

January 6, 2019



Epiphany of Our Lord

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
 9:30 AM Sung Mass  
 12:00 PM Low Mass  
 5:00 PM Low Mass  
 .....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
 .....

30 min. before each daily Mass  
 .....

4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
 (208) 660-6036 www.stjoanarc.com  
 Sacramental Emergencies: (208) 446-8339  
 .....

**Pastor** Fr. Dennis Gordon, FSSP  
fr.gordon@stjoanarc.com  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
fr.flick@stjoanarc.com  
.....

Fr. Andrew Rapoport, FSSP  
fr.raoport@stjoanarc.com  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
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# MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
<b>Sunday, Jan. 6<sup>th</sup></b> <b>Epiphany of Our Lord</b>	<b>Young Adults</b> , Fine Brewed after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention
<b>Monday, Jan. 7<sup>th</sup></b> <b>Feria of the Epiphany</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Special Intention
<b>Tuesday, Jan. 8<sup>th</sup></b> <b>Feria of the Epiphany</b>		<b>7:30 AM:</b> †Ana Romanova <b>12:15 PM:</b> Private Intention
<b>Wednesday, Jan. 9<sup>th</sup></b> <b>Feria of the Epiphany</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention (The Cools Family)
<b>Thursday, Jan. 10<sup>th</sup></b> <b>Feria of the Epiphany</b>	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention (The Cools Family)
<b>Friday, Jan. 11<sup>th</sup></b> <b>Feria of the Epiphany</b>	<b>Exposition of the Blessed Sacrament</b> , after the 6:30 AM Mass until noon	<b>6:30 AM:</b> Those struggling with sins of impurity <b>12:15 PM:</b> Lucie Claire Epkey
<b>Saturday, Jan. 12<sup>th</sup></b> <b>Saturday of Our Lady</b>	<b>Youth Group</b> , 5 to 8 PM at SJA	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> Lucie Claire Epkey
<b>Sunday, Jan. 13<sup>th</sup></b> <b>The Holy Family</b>	<b>Young Adults</b> , Fine Brewed after the 9:30 AM Mass <b>Holy Hour</b> , 3 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Beatrice Gordon

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## TODAY'S HYMNS

- |                       |                             |
|-----------------------|-----------------------------|
| <b>Processional</b> † | What Star is This?          |
| <b>Recessional</b> †  | We Three Kings              |
|                       | #947 Alma Redemptoris Mater |
-

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Rapoport and Fr. Terra are accepting Mass Intentions.**

**Fr. Flick's Mass Intentions** for this week are as follows: 1/7: Mary Morales (Mr. & Mrs. J. Morales); 1/8: Theresa Morales (Mr. & Mrs. J. Morales); 1/9: Maria Morales (Mr. & Mrs. J. Morales); 1/10 - 11: Private Intention.

**Much Thanks:** *Thank you* to all who gave Christmas cards, and left gifts for the Fathers this Christmas! The priests appreciate everyone's thoughtfulness and assure you of their prayers.

**Catechism Classes:** Catechism classes will resume Monday, January 14th, from 6:30 to 7:30 PM at St. Pius X church.

**Youth Group:** The Youth Group will meet this Saturday, January 12th from 5 to 8 PM in the parish hall. Dinner will be provided and Father Rapoport will give a spiritual talk followed with an activity. All youths in the parish, 13 to 17 yrs, are welcome to join!

If you can contribute any of the following taco bar sides please call/text Jayna Heinan at (406)696-2969:  
Shredded lettuce, shredded cheese, sliced olives, sour cream, guacamole, salsa, diced tomatoes, diced onions.

**Men's Group:** All men of the parish, 18 yrs and older, are invited to attend the next Men's Group meeting on Saturday, January 19th, at 7:00 PM in the parish hall.

**Pro-Life Rosary:** The Respect Life Group of St. Joan of Arc will meet across from Planned Parenthood (123 E. Indiana Ave., Spokane), at noon on Saturday, January 19th, to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome and encouraged to attend. The Rosary will also be recited at St. Joan of Arc at noon, for those who are not able to drive to Spokane.

**2019 FSSP Calendars:** There are still approximately **75 Fraternity calendars** available for purchase. Every family should have one to help follow the feast days. This year features the day of Ordination, with our own Fr. Adams and Fr. Rapoport! The price is **\$10/calendar**, which includes a small donation towards the building fund. Please mark your payment "CALENDAR" and place it in the white drop box next to the office, or in the collection basket. Calendars will be placed on the credenza for pick up once payment has been received. Checks should be payable to *St. Joan of Arc*. Questions? Please contact the secretary.

**2019 Candle Orders:** Forms for candle orders are available on the credenza. Please place **completed forms along with full payment** into the **black** drop box on the wall as you enter the parish hall. You may contact Cynthia deTar with any questions: 208-640-9064.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### On the Killing of Idolaters in the Promised Land

**Q**uestion: “Why is it, when Israel returned to the Promised Land which God had given them, that they killed the idolatrous inhabitants of the land who had taken over the place, and it seems this killing was divinely permitted or even encouraged?”

**A**nswer: “Here is the short answer to this question: many are not aware that God did not want the Israelites to go this route, and that it was due to Israel’s progressively worse sinfulness that this last resort was taken and commanded; and one cannot do this kind of thing today.

“Here is the longer answer, based upon insights by Dr. Brant Pitre and Dr. Scott Hahn... God originally planned that Israel come into the promised land and **convert** the inhabitants. But as it became clear that Israel was itself getting worse, God had to impose firmer commands regarding how they were to deal with idolaters around them, as it became clear that Israel, which was meant to **lead** the nations, teaching them about the worship of the true God, was itself **following** the nations - into **idolatry!**

“**The original command** was that Israel be ‘a nation of *priests*’. Not just the Levites were to be priests, but every firstborn male. This we see in **Exodus 4:22** and **19:6** (*‘you shall be to me a priestly kingdom, and a holy nation’*). As a ‘priestly kingdom’, Israel was to lead the pagan nations in the worship of the true God. God wanted Israel to lead and teach the nations: **Isaiah 42:6** *‘I the Lord have called thee in justice, and taken thee by the hand, and preserved thee. And I have given thee for a covenant of the people, for a light of the Gentiles.’*

“**However, after the golden calf debacle**, in which the Israelites themselves fell into idolatry like the pagan nations, the priesthood was limited to the male *Levites*, and God’s command was not to enter into friendships and covenants with the pagans, lest the Israelites be tempted to leave off the worship of the true God:

“**Exodus 34:12-15** *‘Beware thou never join in friendship with the inhabitants of that land, which may be thy ruin: But destroy their altars, break their statues, and cut down their groves: Adore not any strange god. The Lord his name is Jealous, he is a jealous God. Make no covenant*

*with the men of those countries lest, when they have committed fornication with their gods, and have adored their idols, someone call thee to eat of the things sacrificed.’*

“After the Israelites sinned in idolatry again on the plains of Moab, the Israelites were not only to destroy the pagan altars, in the promised but also now **destroy the inhabitants: Numbers 33:51-53** *‘When you shall have passed over the Jordan, entering into the land of Chanaan, Destroy all the inhabitants of that land: beat down their pillars, and break in pieces their statues, and waste all their high places, Cleansing the land, and dwelling in it.’*

“Twice Israel fell into the sin of idolatry, and so twice God had to progressively increase the firmness of His command, to keep this people from being utterly lost to paganism.

“**As Israel increased in sinfulness**, God became firmer with how they were to deal with the inhabitants of that land, knowing that if they dwelt side by side with idolaters, the Israelites would themselves adopt their idolatrous ways. In other words, it was a dispensation to Israel’s sinfulness that ‘forced’ God to have Israel deal so drastically with the idolaters of the land, lest they succumb to the most grave sin of idolatry. This was a temporary concession. God even says to Israel that this concession was given *‘as a testimony against you’* – **Deuteronomy 31:26** – to show how sinful Israel had become.

“One might acknowledge that a legitimate authority can morally impose the death penalty for crimes which violate the common good, but people often don’t acknowledge the crime of idolatry as being one of those crimes affecting the common good. Only a *legitimate authority* could impose such a penalty, so a person should not take it upon himself to do this today.”

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# St. Leo the Great regarding the Epiphany of Our Lord

**I**t is the right and reasonable duty of true piety, dearly-beloved, on the days which bear witness to the works of Divine mercy, to rejoice with the whole heart and to celebrate with all honour the things which have been wrought for our salvation: for the very law of recurring seasons calls us to such devout observance, and has now brought before us the feast of the Epiphany, consecrated by the Lord's appearance soon after the day on which the Son of God co-eternal with the Father was born of a Virgin. And herein the providence of God has established a great safeguard to our faith, so that, while the worship of the Saviour's earliest infancy is repeated year by year, the production of true man's nature in Him might be proved by the original verifications themselves. For this it is that justifies the ungodly, this it is that makes sinners saints, to wit the belief in the true Godhead and the true Manhood of the one Jesus Christ, our Lord: the Godhead, whereby being before all ages in the form of God He is equal with the Father: the Manhood whereby in the last days He is united to Man in the form of a slave. For the confirmation therefore of this Faith which was to be fore-armed against all errors, it was a wondrous loving provision of the Divine plan that a nation which dwelt in the far-off country of the East and was cunning in the art of reading the stars, should receive the sign of the infant's birth who was to reign over all Israel. For the unwonted splendour of a bright new star appeared to the wise men and filled their mind with such wonder, as they gazed upon its brilliance, that they could not think they ought to neglect what was announced to them with such distinctness. And, as the event showed, the grace of God was the disposing cause of this wondrous thing: who when the whole of Bethlehem itself was still unaware of Christ's birth, brought it to the knowledge of the nations who would believe, and declared that which human words could not yet explain, through the preaching of the heavens.

But although it was the office of the Divine condescension to make the Saviour's Nativity recognizable to the nations, yet for the understanding of the wondrous sign the wise men could have had intimation even from the ancient prophecies of Balaam, knowing that it was predicted of old and by constant repetition spread abroad: A star shall rise out of Jacob, and a man shall rise out of Israel, and shall rule the nations. And so the three men aroused by God through the shining of a strange star, follow the guidance of its twinkling light, thinking they will find the babe designated at Jerusalem in the royal city. But finding themselves mistaken in this opinion, through the scribes and teachers of the Jews they learned what the Holy Scripture had foretold of the birth of Christ; so that confirmed by a twofold witness, they sought with still more eager faith Him whom both the brightness of the star and the sure word of prophecy revealed. And when the Divine oracle was proclaimed through the chief priests' answers and the Spirit's voice declared, which says: And you, Bethlehem, the land of Ju-

dah, are not least among the princes of Judah; for out of you shall come a leader to rule My people Israel (Micah 5:2), how easy and how natural it was that the leading men among the Hebrews should believe what they taught! But it appears that they held material notions with Herod, and reckoned Christ's kingdom as on the same level as the powers of this world: so that they hoped for a temporal leader while he dreaded an earthly rival. The fear that racks you, Herod, is wasted; in vain do you try to vent your rage on the infant you suspect. Your realm cannot hold Christ; the Lord of the world is not satisfied with the narrow limits of your sway. He, whom you do not wish to reign in Judæa, reigns everywhere: and you would rule more happily yourself, if you were to submit to His command. Why do you not do with sincerity what in treacherous falseness you promise? Come with the wise men, and in suppliant adoration worship the true King. But you, from too great fondness for Jewish blindness, will not imitate the nations' faith, and directest your stubborn heart to cruel wiles, though you are doomed neither to stay Him whom you fear nor to harm them whom you slay.

Led then, dearly beloved, into Bethlehem by obeying the guidance of the star, the wise men rejoiced with very great joy, as the evangelist has told us: and entering the house, found the child with Mary, His mother; and falling down they worshipped Him; and opening their treasures they presented to Him gifts, gold, frankincense and myrrh (Mt 2:10-11). What wondrous faith of perfect knowledge, which was taught them not by earthly wisdom, but by the instruction of the Holy Spirit! Whence came it that these men, who had quitted their country without having seen Jesus, and had not noticed anything in His looks to enforce such systematic adoration, observed this method in offering their gifts? Unless it were that besides the appearance of the star, which attracted their bodily eyes, the more refulgent rays of truth taught their hearts that before they started on their toilsome road, they must understand that He was signified to Whom was owed in gold royal honour, in incense Divine adoration, in myrrh the acknowledgment of mortality. Such a belief and understanding no doubt, as far as the enlightenment of their faith went, might have been sufficient in themselves and have prevented their using their bodily eyes in inquiring into that which they had beheld with their mind's fullest gaze. But their sagacious diligence, persevering till they found the child, did good service for future peoples and for the men of our own time: so that, as it profited us all that the apostle Thomas, after the Lord's resurrection, handled the traces of the wounds in His flesh, so it was of advantage to us that His infancy should be attested by the visit of the wise men. And so the wise men saw and adored the Child of the tribe of Judah, of the seed of David according to the flesh (Romans 1:3), made from a woman, made under the law (Galatians iv), which He had come not to destroy but to fulfil (Mt 5:17). They saw and adored the Child, small in size, powerless to

help others, incapable of speech, and in nought different to the generality of human children. Because, as the testimonies were trustworthy which asserted in Him the majesty of invisible Godhead, so it ought to be impossible to doubt that the Word became flesh, and the eternal essence of the Son of God took man's true nature: lest either the inexpressible marvels of his acts which were to follow or the infliction of sufferings which He had to bear should overthrow the mystery of our Faith by their inconsistency: seeing that no one at all can be justified save those who believe the Lord Jesus to be both true God and true Man.

This peerless Faith, dearly-beloved, this Truth proclaimed throughout all ages, is opposed by the devilish blasphemies of the Manichæans: who to murder the souls of the deceived have woven a deadly tissue of wicked doctrine out of impious and forged lies, and over the ruins of their mad opinions men have fallen headlong to such depths as to imagine a Christ with a fictitious body, who presented nothing solid, nothing real to the eyes and touch of men, but displayed an empty shape of fancy-flesh. For they wish it to be thought unworthy of belief that God the Son of God placed Himself within a woman's body and subjected His majesty to such a degradation as to be joined to our fleshly nature and be born in the true body of human substance although this is entirely the outcome of His power, not of His ill-treatment, and it is His glorious condescension, not His being polluted that should be believed in. For if yonder visible light is not marred by any of the uncleannesses with which it is encompassed, and the brightness of the sun's rays, which is doubtless a material creature, is not contaminated by any of the dirty or muddy places to which it penetrates, is there anything whatever its quality which could pollute the essence of that eternal and immaterial Light? Seeing that by allying Himself to that creature which He had made after His own image He furnished it with purification and received no stain, and healed the wounds of its weakness without suffering loss of power. And because this great and unspeakable mystery of divine Godliness was announced by all the testimonies of the Holy Scriptures, those opponents of the Truth of which we speak have rejected the law that was given through Moses and the divinely inspired utterances of the prophets, and have tampered with the very pages of the gospels and apostles, by removing or inserting certain things: forging for themselves under the Apostles' names and under the words of the Saviour Himself many volumes of falsehood, whereby to fortify their lying errors and instil deadly poison into the minds of those to be deceived. For they saw that everything contradicted and made against them and that not only by the New but also by the Old Testament their blasphemous and treacherous folly was confuted. And yet persisting in their mad lies they cease not to disturb the Church of God with their deceits, persuading those miserable creatures whom they can ensnare to deny that man's nature was truly taken by the Lord Jesus Christ; to deny that He was truly crucified for the world's salvation: to deny that from His side wounded by the spear flowed the blood of Redemption and the water of baptism: to deny that He was buried and raised again the third day: to deny that in sight of the disciples He was lifted above all the heights of the skies to take His seat on the right hand of the Father; and in order that when all the truth of the Apostles' Creed was destroyed, there may be nothing to frighten the wicked or

inspire the saints with hope, to deny that the living and the dead must be judged by Christ; so that those whom they have robbed of the power of these great mysteries may learn to worship Christ in the sun and moon, and under the name of the Holy Spirit to adore Manichæus himself, the inventor of all these blasphemies.

To confirm your hearts therefore, dearly-beloved, in the Faith and Truth, let today's festival help you all, and let the catholic confession be fortified by the testimony of the manifestation of the Saviour's infancy, while we anathematize the blasphemy of those who deny the flesh of our nature in Christ: about which the blessed Apostle John has forewarned us in no doubtful utterance, saying, every spirit which confesses Christ Jesus to have come in the flesh is of God: and every spirit which destroys Jesus is not of God, and this is Antichrist. Consequently let no Christian have anything in common with men of this kind, let him have no alliance or intercourse with such. Let it advantage the whole Church that many of them in the mercy of God have been discovered, and that their own confession has disclosed how sacrilegious their lives were. Let no one be deceived by their discriminations between food and food, by their soiled raiment, by their pale faces. Fasts are not holy which proceed not on the principle of abstinence but with deceitful design. Let this be the end of their harming the unwary, and deluding the ignorant; henceforth no one's fall shall be excusable: no longer must he be held simple but extremely worthless and perverse who hereafter shall be found entangled in detestable error. A practice countenanced by the Church and Divinely instituted, not only do we not forbid, we even incite you to, that you should supplicate the Lord even for such: since we also with tears and mourning feel pity for the ruins of cheated souls, carrying out the Apostles' example of loving-kindness, so as to be weak with those that are weak and to weep with those that weep. For we hope that God's mercy can be won by the many tears and due amendment of the fallen: because so long as life remains in the body no man's restoration must be despaired of, but the reform of all desired with the Lord's help, who raises up them that are crushed, looses them that are chained, gives light to the blind: to whom is honour and glory for ever and ever. Amen.

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# SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

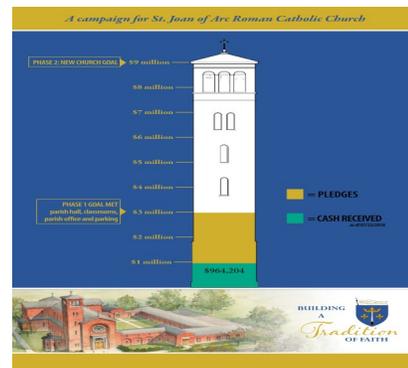
### December 30<sup>th</sup> Collections

General, envelopes, & loose cash	5,234.77
Capital Campaign	41,759.05
Saint Helen's Poor Box	237.36
Christmas Day	1,340.00
Social Events	2.35
Rosary Donation	48.00
Wish List	1,000.00
Votive Candles	217.05
Liturgical Calendar	300.00
Initial Offering	5.00
<b>Total</b>	<b>50,143.58</b>

*Thank you for your generosity!*

### December Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	41,423.54
<b>Capital Campaign</b>	55,000.00	100,826.05



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