

September 8, 2019



13th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
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lbushling@stjoanarc.com
Kyle Ford
kford@stjoanarc.com



MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
Sun., Sept. 8th 13 th Sunday after Pentecost	Young Adults , meet at <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM : Private Intention 12:00 PM: Private Intention 5:00 PM: Private Intention
Mon., Sept. 9th Feria	Catechism Classes , 6:30-7:30 PM at St. Pius X	6:30 AM: Private Intention 12:15 PM: Private Intention
Tues., Sept. 10th St. Nicholas of Tolentino, Confessor		6:30 AM: Private Intention 12:15 PM: †Joseph John Woods (JoAnne Woods)
Wed., Sept. 11th Feria	Men's Focus Group , 7:00 PM	6:30 AM: Private Intention 12:15 PM: †Dr. William Pinault (Noreen Schelstrate)
Thurs., Sept. 12th Most Holy Name of Mary	Holy Hour , following the 6:30 AM Mass	6:30 AM: Private Intention 12:15 PM: †Sr. Mary Dorothy Louise BVM (Noreen Schelstrate)
Fri., Sept. 13th Feria	Exposition of the Most Blessed Sacrament , after the 6:30 AM Mass until noon Healing the Culture , 5:00 PM	6:30 AM: Private Intention 12:15 PM: †Marlene Friedel (Noreen Schelstrate)
Sat., Sept. 14th Exaltation of the Holy Cross	Public Stations of the Cross , McEuen Park at 11:30 AM by the Pavilion Youth Group , 4:30-7:00 PM Troops of St. George , 6:30 PM	6:30 AM: Private Intention 9:30 AM: Family of Maria C. Garcia
Sun., Sept. 15th 14 th Sunday after Pentecost	Young Adults , meet at <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: Private Intention

TODAY'S HYMNS

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ProceSSIONal #877 O God Almighty Father

Recessional ✠ Hail, O Queen of Heav'n Enthroned

Salve Regina ✠ #961

Mass XI

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REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are closed until further notice. You can contact the FSSP Headquarters at fssp.com regarding Mass intentions for your immediate needs.

Fr. Gordon's Mass Intentions are private this week. Father will be out of town until Wednesday, September 11th handling his mothers affairs following her passing. Questions should be directed to Fr. Flick during Fr. Gordon's absence. Thank you for your consideration during this time of mourning.

Catechism Classes Starting: Catechism classes will begin **tomorrow**, Monday, September 9th at St. Pius X Church (625 E. Haycraft, CDA), for all school age children of registered parishioners. Books utilized in last year's program will be available for purchase should you need them. Please **promptly** pick up children after class!

Men's Focus Group: The Men's Focus Group will meet on Wednesday, September 11th at 7:00 PM at the home of Dr. Tom deTar (3135 S. Schilling Loop, Post Falls). All adult men of the parish are welcome!

Healing the Culture: The Pro Life group, *Healing the Culture*, invites you to attend **An Evening with Fr. Robert Spitzer**, at the historic Davenport Hotel in Spokane, **Friday, September 13th**. The cost is \$99/person. Please see the flyers posted in the church. For tickets and more information please call 360-243-3811 or visit: www.healingtheculture.com/gala.

Public Stations of the Cross: Next **Saturday, September 14th**, in honor of the feast of the Exaltation of the Holy Cross, there will be a Public Stations of the Cross at McEuen Park, CDA at **11:00 AM** by the Pavilion. This undertaking has been months in the making, and is sponsored by all four of the Catholic Churches in our area: St. Joan of Arc, St. Thomas the Apostle, St. Pius X, and St. George. It will culminate with veneration of the true relic of the Holy Cross. Do not miss this opportunity to bring your families to be witnesses to our faith with Catholics in our community! You are welcome to bring chairs and something to kneel on. The event will take place rain or shine.

Troops of St. George: There will be a meeting on Saturday, September 14th at the Clint Ufford home (205 s. Riverwood Ct., Post Falls) at 6:30 PM. This planning meeting is open to all parishioner dads/male sponsors who are interested in assisting in the organization of the Troops for the coming year. For questions or more information please contact Clint Ufford at uffordclint@gmail.com.

Ordination Announcement: Rev. Mr. William G. Rock, FSSP, is to be ordained to the Holy Priesthood on Saturday, October 26, 2019, by His Excellency Athanasius Schneider at St. Mary's Church in Providence, Rhode Island. Please keep Deacon Rock, and all the deacons in your prayers. For more information on the ordination, or if you plan to attend please contact: ordination@stmaryonbroadway.org.

Building Fundraiser: Fr. Rapoport has placed a number of his books in the parish hall and invites parishioners to have them for a donation to the building fund. Please place your donation marked "building fund" in the white drop box next to the church office. Thank you for your support!

Veronica Cools: A young parishioner, Veronica Cools, is undergoing treatment to fight a cancer that has taken one of her legs. To learn more about Veronica's fight and how you can assist with her treatment please go the link, <https://www.supportful.com/veronicasfightround2>.

Youth Group: The Youth Group will meet at Shadduck Park on Saturday, September 14th from 4:30 to 7:00 PM, for sports games and a spiritual talk by Fr. Rapoport. All teens of the parish are welcome to join!

Rectory Help! A few strong backs are needed to help place drywall in the new rectory during the next two weeks. If you can give a little time to this project please call Don Haverkamp at 206-552-3400.

Accommodations Needed: Young parishioner, recently out of a convent, is in need of immediate housing. She is interested in renting a room, or co-renting an apartment or house with other young adult women. Due to health issues and severe allergies, she is seeking a gluten-free and chemical/fragrance free environment. Please contact Audrey at a.c.h.smg88@gmail.com.

Meals for Fr. Walters: There is a new sign up link for the remainder of the year to provide a simple meal for our beloved Fr. Walters. To learn more on how you can help and sign up please go to: <https://takethenameal.com/meals.php?t=PFPM9061&v=52947e0ade>



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Protestants and Salvation

Question: “Hey, I know for sure that I am going to heaven, because I have accepted Christ as my Savior! Check out this verse that proves it: ‘There is now therefore no condemnation to them that are in Christ Jesus...’ (Romans 8:1) Why, then, is it that **Catholics don’t say that they know for sure they are going to heaven**—don’t you believe in the Bible???”

Answer: “My friend, **of course** we believe in the Good Book! We believe in **all** of it, including the next part of the verse that you just quoted, and other verses...”

“Let’s look at the FULL verse you just quoted: ‘There is now therefore no condemnation to them that are in Christ Jesus, **who walk not according to the flesh.**’ (Romans 8:1)

Doesn’t it seem that the *second* part of the verse is actually describing *what it means* to be ‘in Christ Jesus’? So this verse is *actually* saying that to be in Christ Jesus means to **WALK NOT according to the flesh**. To walk not according to the flesh means to avoid those works that are according to the flesh. Well, what things are those? There **is** another passage that talks about the works of the flesh—check it out: ‘Now the works of the flesh are manifest: which are fornication, uncleanness, immodesty, lust, idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects, envies, murders, drunkenness, revellings and such like.’ (Galatians 5:19-21)

“So doesn’t it seem that if a person does all those things that are called works of the flesh, then he is walking according to the flesh?”

“So if a person is walking according to the flesh, can he really say that he is ‘in Christ Jesus’,

when Romans 8:1 says that to be ‘in Christ Jesus’, one has to walk NOT according to the flesh?”

“I may not now be walking according to the flesh—in which case I can be assured that, if I leave this life in the same state, walking NOT according to the flesh (not doing the works of the flesh) then I AM assured of my salvation! But since I don’t know what decisions I may make tomorrow, or next year, I can’t say that I am assured of going to heaven. All I know from the Bible is that **if I continue** to walk NOT according to the flesh then I am in Christ Jesus, and there is no condemnation: but the Bible does NOT say that to have truly professed Christ as Lord at some point means that I will always be in Christ Jesus and therefore am assured of salvation.

“ON THE CONTRARY, Matthew 7:21 says, ‘NOT every one that saith to me, Lord, Lord, shall enter into the kingdom of heaven: but he that DOES the will of my Father who is in heaven, he shall enter into the kingdom of heaven.’

“But **if** we *do* the will of our merciful Father; **if** we walk *not* according to the flesh; **if** we live our life according to the Spirit, then we **can** be assured of our salvation!”

Divini Redemptoris

On Atheistic Communism

Pope Pius XI - 1937

(Continued from last week)

37. Faithful to these principles, the Church has given new life to human society. Under her influence arose prodigious charitable organizations, great guilds of artisans and workmen of every type. These guilds, ridiculed as “medieval” by the liberalism of the last century, are today claiming the admiration of our contemporaries in many countries who are endeavoring to revive them in some modern form. And when other systems hindered her work and raised obstacles to the salutary influence of the Church, she was never done warning them of their error. We need but recall with what constant firmness and energy Our Predecessor, Leo XIII, vindicated for the workman the right to organize, which the dominant liberalism of the more powerful States relentlessly denied him. Even today the authority of this Church doctrine is greater than it seems; for the influence of ideas in the realm of facts, though invisible and not easily measured, is surely of predominant importance.

38. It may be said in all truth that the Church, like Christ, goes through the centuries doing good to all. There would be today neither Socialism nor Communism if the rulers of the nations had not scorned the teachings and maternal warnings of the Church. On the bases of liberalism and laicism they wished to build other social edifices which, powerful and imposing as they seemed at first, all too soon revealed the weakness of their foundations, and today are crumbling one after another before our eyes, as everything must crumble that is not grounded on the one corner stone which is Christ Jesus.

39. This, Venerable Brethren, is the doctrine of the Church, which alone in the social as in all other fields can offer real light and assure salvation in the face of Communistic ideology. But this doctrine must be consistently reduced to practice in every-day life, according to the ad-

monition of St. James the Apostle: “Be ye doers of the word and not hearers only, deceiving your own selves.”[21] The most urgent need of the present day is therefore the energetic and timely application of remedies which will effectively ward off the catastrophe that daily grows more threatening. We cherish the firm hope that the fanaticism with which the sons of darkness work day and night at their materialistic and atheistic propaganda will at least serve the holy purpose of stimulating the sons of light to a like and even greater zeal for the honor of the Divine Majesty.

40. What then must be done, what remedies must be employed to defend Christ and Christian civilization from this pernicious enemy? As a father in the midst of his family, We should like to speak quite intimately of those duties which the great struggle of our day imposes on all the children of the Church; and We would address Our paternal admonition even to those sons who have strayed far from her.

41. As in all the stormy periods of the history of the Church, the fundamental remedy today lies in a sincere renewal of private and public life according to the principles of the Gospel by all those who belong to the Fold of Christ, that they may be in truth the salt of the earth to preserve human society from total corruption.

42. With heart deeply grateful to the Father of Light, from Whom descends “every best gift and every perfect gift,”[22] We see on all sides consoling signs of this spiritual renewal. We see it not only in so many singularly chosen souls who in these last years have been elevated to the sublime heights of sanctity, and in so many others who with generous hearts are making their way towards the same luminous goal, but also in the new flowering of a deep and practical piety in all classes of society even the most cultured, as We pointed out in Our recent *Motu Proprio In multis solaciis* of October 28 last, on the occasion of

the reorganization of the Pontifical Academy of Sciences.[23]

43. Nevertheless We cannot deny that there is still much to be done in the way of spiritual renovation. Even in Catholic countries there are still too many who are Catholics hardly more than in name. There are too many who fulfill more or less faithfully the more essential obligations of the religion they boast of professing, but have no desire of knowing it better, of deepening their inward conviction, and still less of bringing into conformity with the external gloss the inner splendor of a right and unsullied conscience, that recognizes and performs all its duties under the eye of God. We know how much Our Divine Savior detested this empty pharisaic show, He Who wished that all should adore the Father "in spirit and in truth." [24] The Catholic who does not live really and sincerely according to the Faith he professes will not long be master of himself in these days when the winds of strife and persecution blow so fiercely, but will be swept away defenseless in this new deluge which threatens the world. And thus, while he is preparing his own ruin, he is exposing to ridicule the very name of Christian.

44. And here We wish, Venerable Brethren, to insist more particularly on two teachings of Our Lord which have a special bearing on the present condition of the human race: detachment from earthly goods and the precept of charity. "Blessed are the poor in spirit" were the first words that fell from the lips of the Divine Master in His sermon on the mount. [25] This lesson is more than ever necessary in these days of materialism athirst for the goods and pleasures of this earth. All Christians, rich or poor, must keep their eye fixed on heaven, remembering that "we have not here a lasting city, but we seek one that is to come." [26] The rich should not place their happiness in things of earth nor spend their best efforts in the acquisition of them. Rather, considering themselves only as stewards of their earthly goods, let them be mindful of the account they must render of them to their Lord and Master, and value them as precious means that God has put into their hands for doing good; let them not fail, besides, to distribute of their abundance to the poor, according to the evangelical precept. [27] Otherwise there shall be verified of them and their riches the harsh condemnation of St. James the Apostle: "Go to now, ye rich men; weep and howl in your miseries which shall

come upon you. Your riches are corrupted, and your garments are moth-eaten; your gold and silver is cankered; and the rust of them shall be for a testimony against you and shall eat your flesh like fire. You have stored up to yourselves wrath against the last days. . ."[28]

45. But the poor too, in their turn, while engaged, according to the laws of charity and justice, in acquiring the necessities of life and also in bettering their condition, should always remain "poor in spirit," [29] and hold spiritual goods in higher esteem than earthly property and pleasures. Let them remember that the world will never be able to rid itself of misery, sorrow and tribulation, which are the portion even of those who seem most prosperous. Patience, therefore, is the need of all, that Christian patience which comforts the heart with the divine assurance of eternal happiness. "Be patient, therefore, brethren," we repeat with St. James, "until the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, patiently bearing until he receive the early and the later rain. Be you therefore also patient and strengthen your hearts, for the coming of the Lord is at hand." [30] Only thus will be fulfilled the consoling promise of the Lord: "Blessed are the poor!" These words are no vain consolation, a promise as empty as those of the Communists. They are the words of life, pregnant with a sovereign reality. They are fully verified here on earth, as well as in eternity. Indeed, how many of the poor, in anticipation of the Kingdom of Heaven already proclaimed their own: "for yours is the Kingdom of Heaven," [31] find in these words a happiness which so many of the wealthy, uneasy with their riches and ever thirsting for more, look for in vain!

(To be continued...)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

September 1st Collections

General, envelopes, & loose cash	4,897.71
Capital Campaign	19,009.00
Saint Helen's Poor Box	106.54
Votive Candles	117.72
Building Fundraiser	172.00
Individuals Gift	40.00
Initial Offering	15.00
Youth Tax Deductible	7.00
Total	24,364.97

Thank you for your generosity!

August Collections

	Goal	Actual
General Offertory	18,000.00	33,671.44
Capital Campaign	55,000.00	27,339.00

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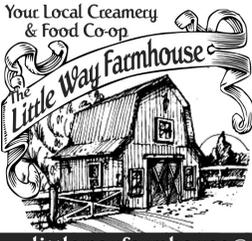


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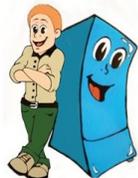
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