


ILLUSTRATION FOR JOHN MILTON’S *PARADISE LOST*
GUSTAVE DORÉ, ENGRAVING, 1866

Searching for and Maintaining Peace

FR. JACQUES PHILIPPE

*Part Two: How to React to That Which
Causes Us to Lose Peace*



SEARCHING FOR AND MAINTAINING PEACE

COVER ART, ALBA HOUSE
PUBLISHING, 2002

6. God Asks For Everything, But He Doesn't Necessarily Take Everything

With regard to what we have just considered, it is important to know how to unmask a frequent and very clever trick of the devil to trouble and discourage us. Faced with certain goods that we possess (a material good, a friendship, an activity that we enjoy, etc.), the devil, in an effort to prevent us from abandoning ourselves to God, causes us to imagine that if we put everything in God's hands, God will effectively take everything and "ruin" everything in our lives! And this arouses a sense of terror that completely paralyzes us. But we must not fall into this trap.

Very frequently, on the contrary, the Lord asks only an attitude of detachment at the level of the heart, a disposition to give Him everything. But He doesn't necessarily "take" everything. He leaves us in peaceful possession of many things when they are not bad in themselves and can serve His designs, knowing how to reassure us with respect to scruples that we might have in enjoying certain goods, certain human joys, scruples

that one frequently finds in those who love the Lord and want to do His will. And we must firmly believe that if God requires effective detachment of us, relative to this or that reality, He will have us clearly understand this in good time. He will give us the necessary strength.



This detachment, even though it is painful at the moment, will be followed by a profound peace. The proper attitude then is simply to be disposed to give everything to God, without panic, and to allow Him to do things His way, in total confidence.

....

8. The Lord is My Shepherd, I Shall Not Want

[The affirmation of Psalm 23 is] that God leaves us wanting for nothing. This serves to unmask a temptation, sometimes subtle, which is very common in the Christian life, one into which many fall and which greatly impedes spiritual progress. It concerns precisely the temptation to believe that, in the situation which is ours (personal, family, etc.), we lack something essential and that because of this, our progress, and the possibility of blossoming spiritually, is denied us.

For example, I lack good health, therefore I am unable to pray as I believe it is indispensable to do. Or my immediate family prevents me from organizing my spiritual activities as I wish. Or, again, I don't have the qualities, the strength, the virtue, the gifts that I believe necessary in order to accomplish something beautiful for God, according to the plan of a Christian life. I am not satisfied with my life, with my person, with my circumstances and I live constantly with the feeling that as

long as things are such, it will be impossible for me to live truly and intensely. I feel underprivileged compared to others and I carry in me the constant nostalgia of another life, more privileged, where, finally, I could do things that are worthwhile.

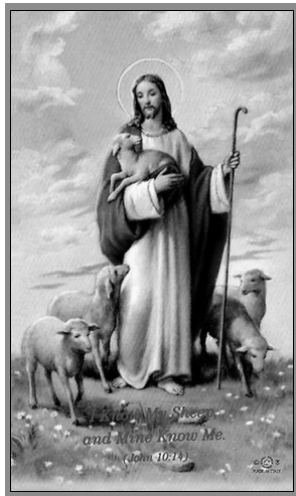
I have the feeling, according to Rimbaud's expression, that "the real life is elsewhere," elsewhere than in the life that is mine. And that the latter is not a real life, that it doesn't offer me the conditions for real spiritual growth because of certain sufferances or limitations. I am concentrated on the negatives of my situation, on that which I lack in order to be happy. This renders me unhappy, envious and discouraged and I am unable to go forward. The real life is elsewhere, I tell myself, and I simply forget to live. Oftentimes it would take so little for everything to be different and for me to progress with giant steps: a different outlook, a view of my situation which is one of confidence and hope (based on the certitude that I will lack nothing). And then doors would open to me of un-hoped-for possibilities for spiritual growth.

We often live with this illusion. With the impression that all would go better, we would like the things around us to change, that the circumstances would change. But this is often an error. It is not the exterior circumstances that must change; it is above all, our hearts that must change. They must be purified of their withdrawal into themselves, of their sadness, of their lack of hope: Happy are the pure in heart; they shall see God (Matthew 5:8). Happy are those whose hearts are purified by faith and hope, who bring to their lives a view animated by the certitude that, beyond appearances to the contrary, God is present, providing for their essential needs and that they lack nothing. If they have that faith, they will indeed see God: they will experience that presence of God which will accompany them and guide them. They will see that many of the circumstances that they thought negative and damaging to their spiritual life are, in fact, in God's pedagogy, powerful means for helping them to progress and grow.

Saint John of the Cross says that "it is very often the case that just when the soul believes itself lost that it gains and profits most." This is very true. Our minds are sometimes so clouded over by that which is not going well, by that which (according to our own particular criteria!) should be different

in our situations, that we forget the positive. Moreover, we are unable to profit from any aspect of our situations, even the aspects that only appear to be negative, in order for us to draw closer to God, to grow in faith, love and humility. That which we lack is, above all, the conviction that "the love of God turns to profit all that he finds in me, the good as well as the bad" (Saint Thérèse of the Child Jesus, inspired by John of the Cross). However many imperfections we may have, rather than lament them and try to rid ourselves of them at any price, they could be splendid opportunities to make progress—in humility as well as in confidence in God and His mercy—and thus in saintliness. The fundamental problem is that we employ too much of our own criteria as to what is and what is not good and we don't have enough confidence in the Wisdom and Power of God. We don't believe that He is capable of utilizing everything for our good and that never, under any circumstance, would He leave us lacking in the essentials—that is to say, lacking anything that would permit us to love more. Because, to grow or to enrich one's spiritual life is to learn to love. Many of the circumstances that I consider damaging could, in fact, be for me, if I had more

faith, precious opportunities to love more, to be more patient, more humble, more gentle, more merciful and to abandon myself more into the hands of God.



Let us then be convinced of this and it will be for us a source of immense strength: God may allow me to occasionally lack money, health, abilities and virtues, but He will never leave me in want of Himself, of His assistance and His mercy or of anything that would allow me to grow unceasingly ever closer to Him, to love Him more intensely, to better love my neighbor and to achieve holiness.

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Patrick McMonigle, Tim Ost, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch

FINANCES

November 5, 2017	
General, envelopes, & loose cash	5,584.75
Building fund	15,458.00
Individuals gift	340.00
Saint Helen's Poor Box	575.38
Social event donation	40.00
Votive candles	177.82
Wish list	1000.00
All Saints Day	2,961.50
Total	26,137.45

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, Norbertine Sister of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

October Collections		
	Goal	Actual
General Offertory	18,000.00	25,282.83
Building Fund	9,000.00	149,182.98

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stole fee applies

* We ask that parishioners request no more than three Mass intentions per priest at one time.

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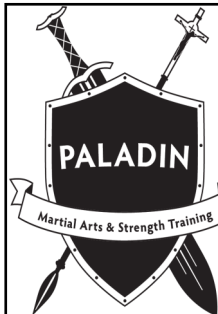
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