

January 28, 2018



Septuagesima Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-2603 www.stjoanarc.com
.....

Pastor Fr. Dennis Gordon, FSSP
pastor@stjoanarc.com
Rectory (208) 660-6036
.....

Assistant Pastor Fr. Michael Flick, FSSP
asst.pastor2@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Secretary Linda Bushling
lbushlingstjoanarc@gmail.com

MASS AND EVENT SCHEDULE

Frs. Gordon, Flick and Terra are all accepting Mass intentions.

Events		Mass Times & Intentions
Sunday, Jan. 28th Septuagesima Sunday	Holy Hour , 3:00 PM	7:30 AM: Private Intention (Anonymous) 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: †Bishop Michael Driscoll
Monday, Jan. 29th St. Francis de Sales, Bishop, Confessor, & Doctor	Women's Group , 6:30 PM	6:30 AM: Martha Anderson (Mary & Gloria Anderson) 12:15 PM: †Robert Bennen, Jr.
Tuesday, Jan. 30th St. Martina, Virgin & Martyr		6:30 AM: †Mario Botta 12:15 PM: Martha Anderson (Joseph Anderson)
Wednesday, Jan. 31st St. John Bosco, Confessor		6:30 AM: †Susan Hamm 12:15 PM: Kamprath Family (Hildegard Pohl)
Thursday, Feb. 1st St. Ignatius of Antioch, Bishop & Martyr		6:30 AM: The Thrasher Clan (Rich & Julie Thrasher) 12:15 PM: Kamprath Family (Hildegard Pohl)
Friday, Feb. 2nd Purification of the Blessed Virgin Mary	First Friday Exposition of the Blessed Sacrament , following the 6:30 AM Mass, all night excepting the 12:15 PM Mass.	6:30 AM: Special Intention 12:15 PM: Private Intention
Saturday, Feb. 3rd Saturday of Our Lady	First Saturday , Social hour following the 9:30 AM Mass and procession.	6:30 AM: The Carmel of Jesus, Mary & Joseph, Post Falls (Rich & Julie Thrasher) 9:30 AM: Private Intention
Sunday, Feb. 4th Sexagesima Sunday	Holy Hour , 3:00 PM	7:30 AM: Pro Populo 9:30 AM: †Forest Jones (Djedda Denke) 12:00 PM: St. Michael's Guild 5:00 PM: Private Intention

TODAY'S HYMNS

Processional ✠ Most Ancient of All Mysteries #884
Recessional ✠ Hail, O Queen of Heav'n Enthroned

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Dates to Remember: Mark your calendars with these important dates! Our Lady of Guadalupe Ordinations will take place on Saturday, May 26, 2018. Girls Summer Camp: August 5 -10, Boys Summer Camp: August 12 -17, 2018.

Bus to Ordinations: We are seeking interest from those who might consider riding the church bus to Ordinations in May. There is a sign up on the credenza for those interested. Details of the trip will be made available if there is sufficient interest in the proposal.

Idaho Catholic Register: Bishop Peter Christensen has asked all Idaho Catholic families to subscribe to the *Idaho Catholic Register*. The annual subscription is only \$17/22 issues which arrive twice monthly, except during July. St. Joan of Arc will receive a portion of each subscription, which will go to help fund the new church! If you would like to subscribe, please place your payment with a notation **ICR**, on your check or envelope into the white mailbox outside of the church office or the collection basket. Please be sure your contact information is current. Checks should be made payable to *St. Joan of Arc*.

FSSP Calendars: All calendar pre-orders are ready for pick up. Each calendar is **\$7.00** which will cover the cost of the calendar and shipping. Please make checks payable to *St. Joan of Arc* and mark it **calendar** and place your payment in the **white mailbox** next to the office door. Your calendar will be placed on the credenza for pick up within a few days, once payment has been received.

40 Hours Devotion: Once again, 40 Hours Devotion of the Most Blessed Sacrament will take place as a prelude to Lent, to combat the sins and blasphemies occurring on "Fat Tuesday". Please make an effort to spend time with Our Lord in reparation for the sins of mankind and for the conversion of souls. The 40 Hours Devotion will begin following the 12:15 PM Mass on Monday, Feb. 12th and conclude at 6:00 AM on Ash Wednesday, Feb. 14th. You will find a sign up on the credenza for this purpose.

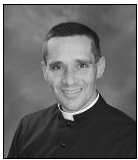
Pilgrimage to the Holy Land with Fr. Michael Passo, FSSP: Father Passo invites you to join him on a pilgrimage to the Holy Land and Jordan. The dates are from Nov. 25 to Dec. 10, 2018. Please go to the Orbis Catholicus website, www.oc-travel.com for the full itinerary and information regarding inclusions, etc. You can also reach Susan Kotnik at 604-465-6911 with your questions.

Cry Room: As our parish continues to grow seating in the cry room becomes more challenging, especially on Sundays. Please follow these directives when bringing babies to Mass: nursing mothers have priority to the cry room. Toddlers should sit in the main church, unless they become fussy, at which time they may be taken to the cry room to settle down, or taken outside if they cannot settle down. Children should sit in the main church and be taken outside if their behavior should render it necessary. Please contact Fr. Gordon should you have any questions. Your cooperation is much appreciated!

Seat Saving: Although there is more room at most Sunday Masses there are often many parishioners left standing when seats are saved, but not used. Please do not save seats unless your family has arrived at church and will be seated shortly. If a parishioner is in the confessional line and will be there most of the Mass, please do not have your seat saved. Gentlemen who are alone, especially young gentlemen, should offer their seats to ladies and the elderly, if necessary. *Thank you* for your consideration!

Lost and Found: *Last Chance!* Please check the Lost and Found for any items you may be missing. Any unclaimed clothing will be donated at the end of the month. Thank you!

* * *



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Name of the Lord Our God

Question: “There are times in the Old Testament where the name of God, Yahweh (or Jehovah), is given, but by Jewish and early Christian (Catholic) tradition, this Name is often replaced with ‘Lord’. As a Jehovah’s Witness, I object to replacing ‘Yahweh’ with ‘Lord’, because I think you must have something against God’s Name if you are replacing it with ‘Lord’. **Is there Biblical support for using ‘Lord’ instead of ‘Yahweh’?**”

Answer: “There sure is! In fact, if I could show you where *Our Lord Jesus Himself* did this *very thing*, then would you believe that the infrequent use of ‘Yahweh’ by Catholics has *nothing* to do with being *opposed* to this Holy Name? But let’s start in the Old Testament...

“**Let’s start with** where the Name came from, and then go to the reason why the ancient Jews refrained from often using the Name of God ‘Yahweh’ and instead used the title ‘Lord’. The name ‘Yahweh’ (or as the Jehovah’s Witnesses pronounce it, ‘Jehovah’) was revealed in **Exodus 3:14**, when Moses asked God, ‘If [the children of Israel] should say to me: What is His Name?’ and in reply, God gave as a Name for Himself: ‘I AM WHO AM’. In the Hebrew language this Name is actually just four letters (and so it is also called the *Tetragrammaton*), and it is transliterated into English as YHWH—there are no vowels. We don’t even know *how* this word was pronounced back then, which is why today you might see it written out with vowels as ‘Yahweh’ or ‘Jehovah’. The Jews had *such* a reverence for the Holy Name of God that they began using ‘Adonai’ (or in English, ‘Lord’), instead of YHWH.

“**Was this a sign of being against God’s Name?** In **Ecclesiasticus [Sirach] 23:10** we read, ‘Let not the naming of God be usual in thy mouth’. It was out of a *Biblical* admonition, therefore, and out of **reverence** for the Holy Name that the Jews avoided using the Name of God often. It is **not** the case that Jews had anything *against* God’s Name! The early Christians, continuing into Catholic custom today, simply followed that ancient

Biblical custom.

“**How about Our Lord?** Did *He* ever avoid using the Name of God (YHWH), opting instead to use *Lord* even when quoting Old Testament passages that used YHWH?

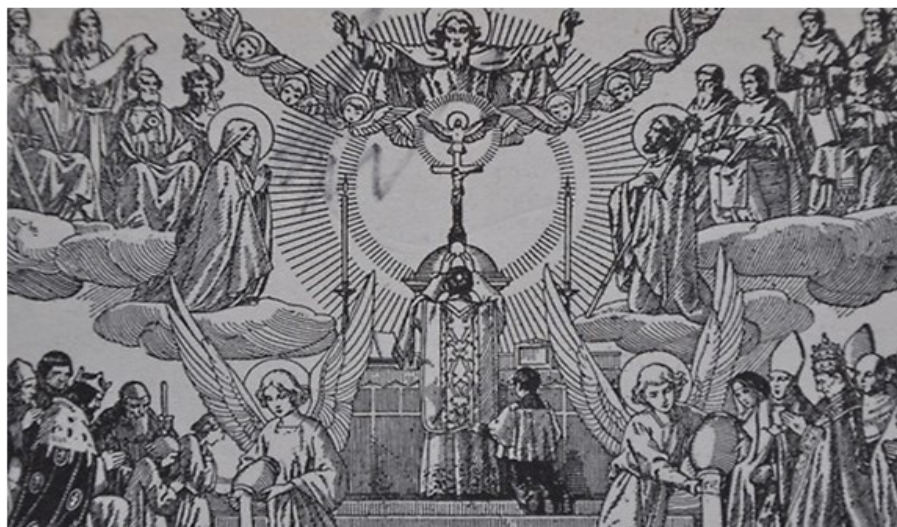
Let’s see! In **Luke 4:18** Our Lord Jesus reads from a scroll in a synagogue, reading the passage, ‘*The Spirit of the Lord is upon me...*’ Our Lord Jesus definitely used ‘*Spirit of the Lord*’ here as we know from the original Greek in which this Gospel was composed (in Greek: *Pneuma Kuriou* - Spirit of the Lord). However, the verse from which Our Lord was quoting was **Isaiah 61:1** in which it says, transliterated from the Hebrew, ‘*The Spirit of the Lord YHWH is upon me...*’ In other words, as quoted by St. Luke, *Our Lord Jesus Himself* dropped the YHWH when He was reading from the scroll, out of reverence for the Holy Name, and following the advice in the above passage from *Ecclesiasticus*, He did not let ‘the naming of God be usual’.

“**What this means** is that when Catholics, or even Greek Bibles and Catholic Bibles, follow the ancient custom of refraining from often using the Holy Name of God given in the Old Testament, a custom followed by Our Lord Himself, they are *not* showing opposition to the Holy Name, but a *reverence* for it!” †

† *Note: Believe it or not, this very issue regarding using Lord instead of the Name of God is a very big deal to Jehovah’s Witnesses. For one person with whom I have corresponded, it was the main reason she joined the Jehovah’s Witnesses.*

On the Virtue of Hope

St. Alphonsus Liguori
(Instructions for the People)



W hat is Hope?

Hope is a virtue which God infuses into our souls (into our will), by which we expect from the divine mercy, with certain confidence, eternal beatitude through the merits of Jesus Christ, and also by means of the good works that we shall perform with God's assistance.

But if God is our hope, for what reason does the holy Church have us call the Blessed Virgin Mary 'our hope' (from the Hail Holy Queen: "Our life, our sweetness and our *hope*...") We must make a distinction: God, as the author of grace and of every good, is our principal hope; and Mary is our hope, because she prays for us to Jesus Christ.

Hence, St. Bonaventure thus addresses her: "Through thee, O first finder of grace, Mother of salvation, we have access to the Son, that, through thee, he may receive

us, who through thee was given to us." He meant to say, that as we have access to the Father only through Jesus Christ, who is the mediator of justice, so we have access to the Son only through Mary, who is a Mediatrix of grace, and by her prayers obtains for us and dispenses those graces that Christ merited and provided for us. Hence, St. Bonaventure called Mary the entire ground of his hope. So also the holy Church teaches us to call her "our life, our sweetness, and our hope."

How is the precept of hope violated?

1) Hope is violated by *despair* of the divine mercy. Thus Cain sinned when, after having killed his brother Abel, he said: "My iniquity is greater than that I may deserve pardon" (Genesis 4:13). As if God, who has said: "Turn ye to Me . . . and I

On the Virtue of Hope

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will turn to you?" (Zacharias 1:3) could not pardon him even though he should repent of his sin.

2) The precept of hope is violated by *presumption*, or thinking that one will be saved either without God's assistance, or that one will be saved without renouncing sin.

If we wish, therefore, to obtain holy perseverance, we must always distrust ourselves, and place our confidence in God. He who trusts in his own strength to conquer temptations will receive no aid from God, and will be defeated by his enemies. They who wish to overcome temptations must have recourse immediately, and with confidence, to God. "None of them", said David, "that trust in Him shall offend" (Psalm 33:23). And God himself says: "Because he hoped in Me, I will deliver him" (Psalm 90:14).

St. John Damascene, in his life of Josaphat, the monk, relates that this young man was the son of a king, and heir to the throne, but, enlightened by a celestial admonition, in order to secure his salvation, he despised all the riches and delights of the earth, and fled from the royal palace, and retired into a desert, where he spent all the remaining days of his life in prayer and penitential austerities. At his death, angels were seen carrying his blessed soul to heaven.

Listen to what a woman did in order to gain heaven. Socrates relates that when the Arian Emperor Valens had commanded the prefect of the city to put to death all the Catholics who should assemble at a certain place in order to perform their devotions, the prefect, on his way to execute the barbarous order, met a young woman carrying an infant in her arms, and walking very quickly. Being asked where she was going, she replied: "I am going to the place where the other

Catholics assemble."

"But do you not know," said the prefect, "that they are all to be put to death?"

"It is for that very reason," rejoined the woman, "that I am hastening thither with this my only child, that we may have the happiness of dying for Jesus Christ, and of going to enjoy him in heaven."

As soon as the prefect heard this, he returned to the emperor, and related the fact. Confounded by the generous resolution of the woman, the emperor ordered her to be left in peace.

How does one make an Act of Hope?

"My God, trusting in Thy promises, because Thou art faithful, powerful, and merciful, I hope, through the merits of Jesus Christ, for the glory of heaven and the means to obtain it; that is, the pardon of my sins, and final perseverance in Thy grace."



SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, Norbertine Sister of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

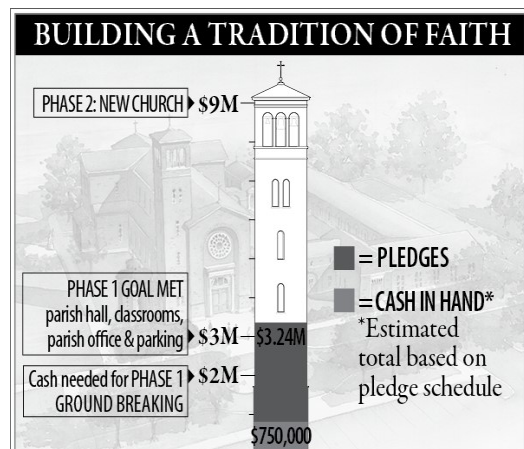
*Stipends are **not** required to receive any sacraments.

FINANCES

January 21, 2018	
General, envelopes, & loose cash	6,545.24
Capital Campaign	12,098.75
Saint Helen's Poor Box	308.00
Social Event Donation	36.27
Votive Candles	186.80
Liturgical Calendars	193.00
Initial Offering	13.00
January 1st—Octave of the Nativity	20.00
Individuals Gift	173.50
Total	19,574.56

• Thank you for your generosity! •

December Collections		
	Goal	Actual
General Offertory	18,000.00	25,820.41
Capital Campaign	55,000.00	261,114.71



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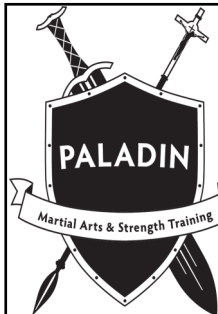
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