

August 18, 2019



10th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
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Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
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MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
Sun., Aug. 18^h 10 th Sunday after Pentecost	Young Adults , meet at <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Pro Populo 9:30 AM : Private Intention 12:00 PM: Private Intention 5:00 PM: Private Intention
Mon., Aug. 19th St. John Eudes, Confessor		6:30 AM: Private Intention 12:15 PM: Private Intention
Tues., Aug. 20th St. Bernard of Clairvaux, Abbot & Doctor		6:30 AM: Fr. Rapoport (Faustina Truong) 12:15 PM: Private Intention
Wed., Aug. 21st St. Jane Frances de Chantal, Widow		6:30 AM: Fr. Flick (Faustina Truong) 12:15 PM: Private Intention
Thurs., Aug. 22nd Immaculate Heart of Mary	Holy Hour , following the 6:30 AM Mass	6:30 AM: Fr. Gordon (Faustina Truong) 12:15 PM: Private Intention
Fri., Aug. 23rd St. Philip Benizi, Confessor	Exposition of the Most Blessed Sacrament after the 6:30 AM Mass until noon	6:30 AM: Cameron Stromvig (Dirk & Allison Anderson) 12:15 PM: Private Intention
Sat., Aug. 24th St. Bartholomew, Apostle		6:30 AM: Dirk Anderson (Dirk & Allison Anderson) 9:30 AM: Private Intention
Sun., Aug. 25th 11 th Sunday after Pentecost	Young Adults , meet at <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: Private Intention

TODAY'S HYMNS

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Hymn after 9:30 AM Low Mass

#938 Soul of My Savior, vs 1,2,3

#961 Salve Regina

.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Gordon's Mass Intentions will be private this week.

Catechism Classes Starting: Catechism classes will begin on Monday, September 9th at St. Pius X Church (625 E. Haycraft, CDA), for all school age children of registered parishioners. An email will be sent out to register online. Books utilized in last year's program will be available for purchase should you need them.

Safe Environment Training: A reminder that several volunteers and employees need to re-new their Safe Environment training online. All volunteers and employees who work with children for more than one hour during the year are required to complete Safe Environment training as mandated by the diocese. Please go to **CMGconnect.org** to login in and complete your training. If you have never been trained in the diocese of Boise and would like to be a volunteer please contact the secretary for information on how to do so. *Your cooperation is appreciated!*

Women's Group: The Women's Group will not meet during this month of August.

Newspaper Article Wanted: Fr. Gordon is looking for the *original* newspaper article that was in the CdA Press, March 8, 2018, highlighting the new church project. If a parishioner still has a copy that the church may have, or make a copy, please contact the church secretary. *Thank you!*

Healing the Culture: The Pro Life group, *Healing the Culture*, invites you to attend **An Evening with Fr. Robert Spitzer**, at the historic Davenport Hotel in Spokane, WA Friday, September 13th. The cost is \$99/person. Sponsorship and volunteer opportunities are available. Please see the flyers posted in the church. For tickets and more information please call 360-243-3811 or visit: www.healingtheculture.com/gala.

Finish Carpenters Needed: We are seeking volunteers to complete a window sill project at the new church. Please contact Jeremiah Leake at 208-772-1684, if you can help out. ¡Gracias!

Can You Paint? Looking for volunteers to help paint the exterior and stain a small deck of the new rectory. These are projects that can be accomplished after "work" hours, to accommodate availability of volunteers, if necessary. Please contact Laura Brown if you can assist at . **THANK YOU**, to the many who have already given of their time and resources in providing a new home for our priests. May God reward you!

St. Joseph's Caskets: Parishioner Christopher Jasper is offering custom, handcrafted wooden caskets and coffins at an affordable price, with prayers offered for the deceased and their families. For more information, please visit www.StJosephsCaskets.com or call (208) 449-8999 or email to stjosephscaskets@outlook.com. St Joseph, patron of departing souls, pray for us."

RV Parking Needed: Young man, and IT engineer looking for a place to park an RV for a month or so in Post Falls, in September or October as he searches to rent more permanent accommodations near the new church. Willing to rent space. Please contact Scott Reed at scottreed101@gmail.com.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Why Not the Eastern Church?

Question: “You said that the Lord’s Church should agree perfectly with the Bible, and then you listed some characteristics from the Bible that the Catholic Church has, but that other Christian churches don’t have (salvation by grace of Baptisms, a ministerial priesthood, celibate priests, forgiveness of sins through confession to priests). But don’t these characteristics apply to the Eastern (Orthodox) Church? **How do we know that the Eastern (Orthodox) Church is not the Church the Lord wants us to be in?**”

Answer: “Because the Lord’s Church has to agree perfectly with the Bible! More specifically, the Lord’s Church cannot hold any tenets which are in contradiction to the Lord’s revealed truth, which we can find *in* the Bible. Let’s look at two tenets from what the Bible says—you’ll have to follow me closely on this, but it leads to a *very important* conclusion:

“The first tenet: Our Lord said, speaking to God the Father: “All my things are mine and **thine are mine**” (John 17:10). Our Lord elsewhere again said that, “**All things whatsoever** the Father has **are mine**” (John 16:15). Our Lord also said that, “**whatsoever** things [the Father] does, these **the Son does in like manner**” (John 5:19). Isn’t one thing that the Father **has** is the power to *actively bring forth* (in rough terms: to ‘produce’) the Third Person of the Holy Trinity—the Holy Ghost? Isn’t one thing that the Father **does** is to *actively bring forth* (or ‘produce’) the Third Person of the Holy Trinity—the Holy Ghost? So **if whatsoever** the Father **has** the Son has also (as the Bible tells us), then the Son *must* have the power to actively bring forth the Third Person of the Holy Trinity also: and **if** all things *whatsoever* the Father **does** the Son does also (as the Bible tells us), then the Son *must* also *actively bring forth* the Third Person of the Holy Trinity.

“This being *actively brought forth* (or in rough terms: ‘being produced’) by the Father and the Son we call the *procession* of the Holy Ghost from the Father and the Son. For this reason in our Creed we say that the Holy Ghost “proceeds from the Father *and the Son*” (in Latin: **Filioque**). But this doctrine is denied by the Eastern (Orthodox) Churches—they say that the Holy Ghost proceeds from the Father *only* and *not* from the Son as well. This is a very important distinction, because the idea that the Holy Ghost does *not* proceed from the Father *and* the Son denies the Son a power and a divine action which is rightfully His—and if we deny God the Son a power that *does* belong to Him, then we *dishonor* Him.

“But what does Our Lord say about it? He says that the Holy Ghost ‘receives of mine’ and ‘shows it to you’ (John 16:14). The Holy Ghost receives of the Son because He *does proceed* from the Son. Notice that Our Lord puts the Holy Ghost’s receiving

from the Son in the context of the very passage we have already cited about Our Lord’s power to do all that the Father does: “[the Spirit] shall receive of mine and shall show it to you. All things whatsoever the Father has are mine. **Therefore** I said that he [the Spirit] shall receive of mine” (John 16:14-15). Why does He use the *future* tense (“*shall* receive of mine..”)? It is the same reason we say that the Son is **eternally** begotten of the Father. That is, the Son *always was* being begotten of the Father; the Son is *being* begotten of the Father; and the Son *always will be* begotten of the Father—in an *eternal moment*; for this reason we say in the Creed that the Son is *eternally* begotten of the Father. For this same reason the Son can say the Holy Ghost *shall* receive of Him just as He *has* received of Him.

“Not only that, but let’s see what the Scripture says more specifically on this! First, recall that the Holy Ghost is called a “river of living water” by Our Lord in John 7:38-39: “He that believeth in me, as the scripture saith: out of his belly shall flow *rivers of living water*. Now *this he said of the Spirit*.” So the term ‘river of living water’, or in some translations, ‘river of water of life’ in the Bible refers to the *Spirit*—the Holy Ghost. Now let’s look at Apocalypse (Revelations) 22:1, wherein St. John sees a vision of the Trinity: starting with “God” (the Father) and “the Lamb” (the Son): “And he showed me a **river of water of life** [a ‘river of living water’], clear as crystal, **proceeding from the throne of God and of the Lamb**.” Notice that the ‘river of water of life’ - a term which refers to the Holy Ghost— is proceeding from **both** the Father (‘God’) **and** the Son (‘the Lamb’).

“The Catholic Church holds what God revealed, recorded in the Bible, that the Holy Ghost proceeds from the Father *and* the Son, but the Orthodox Church denies this.”

“Wow! So what was the *second* tenet that the Orthodox have that you said contradicts the Bible?”

“Divorce and remarriage. Our Lord forbade ending a valid marriage and remarrying through divorce (Mark 10:11). But as one subdeacon from the Orthodox Church described it to me, in the *Orthodox* Church: ‘well, you get a second chance—if your first marriage doesn’t work, *you are allowed one marriage more*.’ The Catholic Church is the *only* Christian Church that has held steady its official teaching, which was the Lord’s teaching from the beginning, on divorce.”

Divini Redemptoris

On Atheistic Communism

Pope Pius XI - 1937

(Continued from last week)

10. Communism, moreover, strips man of his liberty, robs human personality of all its dignity, and removes all the moral restraints that check the eruptions of blind impulse. There is no recognition of any right of the individual in his relations to the collectivity; no natural right is accorded to human personality, which is a mere cog-wheel in the Communist system. In man's relations with other individuals, besides, Communists hold the principle of absolute equality, rejecting all hierarchy and divinely-constituted authority, including the authority of parents. What men call authority and subordination is derived from the community as its first and only font. Nor is the individual granted any property rights over material goods or the means of production, for inasmuch as these are the source of further wealth, their possession would give one man power over another. Precisely on this score, all forms of private property must be eradicated, for they are at the origin of all economic enslavement.

11. Refusing to human life any sacred or spiritual character, such a doctrine logically makes of marriage and the family a purely artificial and civil institution, the outcome of a specific economic system. There exists no matrimonial bond of a juridico-moral nature that is not subject to the whim of the individual or of the collectivity. Naturally, therefore, the notion of an indissoluble marriage-tie is scouted. Communism is particularly characterized by the rejection of any link that binds woman to the family and the home, and her emancipation is proclaimed as a basic principle. She is withdrawn from the family and the care of her children, to be thrust instead into public life and collective production under the same conditions as man. The care of home and children then devolves upon the collectivity. Finally, the right of education is denied to parents, for it is conceived as the exclusive prerogative of the community, in

whose name and by whose mandate alone parents may exercise this right.

12. What would be the condition of a human society based on such materialistic tenets? It would be a collectivity with no other hierarchy than that of the economic system. It would have only one mission: the production of material things by means of collective labor, so that the goods of this world might be enjoyed in a paradise where each would "give according to his powers" and would "receive according to his needs." Communism recognizes in the collectivity the right, or rather, unlimited discretion, to draft individuals for the labor of the collectivity with no regard for their personal welfare; so that even violence could be legitimately exercised to dragoon the recalcitrant against their wills. In the Communistic commonwealth morality and law would be nothing but a derivation of the existing economic order, purely earthly in origin and unstable in character. In a word, the Communists claim to inaugurate a new era and a new civilization which is the result of blind evolutionary forces culminating in a humanity without God.

13. When all men have finally acquired the collectivist mentality in this Utopia of a really classless society, the political State, which is now conceived by Communists merely as the instrument by which the proletariat is oppressed by the capitalists, will have lost all reason for its existence and will "wither away." However, until that happy consummation is realized, the State and the powers of the State furnish Communism with the most efficacious and most extensive means for the achievement of its goal.

14. Such, Venerable Brethren, is the new gospel which bolshevistic and atheistic Communism offers the world as the glad tidings of deliverance and salvation! It is a system full of errors and sophisms. It is in opposition both to reason

and to Divine Revelation. It subverts the social order, because it means the destruction of its foundations; because it ignores the true origin and purpose of the State; because it denies the rights, dignity and liberty of human personality.

15. How is it possible that such a system, long since rejected scientifically and now proved erroneous by experience, how is it, We ask, that such a system could spread so rapidly in all parts of the world? The explanation lies in the fact that too few have been able to grasp the nature of Communism. The majority instead succumb to its deception, skillfully concealed by the most extravagant promises. By pretending to desire only the betterment of the condition of the working classes, by urging the removal of the very real abuses chargeable to the liberalistic economic order, and by demanding a more equitable distribution of this world's goods (objectives entirely and undoubtedly legitimate), the Communist takes advantage of the present world-wide economic crisis to draw into the sphere of his influence even those sections of the populace which on principle reject all forms of materialism and terrorism. And as every error contains its element of truth, the partial truths to which We have referred are astutely presented according to the needs of time and place, to conceal, when convenient, the repulsive crudity and inhumanity 540 of Communistic principles and tactics. Thus the Communist ideal wins over many of the better minded members of the community. These in turn become the apostles of the movement among the younger intelligentsia who are still too immature to recognize the intrinsic errors of the system. The preachers of Communism are also proficient in exploiting racial antagonisms and political divisions and oppositions. They take advantage of the lack of orientation characteristic of modern agnostic science in order to burrow into the universities, where they bolster up the principles of their doctrine with pseudo-scientific arguments.

16. If we would explain the blind acceptance of Communism by so many thousands of workmen, we must remember that the way had been already prepared for it by the religious and moral destitution in which wage-earners had been left by liberal economics. Even on Sundays and holy days, labor-shifts were given no time to attend to their essential religious duties. No one thought of building churches within convenient distance of factories, nor of facilitating the work of the

priest. On the contrary, laicism was actively and persistently promoted, with the result that we are now reaping the fruits of the errors so often denounced by Our Predecessors and by Ourselves. It can surprise no one that the Communist fallacy should be spreading in a world already to a large extent de-Christianized.

17. There is another explanation for the rapid diffusion of the Communistic ideas now seeping into every nation, great and small, advanced and backward, so that no corner of the earth is free from them. This explanation is to be found in a propaganda so truly diabolical that the world has perhaps never witnessed its like before. It is directed from one common center. It is shrewdly adapted to the varying conditions of diverse peoples. It has at its disposal great financial resources, gigantic organizations, international congresses, and countless trained workers. It makes use of pamphlets and reviews, of cinema, theater and radio, of schools and even universities. Little by little it penetrates into all classes of the people and even reaches the better-minded groups of the community, with the result that few are aware of the poison which increasingly pervades their minds and hearts.

18. A third powerful factor in the diffusion of Communism is the conspiracy of silence on the part of a large section of the non-Catholic press of the world. We say conspiracy, because it is impossible otherwise to explain how a press usually so eager to exploit even the little daily incidents of life has been able to remain silent for so long about the horrors perpetrated in Russia, in Mexico and even in a great part of Spain; and that it should have relatively so little to say concerning a world organization as vast as Russian Communism. This silence is due in part to shortsighted political policy, and is favored by various occult forces which for a long time have been working for the overthrow of the Christian Social Order.

(To be continued...)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Beatrice Gordon, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

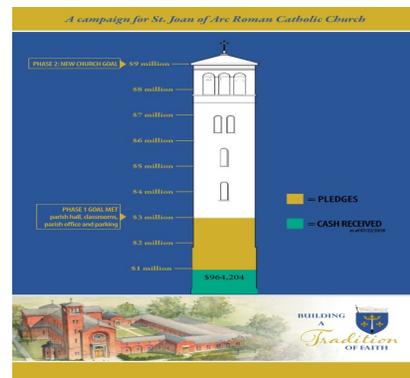
We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

August 11 th Collections	
General, envelopes, & loose cash	6,762.26
Capital Campaign	2,945.00
Saint Helen's Poor Box	91.95
Votive Candles	163.52
Social Event Donation	15.00
Individuals Gift	850.00
Assumption	50.00
Youth Non Tax Deductible	1,277.00
Total	12,154.73

Thank you for your generosity!

July Collections		
	Goal	Actual
General Offertory	18,000.00	27,162.32
Capital Campaign	55,000.00	37,436.00



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