

January 13, 2019



The Holy Family

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
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# MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
<b>Sunday, Jan. 13<sup>th</sup></b> <b>The Holy Family</b>	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3:00 PM</b>	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Beatrice Gordon
<b>Monday, Jan. 14<sup>th</sup></b> <b>St. Hilary, Bishop, Confessor &amp; Doctor</b>	<b>Youth Catechism, 6:30 PM</b>	<b>6:30 AM:</b> Lucie Claire Epkey <b>12:15 PM:</b> Private Intention
<b>Tuesday, Jan. 15<sup>th</sup></b> <b>St. Paul, the First Hermit</b>		<b>7:30 AM:</b> Miyako Hawkins (Catherine Hayes) <b>12:15 PM:</b> Private Intention
<b>Wednesday, Jan. 16<sup>th</sup></b> <b>St. Marcellus I, Pope &amp; Martyr</b>		<b>6:30 AM:</b> Jessica Gordon <b>12:15 PM:</b> Private Intention
<b>Thursday, Jan. 17<sup>th</sup></b> <b>St. Anthony, Abbot</b>	<b>Holy Hour, following the</b> 6:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Thanksgiving for Blessing received (Sally Tomes)
<b>Friday, Jan. 18<sup>th</sup></b> <b>Feria of the 1<sup>st</sup> Sunday after the Epiphany</b>	<b>Exposition of the Blessed Sacrament, after the 6:30 AM</b> Mass until noon <b>Basketball, 5:30 - 8:30 pm,</b> Borah Elementary	<b>6:30 AM:</b> Jason Tomes (Sally Tomes) <b>12:15 PM:</b> Private Intention
<b>Saturday, Jan. 19<sup>th</sup></b> <b>Saturday of Our Lady</b>	<b>Altar Boys, 10:30 AM - noon</b> <b>Little Flowers, 10:30 AM - noon</b> <b>Right to Life March, 10:00 AM</b> <b>Pro Life Rosary, noon</b> <b>Men's Group, 7 PM at SJA</b>	<b>6:30 AM:</b> Allison Anderson (Sally Tomes) <b>9:30 AM:</b> Private Intention
<b>Sunday, Jan. 20<sup>th</sup></b> <b>2<sup>nd</sup> Sunday after Epiphany</b>	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3 PM</b>	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention

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## TODAY'S HYMNS

<b>Processional</b> †	Sing of Jesus, Mary, Joseph
<b>Recessional</b>	Lo How a Rose E'er Blooming #947 Alma Redemptoris Mater

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**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Rapoport and Fr. Gordon are accepting Mass Intentions.** Please limit your requests to *three intentions* per priest. Intentions are closed until further notice for the other priests.

**Fr. Rapoport's Mass Intentions** for this week are as follows: 1/14: †Maria da Gloria Dutra; 1/15: Brendan Lyons (Mollie Waters); 1/16: Gina Waters (Mollie Waters); 1/17: Michael Patrick Waters (Mollie Waters); 1/18: Abbigail Lyons (Mollie Waters); 1/19: Marisa Waters (Mollie Waters).

**Catechism Classes:** Catechism classes will resume tomorrow, **Monday, January 14th**, from 6:30 to 7:30 PM at St. Pius X church.

**Basketball is Back!** The courts at Borah Elementary School (632 E. Borah Ave. CDA) have been reserved for Friday, January 18th, from 5:30 to 8:30 pm. Parishioners of all ages are invited to join the fun in a night of basketball and fellowship!

**Men's Group:** The next Men's Group meeting is on this Saturday, January 19th, at 7:00 PM in the parish hall. All men of the parish, 18 yrs and older are welcome!

**Right to Life Commemorative March:** The annual Commemorative March and Rally, sponsored by Right to Life CDA, will take place on Saturday, **January 19th at 10:00 AM** in the parking lot of Skate Plaza, located at Hwy 95 and Dalton Ave. Guest speakers include Janet Valov, of *Open Arms PCC* and Jen Jenson, of the *The Gift of Adoption*. Signs will be provided to all attendees. This is a wonderful opportunity for families to participate in supporting the pro-life movement by attending this annual tradition!

**Pro-Life Rosary:** The Respect Life Group of St. Joan of Arc will meet in front of Planned Parenthood (123 E. Indiana Ave., Spokane), at **noon** on Saturday, **January 19th**, to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome and encouraged to attend. The Rosary will also be recited at St. Joan of Arc at noon, for those who are not able to drive to Spokane.

**Little Flowers:** We are pleased to announce that Little Flowers will once again be meeting regularly, beginning on Saturday, January 19th, at St. Joan of Arc, from 10:30 AM until noon. The group is open to all girls of the parish, ages 5 to 12 yrs, with the purpose of receiving spiritual guidance while making friends and having fun. There is a fee to help cover supply costs for the year: \$25 for new members and \$15 for returning members. Come have fun, make friends and learn about the saints! Questions? Please contact Kristen Hitch at (208) 762-5907.

**2019 FSSP Calendars:** There are still approximately **60 Fraternity calendars** available for purchase. Every family should have one to help follow the feast days. Can you help us sell the remaining calendars so that we finish in the black, and not red? Consider them as gifts to relatives and friends so they can learn about the saints as well! The price is **\$10/calendar**, which includes a small donation towards the building fund. Please mark your payment "CALENDAR" and place it in the white drop box next to the office, or in the collection basket. Calendars will be placed on the credenza for pick up once payment has been received. Checks should be payable to *St. Joan of Arc*. Questions? Please contact the secretary.

**2019 Candle Orders:** Candle orders for 2019 are now **closed**. You may contact Cynthia deTar with any questions: 208-640-9064.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Holiness is Necessary to enter Heaven

**Question:** “I’m definitely going to heaven! Our righteous acts are like filthy rags (says Isaiah 64:6), so my personal holiness doesn’t matter, as long as I’ve accepted Christ as my Lord and Savior. Why do you **Catholics believe that personal holiness—a soul cleansed for God—is necessary to enter heaven?**”

**into it** [the ‘heavenly Jerusalem’] **anything defiled** or that worketh abomination or maketh a lie: but they that are written in the book of life of the Lamb.” Isn’t it evident by saying *anything defiled shall not enter into the heavenly Jerusalem, that only those.*

**Answer:** “I’ll give you one guess... because it’s in the Bible! Here we go...

“I know that Luther thought that a justified soul was just a ‘snow-covered dung pile’, but God thinks differently! God truly cleanses us to make us holy!

“Holiness means to be *set apart for the Lord*—to become cleansed from what is common, so that one may belong to God (**Leviticus 19:24-26**). *Objects* can be made holy (Exodus 30:32; Ezekiel 45:1), *days* can be made holy (Exodus 35:2), and *people* can be made holy (Numbers 8:13-14).

“A few places in the Bible where you will find that one needs to *become holy* to enter into **heaven**, and that those in heaven are clean, without spot, are these:

“God prophesied this cleansing in **Jeremiah 33:8**, “I will **cleanse** them from **all** their iniquity.” Notice He said cleansed from **all** their iniquity. This is a true cleansing—a true setting apart of one for God!

“In **Colossians 1:22**, St. Paul says that Our Lord “has reconciled [you] in the body of His flesh through death, to present you **holy and unspotted and blameless before Him**.” In other words, we are made truly unspotted.

“Yet it is not enough to have *been* cleansed, for we must persevere in the state of cleanliness to the *end*; for **Matthew 24:13** says, “He that shall *persevere* to the end, **he** shall be saved.”

“In **Revelations 14:3-5**, we find that the “144,000 who were purchased from the earth” whom St. John sees in his vision are *not* the number of saved Jehovah’s Witnesses (as that group believes), but rather they are *celibate men*, and that they are “**without spot before the throne of God**.”

“**Revelations 21:27** says, “There shall **not enter**

“Also, **Hebrews 12:14** says, “Follow peace with all men and **holiness: without which no man shall see God**.”

“Therefore, the *Bible itself* tells us that God doesn’t leave us in our filthy rags that Isaiah described in the Old Testament. He prophesied that He would *truly cleanse* us from all our iniquities, and that His cleansing makes us *unspotted* and blameless. We have to *persevere* in this state of cleanliness, since *nothing defiled* shall enter into heaven.

“But we should have great hope! For the one who *calls* us to this holiness, sent His Only-Begotten Son Himself to sanctify us!”

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Coronation of the Virgin  
Altarpiece: Nativity  
Guariento di Arpo, 1344

# Inscrutabili Dei Consilio

## On the Evils of Society

Pope Leo XIII - 1878

**To the Patriarchs, Primates, Archbishops, and Bishops of the Catholic World in Grace and Communion with the Apostolic See.**

**W**hen by God's unsearchable design, We, though all unworthy, were raised to the height of apostolic dignity, at once We felt Ourselves moved by an urgent desire and, as it were, necessity, to address you by letter, not merely to express to you Our very deep feeling of love, but further, in accordance with the task entrusted to Us from heaven, to strengthen you who are called to share Our solicitude, that you may help Us to carry on the battle now being waged on behalf of the Church of God and the salvation of souls.

2. For, from the very beginning of Our pontificate, the sad sight has presented itself to Us of the evils by which the human race is oppressed on every side: the widespread subversion of the primary truths on which, as on its foundations, human society is based; the obstinacy of mind that will not brook any authority however lawful; the endless sources of disagreement, whence arrive civil strife, and ruthless war and bloodshed; the contempt of law which molds characters and is the shield of righteousness; the insatiable craving for things perishable, with complete forgetfulness of things eternal, leading up to the desperate madness whereby so many wretched beings, in all directions, scruple not to lay violent hands upon themselves; the reckless mismanagement, waste, and misappropriation of the public funds; the shamelessness of those who, full of treachery, make semblance of being champions of country, of freedom, and every kind of right; in fine, the deadly kind of plague which infects in its inmost recesses, allowing it no respite and foreboding ever fresh disturbances and final disaster.[1]

3. Now, the source of these evils lies chiefly, We are convinced, in this, that the holy and venerable authority of the Church, which in God's name rules mankind, upholding and defending all lawful authority, has been despised and set aside. The enemies of public order, being fully aware of this, have thought nothing better suited to destroy the foundations of society than to make an unflinching attack upon the Church of God, to bring her into discredit and odium by spreading infamous calumnies and accusing her of being opposed to genuine progress. They labor to weaken her influence and power by wounds daily inflicted, and to overthrow the authority of the Bishop

of Rome, in whom the abiding and unchangeable principles of right and good find their earthly guardian and champion. From these causes have originated laws that shake the structure of the Catholic Church, the enacting whereof we have to deplore in so many lands; hence, too, have flowed forth contempt of episcopal authority; the obstacles thrown in the way of the discharge of ecclesiastical duties; the dissolution of religious bodies; and the confiscation of property that was once the support of the Church's ministers and of the poor. Thereby, public institutions, vowed to charity and benevolence, have been withdrawn from the wholesome control of the Church; thence, also, has arisen that unchecked freedom to teach and spread abroad all mischievous principles, while the Church's claim to train and educate youth is in every way outraged and baffled. Such, too, is the purpose of the seizing of the temporal power, conferred many centuries ago by Divine Providence on the Bishop of Rome, that he might without let or hindrance use the authority conferred by Christ for the eternal welfare of the nations.[2]

4. We have recalled to your minds, venerable brothers, this deathly mass of ills, not to increase the sorrow naturally caused by this most sad state of things, but because we believe that from its consideration you will most plainly see how serious are the matters claiming our attention as well as devotedness, and with what energy We should work and, more than ever, under the present adverse conditions, protect, so far as in Us lies, the Church of Christ and the honor of the apostolic see — the objects of so many slanders — and assert their claims.

5. It is perfectly clear and evident, venerable brothers, that the very notion of civilization is a fiction of the brain if it rest not on the abiding principles of truth and the unchanging laws of virtue and justice, and if unfeigned love knit not together the wills of men, and gently control the interchange and the character of their mutual service. Now, who would make bold to deny that the Church, by spreading the Gospel throughout the nations, has brought the light of truth amongst people utterly savage and steeped in foul superstition, and has quickened them alike to recognize the Divine Author of nature and duly to respect themselves? Further, who will deny that the Church has done away with the curse of slavery and restored men to the original dignity of their noble nature; and — by uplifting the standard of redemption in all quar-

ters of the globe, by introducing, or shielding under her protection, the sciences and arts, by founding and taking into her keeping excellent charitable institutions which provide relief for ills of every kind — has throughout the world, in private or in public life, civilized the human race, freed it from degradation, and with all care trained it to a way of living such as befits the dignity and the hopes of man? And if any one of sound mind compare the age in which We live, so hostile to religion and to the Church of Christ, with those happy times when the Church was revered as a mother by the nations, beyond all question he will see that our epoch is rushing wildly along the straight road to destruction; while in those times which most abounded in excellent institutions, peaceful life, wealth, and prosperity the people showed themselves most obedient to the Church's rule and laws. Therefore, if the many blessings We have mentioned, due to the agency and saving help of the Church, are the true and worthy outcome of civilization, the Church of Christ, far from being alien to or neglectful of progress, has a just claim to all men's praise as its nurse, its mistress, and its mother.

6. Furthermore, that kind of civilization which conflicts with the doctrines and laws of holy Church is nothing but a worthless imitation and meaningless name. Of this those peoples on whom the Gospel light has never shown afford ample proof, since in their mode of life a shadowy semblance only of civilization is discoverable, while its true and solid blessings have never been possessed. Undoubtedly, that cannot by any means be accounted the perfection of civilized life which sets all legitimate authority boldly at defiance; nor can that be regarded as liberty which, shamefully and by the vilest means, spreading false principles, and freely indulging the sensual gratification of lustful desires, claims impunity for all crime and misdemeanor, and thwarts the goodly influence of the worthiest citizens of whatsoever class. Delusive, perverse, and misleading as are these principles, they cannot possibly have any inherent power to perfect the human race and fill it with blessing, for "sin maketh nations miserable." [3] Such principles, as a matter of course, must hurry nations, corrupted in mind and heart, into every kind of infamy, weaken all right order, and thus, sooner or later, bring the standing and peace of the State to the very brink of ruin.

7. Again, if We consider the achievements of the see of Rome, what can be more wicked than to deny how much and how well the Roman bishops have served civilized society at large? For Our predecessors, to provide for the peoples' good, encountered struggles of every kind, endured to the utmost burdensome toils, and never hesitated to expose themselves to most dangerous trials. With eyes fixed on heaven, they neither bowed down their head before the threats of the wicked, nor allowed themselves to be

led by flattery or bribes into unworthy compliance. This apostolic chair it was that gathered and held together the crumbling remains of the old order of things; this was the kindly light by whose help the culture of Christian times shone far and wide; this was an anchor or safety in the fierce storms by which the human race has been convulsed; this was the sacred bond of union that linked together nations distant in region and differing in character; in short, this was a common center from which was sought instruction in faith and religion, no less than guidance and advice for the maintenance of peace and the functions of practical life. In very truth it is the glory of the supreme Pontiffs that they steadfastly set themselves up as a wall and a bulwark to save human society from falling back into its former superstition and barbarism.

8. Would that this healing authority had never been slighted or set aside! Assuredly, neither would the civil power have lost that venerable and sacred glory, the lustrous gift of religion, which alone renders the state of subjection noble and worthy of man; nor would so many revolutions and wars have been fomented to ravage the world with desolation and bloodshed; nor would kingdoms, once so flourishing, but now fallen from the height of prosperity, lie crushed beneath the weight of every kind of calamity. Of this the peoples of the East also furnish an example, who, by breaking the most sweet yoke that bound them to this apostolic see, forfeited the splendor of their former greatness, their renown in science and art, and the dignity of their sway. *(To be continued)*

Notes:

1. This description of what is usually called a "corrupt government" or the government of a "corrupt party" is, in fact, the description of what necessarily happens to any government, or ruling party, when it rejects the moral rules taught by the Church. A religious error is the main root of all social and political evils.

2. An allusion to the capture of the Papal States by the Piedmontese army (1860) and to the usurpation of the temporal power of the Popes by King Victor Emmanuel II, in 1870.

3. Prov. 14:34.

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# SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Uptegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

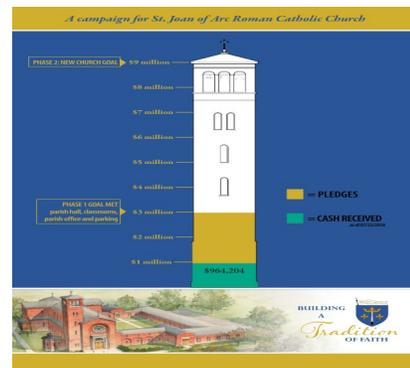
\*Stipends are **not** required to receive any sacrament.

## FINANCES

January 6 <sup>th</sup> Collections	
General, envelopes, & loose cash	3,713.00
Capital Campaign	11,511.00
Saint Helen's Poor Box	77.86
Octave of the Nativity	3,075.00
Rosary Donation	100.00
Votive Candles	197.95
Liturgical Calendar	350.00
Initial Offering	830.00
<b>Total</b>	<b>19,854.81</b>

*Thank you for your generosity!*

December Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	41,423.54
<b>Capital Campaign</b>	55,000.00	100,826.05



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