

CATHOLIC CHURCH

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass

9:30 AM Sung Mass

12:00 PM Low Mass

5:00 PM Low Mass

Weekdays 6:30 AM, 12:15 PM

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Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP

fr.gordon@stjoanarc.com

Assistant Fr. Michael Flick, FSSP Pastors fr.flick@stjoanarc.com

> Fr. Andrew Rapoport, FSSP fr.rapoport@stjoanarc.com

Fr. Joseph Terra, FSSP Chaplain to the Carmelite Sisters

Project Travis Rawlings Manager travis@stjoanarc.com

Secretaries Linda Bushling

lbushling@stjoanarc.com

Kyle Ford

kford@stjoanarc.com

| Mass and Event Schedule | | | | |
|---|---|--|--|--|
| | Events | Mass Times & Intentions | | |
| Sunday, August 4 th 8 th Sunday after Pentecost | Young Adults, Fine Brewed after the 9:30 AM Mass Holy Hour, 3:00 PM | 7:30 AM: Pro Populo 9:30 AM: Private Intention 12:00 PM: All of St. Joan's Parish Benefactors (Fr. Gordon) | | |
| Monday, August 5 th Dedication of the Basilica of St. Mary Major | | 5:00 PM: Private Intention 6:30 AM: Private Intention 12:15 PM: Private Intention | | |
| Tuesday, August 6 th Transfiguration of Our Lord | | 6:30 AM: John & Mary Vogel Family (Kevin Vogel) 12:15 PM: Special Intention | | |
| Wednesday, August 7 th St. Cajetan | | 6:30 AM: The Brad Thrasher Family (Cynthia & Tom deTar) 12:15 PM: Emma G. Uhl (Teresa Boyd) | | |
| Thursday, August 8 th St. John Mary Vianney | Holy Hour, following the 6:30 AM Mass | 6:30 AM: The Travis Rawlings Family (Cynthia & Tom deTar) 12:15 PM: Fr. MacMillan (Teresa Boyd) | | |
| Friday, August 9 th Vigil of St. Lawrence | Exposition of the Blessed Sacrament, after the 6:30 AM Mass until noon | 6:30 AM: The Tim Brown Family (Cynthia & Tom deTar) 12:15 PM: †Robert O'Hara (SJ) | | |
| Saturday, August 10 th St. Lawrence | | 6:30 AM: Mike & Linda Fortin (Dave & Amy Fortin) 930 AM: †Marion T. Lynch (SJ) | | |
| Sunday, August 11 th 9 th Sunday after Pentecost | Young Adults, Fine Brewed after the 9:30 AM Mass Holy Hour, 3 PM | 7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Pro Populo 5:00 PM: Private Intention | | |

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Today's Hymns

Hymn after 9:30 AM Low Mass #908 Hail Holy Queen, vs 1,2 #961 Salve Regina

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REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass Intentions are closed until further notice.

Fr. Flick's Mass Intentions are private while he is on vacation.

Feast of the Assumption: Thursday, August 15th, is the Assumption of the Blessed Virgin Mary, a *holy day of obligation*. Mass times are as follows: 7:30 AM, 9:30 AM, 12:00 noon and 6:30 PM Sung Mass.

Healing the Culture: The Pro Life group, *Healing the Culture*, invites you to attend *An Evening with Fr. Robert Spitzer*, at the historical Davenport Hotel in Spokane, WA Friday, September 13th. The cost is \$99/person. Sponsorship and volunteer opportunities are available. Please see the flyers posted in the church. For tickets and more information please call (360) 243-3811 or visit: www.healingtheculture.com/gala

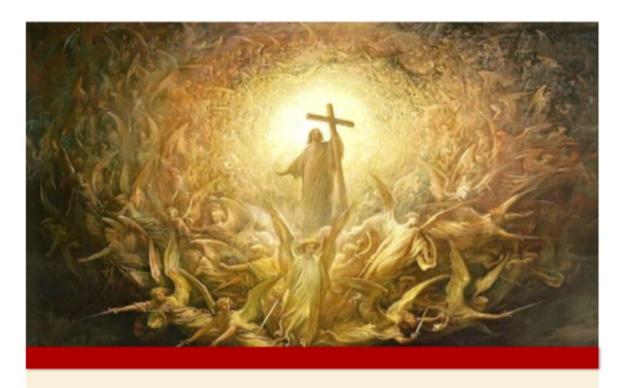
Painters Needed: We are still looking for a volunteer who has sufficient knowledge to spearhead the exterior painting of the new rectory and/or refinishing of a small deck, a 2 to 3 day job. Work can be completed "after hours" to accommodate schedules if necessary. Please contact Julie Thrasher if you have questions or can help at 425-260-5517. May God reward you! Our priests will be ever so grateful, too!

Newspaper Article Wanted: Fr. Gordon is looking for the *original* newspaper article that was in the CdA Press, March 8, 2018, highlighting the new church project. If a parishioner still has a copy that we could have, or copy, please contact the church secretary. *Thank you!*

Flat Screen TV's Needed: Fr. Gordon is seeks 2 flat screen TV's for closed circuit use at the new church location. The 'cry room' will be in the vestibule of Phase I of the building project, so Father would like to provide a private room for nursing mothers, where they will be able to see and hear Holy Mass. A large flat screen TV (with HDMI capability, etc.) would be ideal for this purpose. He is also seeking a large flat screen TV for the parish hall area to be used occasionally for Catechism classes during the week, and to transmit video of the Mass for overflow seating on larger liturgical feast days. Also, parish announcements could be put on the screen while people are visiting over coffee and donuts after Mass. **To be clear, there will NOT be any screen in the sanctuary/church area!** If you have a flat screen TV that you would like to donate to the parish please contact the parish office. May God reward you!

Confraternity of St. Peter (CSP): The CSP is a sodality of members who wish to untied themselves to the FSSP and aid in the work of the Fraternity of St. Peter, primarily by prayers. Members of the CSP pray a decade of the Rosary and the Confraternity Prayer each day for the intentions of the CSP. The faithful are invited to participate in this important cause. On the credenza you will find forms to enroll in the CSP. You can also enroll through the FSSP website at: https://fssp.com/confraternity-of-saint-peter/.

Accommodations Needed: Three young working women from the parish are looking for a 2 or 3 bedroom place to rent in the CDA/PF area *immediately*. References available. Please contact Maria at *ma.andress@icloud.com* or 2262-388-8023. **Also**, software engineer in his twenties looking to move near the new church for daily Mass, coming from Our Lady of Lourdes, Kansas. Please contact Scott Reed at *scottreed101@gmail*.



Celebrate the Feast of the Triumph of the Cross

by joining us at McEuen Park for Public Veneration of the

Stations of the Cross

Saturday, September 14th 11 am - Noon McEuen Park, 420 E Front Ave, Coeur d'Alene, ID

Sponsored by:

St. George, Post Falls Pope St. Pius X, CDA

St. Joan of Arc, CDA St. Thomas, CDA

Inscrutabili Dei Consilio

On the Evils of Society

Pope Leo XIII - 1878

(Continued from last week)

truth," the Apostle St. Paul. Would that by God's God's glory. mercy We might have many more preachers like him!

and his duties. For self-knowledge, We maintain, will seeking their own ease rather than the good of souls. will only puff him up, and will be useless.

to praise or contempt, to life or death. There can be who hear him. no doubt that he made such progress in the aposto- 18. To express briefly, therefore, what We have just late because he conformed with such perfect submis- said, let Us quote these words of St. Peter Damian:

13. The same severity is to be shown towards those sion to the will of God. Wherefore like St. Paul, every who fail to preach properly because they have ne- preacher devoted to the salvation of souls should be glected the acquisition of whatever is necessary for first of all so zealous for God's service as to feel no performing this function becomingly. What these concern about who his hearers are to be, what succonditions are We may learn from the example of cess he will have, or what fruits he is to reap. He him whom the Church has called "the Preacher of should have an eye not to his own advantage but to

16. But such zeal for God's service as that demands a soul so prepared for hardships that it will not avoid 14. The first lesson, therefore, that We learn from St. labor or trouble of any kind, and that is the second Paul is how well prepared and equipped he was for quality that was conspicuous in St. Paul. For when preaching. But We do not refer now to the learned the Lord had said to him: "I will show him how great studies he had assiduously pursued under Gamaliel. things he must suffer for my name's sake," [Acts For the knowledge poured into his soul by revelation ix:16] he so eagerly embraced suffering that he could dimmed and nearly eclipsed the knowledge he had write: "I exceedingly abound with joy in all our tribuacquired by his own efforts, though that the latter lations." [II Cor. vii:4] Indeed if this patient endurknowledge was of no little value to him is clear from ance of hardships is conspicuous in a preacher, it efhis Epistles. Learning, as We have said, is absolutely faces whatever human weakness there is in him and necessary for the preacher, for if he is without the wins from God the grace to produce fruit and gains light of learning he easily falls into error, since for his apostolate, to a degree beyond belief, the favor "Ignorance is the mother of all errors," as the Fourth of Christian people. On the other hand but little suc-Lateran Council so truthfully observes. We would not cess in moving hearts is attained by those who, wherbe understood, however, to mean every sort of ever they go, immoderately desire the comforts of knowledge, but only that which it becomes a priest to life, and provided they deliver their sermons, put possess, that is to say, the knowledge, to phrase it their hand to scarcely any other work of the sacred briefly, which consists of a knowledge of self, of God ministry, and the result is that they appear to be lead a priest to renounce his own advantage. The 17. In the third place the "spirit of prayer," as it is knowledge of God will lead him to make everyone called, is necessary, the Apostle tells us, for the else know and love God, and the knowledge of his preacher. No sooner was he himself called to the office will lead him to discharge his own duties and apostolate than he began his supplications to God. to teach others to do theirs. If he lacks these three "For behold he prayeth." [Acts ix:11] For it is not by kinds of knowledge, whatever other learning he has, pouring forth a copious stream of words, not by using subtle arguments, not by delivering violent harangues, that the salvation of souls is effected. The 15. Let us now consider what the Apostle's spiritual preacher who is content with those means is nothing preparation for preaching was. The three qualities of but "sounding brass or a tinkling cymbal." [I Cor. his equipment most worthy of note are these: First of xiii:1] What gives a man's words life and vigor and all he was a man who always fully conformed himself makes them promote wonderfully the salvation of to God's will. No sooner was he smitten, when on the souls is Divine grace: "God gave the increase." [I Cor. road to Damascus, by the power of the Lord Jesus iii:6] But the grace of God is not gained by study and than he uttered that cry so worthy of an apostle: practice: it is won by prayer. Therefore he who is lit-"Lord what will thou have me to do?" [Acts ix:6] For the given to prayer or neglects it altogether, vainly then and there as ever afterwards, for Christ's sake spends his time and labor in preaching, for in God's he was indifferent to toil or rest, to poverty or wealth, sight his sermons profit neither himself nor those

namely that his words should be rich in ghostly wis- help whatever. But the objection may be urged: The Cinthium Urbis Praef.]

restrict, gloss over or tone down what Christ taught few are the reservoirs!" regarding humility, self-denial, chastity, contempt of hope for life everlasting if they keep His entire law, own heart. but if they neglect their duty and indulge their passions, they will have nothing to expect but eternal 21. Through the intercession, therefore, of the most fire. For our "Preacher of truth" never imagined that Holy Virgin, the August Mother of the Incarnate he should avoid such subjects, because, owing to the Word Himself, and the Queen of the Apostles, may corruption of the age, they appeared too stern to his Jesus Christ the merciful and everlasting Shepherd of hearers. Therefore it is clear how unworthy of com- souls vouchsafe to look down with favor on His flock, mendation are those preachers who are afraid to fill the clergy with the apostolic spirit, and grant that touch upon certain points of Christian doctrine lest there may be many who will strive eagerly "to present they should give their hearers offense. Does a physi-themselves approved unto God workmen that neecian prescribe useless remedies to his patient, merely deth not to be ashamed, rightly handling the word of because the sick man rejects effective ones? The test truth." [II Tim. ii:15] of the orator's power and skill is his success in making his hearers accept the stern truth he is preaching. 22. As a pledge of heavenly favors and in testimony of dom." [I Cor. ii:4] It is perfectly plain, Venerable and people. Brethren, how important for everybody it is that they Church," and the arguments based on sacred theolo- Our Pontificate. gy, and for the most part, make their appeals only to reason. Unquestionably that is wrong, for in the su-

"For the preacher two things are especially necessary: pernatural order, merely human resources are of no dom, and that his life should be conspicuous for the people have no confidence in the preacher who insists luster of its piety. But if a priest is unequal to being on Divinely revealed truths. Is that true? With nonboth holy in life and rich in learning, holiness of life Catholics, granted. However, when the Greeks sought is, without question, to be preferred to mere learning. the Wisdom, forsooth, of this world, the Apostle, nev-For the example of a saintly life is more powerful than ertheless, preached to them Christ crucified. If we dieloquence and a studied delivery.... The priest who rect our attention, however, to Catholic people, even discharges the office of preaching should cause show- those men among them who are unfriendly to us, ers of heavenly wisdom to fall from his lips, and from generally keep in their hearts the roots of faith. Their his life rays of piety to shine out, just as the angel in intellects are blinded because their souls are corrupttelling the shepherds of Our Lord's birth, both shone ed. Lastly, what end did St. Paul have in his preachwith great splendor and expressed in words the tid- ing? Not to please men, but Christ. "If I yet pleased ings he had come to announce." [Epp. Lib. i, Ep. i ad men, I should not be the servant of Christ." [Gal. i: 10] As his heart was on fire with the love of Christ, he sought for nothing save the glory of Christ. O that all 19. However, to return to St. Paul, if we ask on what are engaged in the ministry of the Word were true subjects he was wont to discourse when he preached, lovers of Jesus Christ. Would that all could repeat he condenses them all in these words: "For I judged these words of St. Paul: "For whom Jesus Christ] I not myself to know anything among you but Jesus have suffered the loss of all things," [Phil. iii:8] and Christ and Him crucified." [I Cor. ii:2] To make men "To me to live is Christ." [Phil.i:21] Only those who know Jesus Christ better and better, and to make that glow with love themselves know how to set on fire the knowledge have a bearing, moreover, not only on hearts of others. Wherefore St. Bernard gave a their faith, but on their lives as well, was the object of preacher this counsel: "If you are wise, be a reservoir, that apostolic man's every endeavor. This was the ob- not a conduit, be full yourself of what you preach and ject of every throb of his apostolic heart. Therefore all do not think it enough to pour it out for others." [In Christ's doctrines and commands, even the sterner Cant. Serm. 18] The Doctor then adds: "Today we ones, were so proclaimed by St. Paul that he did not have in the Church a profusion of conduits, but how

the world, obedience, forgiveness of enemies, and the 20. We must strive with all our might and main, Venlike, nor was he afraid to tell his hearers that they had erable Brethren, to prevent such a state of things to make a choice between the service of God and the from occurring in the future. For it is your duty, by service of Belial, for they could not serve both, that rejecting the unfit and by encouraging, training and when they leave this world, a dread judgment awaits guiding the fit, to bring it to pass that there should them; that they cannot bargain with God; they may now be no lack of preachers who are men after God's

How did the Apostle unfold the subjects of which he Our good-will, we lovingly impart the Apostolic Benetreated? "Not in the persuasive words of human wis- diction to you, Venerable Brethren, and to your clergy

should thoroughly realize this, since we see that not a Given at St. Peter's, Rome, on the fifteenth day of few of our sacred preachers overlook in their sermons June, on the Feast of the Sacred Heart of Jesus in the the Sacred Scriptures, the Fathers and Doctors of the year nineteen hundred and seventeen, in the third of

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rasslev CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

Vocations

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

♦ Mass*: \$10

♦ Marriage: \$80-100♦ Baptism: \$25-50

♦ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

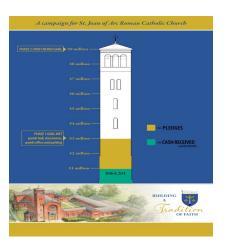
*Stipends are *not* required to receive any sacrament.

FINANCES

| July 28 th Collections | | | |
|-------------------------------------|-----------|--|--|
| General, envelopes, & loose cash | 5,544.00 | | |
| Capital Campaign | 18,810.00 | | |
| Saint Helen's Poor Box | 142.70 | | |
| Votive Candles | 184.50 | | |
| Social Event Donation | 16.00 | | |
| Total | 24,697.20 | | |

Thank you for your generosity!

| July Collections | | | | |
|-------------------|-----------|-----------|--|--|
| | Goal | Actual | | |
| General Offertory | 18,000.00 | 27,162.32 | | |
| Capital Campaign | 55,000.00 | 37,436.00 | | |



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