

July 21, 2019



6th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
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.....

Assistant Pastors Fr. Michael Flick, FSSP
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Chaplain to the Carmelite Sisters
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sun., July 21st 6th Sunday after Pentecost	Young Adults , meet at <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM : Private Intention 12:00 PM: Pro Populo 5:00 PM: Private Intention
Mon., July 22nd St. Mary Magdalene, Penitent		6:30 AM: Private Intention 12:15 PM: Private Intention (E. J.)
Tues., July 23rd St. Apollinaris, Bishop & Martyr		6:30 AM: Jennifer Roman (Elizabeth Roman) 12:15 PM: Private Intention
Wed., July 24th Feria	Women's Group , 6:30 PM	6:30 AM: Rich & Julie Thrasher 12:15 PM: The Leake Family
Thurs., July 25th St. James the Greater, Apostle	Holy Hour , after the 6:30 AM Mass	6:30 AM: The Manuel & Maria Garcia Family 12:15 PM: Private Intention
Fri., July 26th St. Anne, Mother of the Blessed Virgin Mary	Exposition of the Most Blessed Sacrament after the 6:30 AM Mass until noon	6:30 AM: Joseph & Anna Vogel Family (Kevin Vogel) 12:15 PM: Priests & Seminarians of the FSSP (Cynthia deTar)
Sat., July 27th Saturday of Our Lady	Youth Group , 5:30 PM SJA	6:30 AM: Anne Marie Vogel (Kevin Vogel) 9:30 AM: †Mercedes Abernathy (Cynthia deTar)
Sun., July 28th 7th Sunday after Pentecost	Young Adults , meet at <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: Rorate Caeli Purgatorial Society

TODAY'S HYMNS

Hymn after 9:30 AM Low Mass

#927 Praise to the Lord the Almighty, vs 1,2

#961 Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass Intentions are closed until further notice.

Fr. Flick's Mass Intentions are private while he is away on vacation.

Mass Intentions: There have been several Mass intentions requested since the Purgatorial Society formed. At this time Mass intentions are **closed**, and there is no wait list. The priests are not permitted to accept intentions beyond a certain number at one time. If you prefer not to wait until intentions open again at St. Joan of Arc, you can contact the FSSP at <https://fssp.com/> to arrange to have a Mass said. *Thank you*, for your consideration!

St. Helen's Poor Box: Next to the office on the wall is a donation box. Since people often do not know where to put general donations this box will be used for both, the poor (*St. Helen's Fund*), and other donations. Kindly **label** your donation to be sure that it is placed in the fund you intend it to go into. Your charity is *always* greatly appreciated!

Women's Group: The Women's Group will meet on Wednesday, July 24th at 6:30 PM, to recite the Holy Rosary and hear a talk by Fr. Rapoport, who will speak on Baroque and Rococo architecture, the third part in a series on architecture. All adult ladies of the parish are welcome!

Youth Group: The Youth Group will meet on Saturday, July 27th from 5:30 to 8:30 PM, at St. Joan of Arc. Dinner will be provided. All youth of the parish, 13 to 17 yrs, are welcome! If you would like to join the Youth Group, or the Basketball Group, please email Fr. Rapoport at fr.rapoport@stjonarc.com.

Healing the Culture: The Pro Life group, *Healing the Culture*, invites you to attend **An Evening with Fr. Robert Spitzer**, at the historic Davenport Hotel in Spokane, WA Friday, September 13th. The cost is \$99/person (early bird special of \$75/person until August 1st). Sponsorship and volunteer opportunities are available. Please see the flyers posted in the church. For tickets and more information please call 360-243-3811 or visit: www.healingtheculture.com/gala.

Moving Boxes: In just a few weeks our priests will be moving into the newly refurbished rectory and St. Joan of Arc parish will be moving to Post Falls! We are in need of MANY moving boxes of all sizes. A moving box is any sturdy box for packing books, or larger items. If you have boxes you can donate, even a few, please bring them to the library in the church basement. All boxes must be in **good condition**, and **broken down**. Your help is most appreciated!

Flat Screen TV's Needed: Father Gordon is seeking 2 flat screen TV's for closed circuit use at the new church location. The 'cry room' will be in the vestibule of Phase I of the building project, so Father would like to provide a private room for nursing mother's, where they will be able to see and hear Holy Mass. A large flat screen TV (with HDMI capability, etc...) would be ideal for this purpose. He is also seeking a large flat screen TV for the parish hall area to be used occasionally for Catechism classes during the week, and to transmit video of the Mass for overflow seating on larger liturgical feast days. Also, parish announcements could be put on the screen while people are visiting over coffee and donuts after Mass. **To be clear, there will NOT be any screen in the sanctuary/church area!** If you have a flat screen TV that you would like to donate to the parish please contact the parish office. May God reward you!

Tile Installer Wanted: We are in need of a volunteer to install the **backsplash** in the rectory kitchen during the third week of August. Please contact Julie Thrasher at 425-260-5517 if you can assist in this important need.

Confraternity of St. Peter (CSP): The CSP is a sodality of members who wish to unite themselves to the FSSP and aid in the work of the Fraternity of St. Peter, primarily by prayers. Members of the CSP pray a decade of the Rosary and the Confraternity Prayer each day for the intentions of the CSP. The faithful are invited to participate in this important cause. On the credenza you will find forms to enroll in the CSP. You can also enroll through the FSSP website at: <https://fssp.com/confraternity-of-saint-peter/>.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Biblical Sources for Petitionary Prayers

Question: “Why do you go to the Saints and the Blessed Virgin Mary for petitions when you can go straight to God?”

Answer: “Now, to be clear, we Catholics don’t *always* go to the Saints and the Blessed Virgin Mary for petitions we are seeking from God, but we do go to them for their help with our petitions. *Shall we see how petitionary prayer to God was done in the Bible?*”

“**First**, we should understand the fundamental principle that underlies the New Covenant, which principle we draw from **1 Corinthians 10:6, 11** – ‘Now these things were done in a **figure of us**... Now all these things happened to them in figure: and they are written for our correction...’. St. Paul here is saying that those things that happened to the Israelites in the Old Covenant happened to them in *figure*, in foreshadow, and he says *what* they foreshadow: **us** – that is, Christians.

“Just to get this concept down a little better, we can see an example how St. Paul uses this concept of something being a ‘figure’, specifically of something to come, pretty clearly in **Romans 5:14**, where he says that ‘Adam is a **figure of him who was to come**’ – he represented in foreshadow Christ Himself.

“**So with that key principle in mind**, let’s turn to what happened to those Israelites which are a *figure of us* – how did the ones that Sacred Scripture says are a foreshadow of us exercise petitionary prayer?

“Let’s turn to **Leviticus 4:27-30...35** – ‘If **any** one of the people of the land shall sin through ignorance, doing any of those things that by the law of the Lord are forbidden, and offending, And shall come to know his sin, he shall offer a she goat without blemish. And he shall put his hand upon the head of the victim that is for sin, and shall immolate it in the place of the holocaust. And **the priest shall take of the blood with his finger... and he shall pray for him and for his sin, and it shall be forgiven him**.’ Notice that sin is forgiven, by God, but at the prayer of the priest.

“It is not just in Leviticus 4, and not just for sins of ignorance. Take a look... Sins of speech and uncleanness – (**Leviticus 5:10**) ‘And the priest shall pray for him, and for his sin, and it shall be forgiven him...’ Cleansing of lepers – (**Leviticus 14:21**) ‘he shall take a lamb for an offering for trespass, that the priest may pray for him...’ Sins of impurity – (**Leviticus 19:22**) ‘And the priest shall pray for him and for his sin before the Lord, and he shall have mercy on him, and the sin shall be forgiven.’ Sins of

liturgical errors and abuses – (**Numbers 15:28**) ‘And the priest shall pray for him, because he sinned ignorantly before the Lord: and he shall obtain his pardon, and it shall be forgiven him...’

“Finally, Violations of any commandments of the Lord – (**Numbers 15:25**) ‘And the priest shall pray for all the multitude of the children of Israel: and it shall be forgiven them, because they sinned ignorantly...’

“It sure looks like *all* manner of sins were forgiven by the *intercession of a priest*, a mere *man*. And to be sure – these intercessions, acts of forgiveness and even miracles of cleansing of leprosy were granted by God, but at the intercession of the *priest* – and not just the high priest (who represents Christ Himself), but these daily cleansings were done by the priests who were *below* the high priest, acting for him.

“But is there evidence that this sort of intercessory priesthood was meant to be carried on in the New Covenant? Let’s turn to Sacred Scripture!

“**Hebrews 7:12** says, ‘For the **priesthood being translated**, it is necessary that a translation also be made of the law.’ Notice that he says the priesthood has been *translated*, changed its *form*, but it is *not* abolished!

“**Isaiah 66:19-21** even foreshadowed that priests would be taken of the Gentiles: ‘And I will set a sign among them, and I will send of them that shall be saved, to the **Gentiles**... And I will take of them to be **priests**, and Levites, saith the Lord.’

“So this idea of intercessory prayer being a means by which God grants favors, miracles of cleansings and even forgiveness of sins, through the prayers of *people* who are chosen for this, is certainly a Biblical one! In other words, much petitionary prayer to God in the Bible was *not* done by going straight to God, but by going to *people chosen by Him* to pray for the needs of the people.

“This is what the Saints and the Blessed Virgin Mary are to Catholics: people specially chosen by God. All intercessory prayer must go through Christ, the true High Priest, to go to the Father, but in the Bible, many petitionary prayers were not done directly through the high priest, but through other intercessors under him.

“This is Biblical, and this is what we do in the Catholic Church today!”

Humani Generis Redemptionem

On Preaching the Word of God

Pope Benedict XV - 1917

To the Patriarchs, Primates, Archbishops, Bishops, and Other Ordinaries in Peace and Communion with the Apostolic See.

Venerable Brethren, Health and the Apostolic Benediction.

It was the desire of Jesus Christ once He had wrought the Redemption of the human race by His death on the altar of the Cross, to lead men to obey His commands and thus win eternal life. To attain this end He used no other means than the voice of His heralds whose work it was to announce to all mankind what they had to believe and do in order to be saved. "It pleased God, by the foolishness of our preaching, to save them that believed." [Cor. i:21] He chose therefore His Apostles, and after infusing into their minds by the power of the Holy Ghost, the gifts in harmony with their high calling, "Go ye into the world," He told them, "and preach the Gospel." [Mark xvi, 15] Their preaching renewed the face of the earth. For if the religion of Christ has withdrawn the minds of men from errors of every kind to the truth, and won their hearts from the degradation of vice to the excellence and beauty of every virtue, assuredly it has done so by means of that very preaching. "Faith then cometh by hearing; and hearing by the word of Christ." [Rom. x:17] Wherefore since by God's good pleasure, things are preserved through the same causes by which they were brought into being, it is evident that the preaching of the wisdom taught us by the Christian religion is the means Divinely employed to continue the work of eternal salvation, and that it must with just reason be looked upon as a matter of the greatest and most momentous concern. That preaching, therefore, must form the object of Our special care and attention, particularly so, if in any way, it may have lost perhaps some of its original perfection or its efficacy may have been impaired.

2. Here then, Venerable Brethren, is a burden added to the other misfortunes of these times, with which, more than any one else, We are tried. For if We look around us and count those who are engaged in preaching the Word of God,

We shall find them more numerous perhaps than they have ever been before. If on the other hand We examine the state of public and private morals, the constitutions and laws of nations, We shall find that there is a general disregard and forgetfulness of the supernatural, a gradual falling away from the strict standard of Christian virtue, and that men are slipping back more and more into the shameful practices of paganism.

3. The causes of these evils are varied and manifold: no one, however, will gainsay the deplorable fact that the ministers of the Word do not apply thereto an adequate remedy. Has the Word of God then ceased to be what it was described by the Apostle, living and effectual and more piercing than any two-edged sword? Has long-continued use blunted the edge of that sword? If that weapon does not everywhere produce its effect, the blame certainly must be laid on those ministers of the Gospel who do not handle it as they should. For no one can maintain that the Apostles were living in better times than ours, that they found minds more readily disposed towards the Gospel or that they met with less opposition to the law of God.

4. In view, therefore, of the gravity of the subject, alive to the responsibilities of the apostolic office and warned by them, animated, moreover, by the example of Our two immediate Predecessors, We realize that it must be Our earnest endeavor everywhere to bring back the preaching of the Word of God to the norm and ideal to which it must be directed according to the command of Christ Our Lord, and the laws of the Church.

In the first place, Venerable Brethren, We must look for the causes of our deviations from the right path in this matter. They may be reduced to three: for either the one chosen to preach is not the right person, or his office is not performed with the right intention, or in the right way.

5. For the duty of preaching, as the Council of Trent teaches, "is the paramount duty of Bishops." [Sess., xxiv, De. Ref., c.iv] And the Apostles, whose successors the bishops are, looked upon it as something peculiarly theirs. St. Paul

writes: "For Christ sent us not to baptize, but to preach the Gospel. [I Cor. i:17] And the other Apostles were of the opinion that: "It is not reason that we should leave the Word of God and serve tables." [Acts vi:2] But although preaching is properly the duty of Bishops, nevertheless, since it is impossible that they should always or everywhere be able to discharge it in person, distracted as they are by the many cares which they meet in the government of their churches, they must of necessity comply with this obligation through others. Wherefore it cannot be doubted 154 that all those who in addition to the Bishops are thus engaged, are employed in the performance of an episcopal duty. Let this then be the first law laid down: that no one on his own responsibility undertake the office of preaching. In order to fulfill that duty everyone must have a lawful mission, and that mission can be conferred by the Bishop alone. "How shall they preach, unless they be sent?" [Rom. x:15] Now the Apostles were sent and sent by Him who is the supreme pastor and Bishop of our souls [I Pet. ii:25]; so too, were the seventy-two first disciples; nay, St. Paul himself, although constituted by Christ a vessel of election to carry His name, before Gentiles and kings, [Acts ix:15] entered upon his apostolate only after the elders in obedience to the command of the Holy Ghost, "Separate me Saul for the work" [Acts xiii:2], had imposed hands upon him and sent him forth. The same practice was constantly followed in the early days of the Church. For all without exception, both those who distinguished themselves in the priestly order like Origen, and those later on were raised to the dignity of the episcopate, like Cyril of Jerusalem, John Chrysostom, Augustine and the other more ancient Doctors of the Church, undertook the office of preaching with the sanction and authority of their Bishops.

6. But now, Venerable Brethren, the custom seems to be far different. Among our sacred orators, there are too many to whom might well be applied that complaint which the Lord makes through the Prophet Jeremias: "I did not send prophets, yet they ran." (Jer. xxiii:21] For the man who owing to his peculiar bent of mind, or any other cause, should choose to undertake the ministry of the Word, finds easy access to the pulpits of our churches as to a drill-ground where any one may practice at will. Therefore, Venerable Brethren, it is your duty to see that such a grave abuse should disappear, and since you will have to render to God and to His Church an account of the manner in which you feed your

flock, allow no one to creep unbidden into the sheepfold and to feed the sheep of Christ according to his fancy. Therefore let no one henceforth preach in your dioceses except on your summons and with your approval.

Here therefore we would have you pay the greatest heed to whom you commit so sacred a duty. By the decree of the Council of Trent Bishops are permitted to select for this office those only who are "fit," i.e. those who "can exercise the ministry of preaching with profit to souls."

(To be continued...)



Saint Peter and St. Paul

El Greco, circa 1590

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Beatrice Gordon, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

FINANCES

July 14 th Collections	
General, envelopes, & loose cash	5,171.70
Capital Campaign	3,789.00
Saint Helen's Poor Box	124.00
Votive Candles	172.86
Peter's Pence	20.00
Individuals Gift	50.00
Social Event Donation	20.00
Youth Non Tax Deductible	320.00
Total	9,667.56

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Mr. Daniel Llera; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

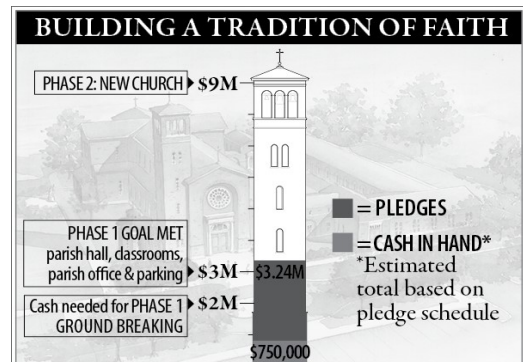
Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

Thank you for your generosity!

June Collections		
	Goal	Actual
General Offertory	18,000.00	43,618.61
Capital Campaign	55,000.00	33,946.00



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