

December 16, 2018



3<sup>rd</sup> Sunday of Advent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
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**Secretaries** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)

Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)

## MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
<b>Sunday, Dec. 16<sup>th</sup></b> <b>3<sup>rd</sup> Sunday of Advent</b> <b>(Gaudete Sunday)</b>	<b>Young Adults</b> , meet at Fine Brewed on Sherman following the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention
<b>Monday, Dec. 17<sup>th</sup></b> <b>Greater Feria of Advent</b>	<b>Youth Catechism</b> , 6:30 PM at St. Pius X	<b>6:30 AM:</b> The Hattrup Family (Anonymous) <b>12:15 PM:</b> The Thrasher Family (Anonymous)
<b>Tuesday, Dec. 18<sup>th</sup></b> <b>Greater Feria of Advent</b>	<b>Young Adults</b> , dinner & Rosary, 5:30 PM at SJA	<b>6:30 AM:</b> The Hattrup Family (Anonymous) <b>9:00 AM:</b> The Herbison Family (Anonymous)
<b>Wednesday, Dec. 19<sup>th</sup></b> <b>Ember Wednesday</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Dirk & Allison Anderson (Martha & Mary Anderson)
<b>Thursday, Dec. 20<sup>th</sup></b> <b>Greater Feria of Advent</b>	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Thanksgiving (Anna Vogel) <b>12:15 PM:</b> Our Godparents and Godchildren (The Kennedy family)
<b>Friday, Dec. 21<sup>st</sup></b> <b>St. Thomas, Apostle</b>	<b>Exposition of the Blessed Sacrament</b> , after the 6:30 AM Mass until noon <b>Basketball</b> , Borah Elementary School 6 to 8 PM	<b>6:30 AM:</b> Children and Godchildren (Anna Vogel) <b>12:15 PM:</b> Mary Lynn Kenary (The Kennedy family)
<b>Saturday, Dec. 22<sup>nd</sup></b> <b>Ember Saturday</b>	<b>Church Cleaning</b> , following the 9:30 AM Mass <b>Young Adults</b> , 5:00 PM at SJA for dinner and to decorate the church	<b>6:30 AM:</b> All Souls in Purgatory (Jerry & Mary Hill) <b>9:30 AM:</b> Avery Kennedy (The Kennedy Family)
<b>Sunday, Dec. 23<sup>rd</sup></b> <b>4<sup>th</sup> Sunday of Advent</b>	<b>Young Adults</b> , meet at Fine Brewed on Sherman following the 9:30 AM Mass <b>Holy Hour</b> , 3 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

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### TODAY'S HYMNS

**Processional** ♣

Wake, Awake

**Recessional** ♣

#796 O Come, O Come Emmanuel

#947 Alma Redemptoris Mater

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**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Flick's Mass Intentions** for this week will be private.

**Tamale Fundraiser:** Homemade tamales just in time for Christmas! Tamales will be available after all Masses **today, Sunday, December 16<sup>th</sup>**, while quantities last. A donation of \$20/dozen, (a bargain!) or \$2/each will, once again, go to benefit the St. Joan of Arc capital campaign.

**Our Lady of Guadalupe:** *Thank you,* to everyone who helped prepare so generously with their time for the feast of Our Lady of Guadalupe. This includes those who donated roses and money to beautify the shrine of Our Lady. It was truly a *beautiful* feast day celebration! God reward your good works!

**Christmas Mass Schedule:** **Monday, December 24<sup>th</sup>, The Vigil of the Nativity of Our Lord:** Mass at 6:30 AM, and 12:15 PM. **Matins** at 9:00 PM. **Carols** by the Choir, at 11:30 PM.

**Tuesday December 25<sup>th</sup>, the Nativity of Our Lord:**  
Mass at 12:00 midnight, 7:30 AM, 9:30 AM (sung), 12:00 noon.

**Mass Schedule Change:** Due to the North Idaho Deanery meeting, Mass on **Tuesday, December 18<sup>th</sup>** will be at 6:30 AM and 9:00 AM. **There will be no 12:15 PM Mass that day.**

**Basketball:** St. Joan of Arc families will meet at **Borah Elementary School** (632 E. Borah St., CDA) on **Friday, December 21<sup>st</sup>**, from 6 to 8 PM, for another fun night of basketball. Everyone is welcome!

**Church Cleaning:** Bring your buckets! This **Saturday, December 22<sup>nd</sup>**, the church will be cleaned, ceilings to floors, following the 9:30 AM Mass. Families, including men to clean the Sanctuary, are all encouraged to participate in this annual good work. And it's FUN! Please sign up on the credenza so that we have a head count for lunch.

**The Maidens of Saint Joan of Arc** will help with church cleaning on December 22<sup>nd</sup> instead of meeting. Details will be sent out over email or contact Mary Anderson for details.

**Young Adults:** Young Adults, ages 18 to 35+ , will meet at 5:00 PM on Saturday, December 22<sup>nd</sup>, to decorate the church for Christmas. Men are needed to string lights on the trees. Please plan to attend and help in this annual event. The more the merrier! You may contact Fr. Rapoport for more information.

**2019 FSSP Calendars:** The Fraternity calendars are available for purchase. This year features the day of Ordination, with our own Fr. Adams and Fr. Rapoport, front and center! The price is \$10/calendar, which includes a donation towards the building fund. Please mark your payment "CALENDAR" and place it in the white drop box next to the office, or in the collection basket. Calendars will be placed on the credenza for pick up once payment has been received. Please make checks payable to *St. Joan of Arc*. Questions? Please contact the secretary.

**Skating Party:** Mark your calendars! The annual parish ice skating party will be the evening of Thursday, December 27<sup>th</sup> at Frontier Ice Arena in CDA.

**2019 Candle Orders:** Forms for candle orders are now available on the credenza. Please place **completed forms along with full payment** into the **black** drop box on the wall as you enter the parish hall. You may contact Cynthia deTar with any questions: 208-640-9064.

**Light Weigh One King:** This 12 week Bible Study and DVD program is designed to help those who struggle with dieting/food, or other temptations. It uses tools found in our Faith to obtain peace with food and grow in virtue. The program is recommended by Prevention Magazine as a safe and healthy faith based diet. There are no weigh ins. The group will meet at the home of Katie Herbison. Please sign up by Dec. 24<sup>th</sup> by calling Katie at (509) 994-3819, or go to **lightweigh.com** for more information.

**Young Adults Christmas Party:** The Young Adults group will have a Christmas party at the Loftus home on **December 26<sup>th</sup>**. Mass will be at St. Joan's beginning at 5:00 PM. The group will then caravan to the Loftus home after Mass.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Our Lady's Purification Offering

**Question:** “I read in Luke 2:22 that the Blessed Virgin Mary brought two doves as an offering ‘for her purification’, and that Leviticus 12:6-8 says that the two doves are an offering of the poor ‘one for a holocaust, and another for *sin*’. If the Blessed Virgin Mary was without sin, why does she need purification, and why is there an offering ‘for sin’?”

**Answer:** “We’ll see exactly why she offered this offering, and why it does *not* mean that she had sin, by looking in the Bible.

**“First, why the purification?”** The ‘purification’ does not imply a cleansing from sin, since this is a *ritual* purification as a symbolic restoration of the person to a normal state: it is *not* an implication of any *moral* wrong committed. We know this because the ‘purification’ was required simply *for every child born!* (**Leviticus 12:6-8**) Does that really imply that bearing children is morally wrong? Of course not! It would be absurd to imply that bearing the Child Jesus was morally wrong! The purification is just a rite that ritually restores a person to her usual state after having given birth.

**“So what about the offering ‘for sin’?”** The offering ‘for sin’ is really just symbolic of the state that we are in after the fall, and was offered for even actions that had no immoral component to them, like touching a dead body. Obviously, one *has* to bury the dead, and this is of course not immoral, but the person touching the body offered a sin-offering, showing that showing an awareness that death is a result of the sin of Adam; it was not an admission that the person burying the dead had sinned. Likewise, the trials of childbearing are a result of the fall, and the sin offering acknowledges this.

“The offering ‘for sin’ is distinct from a ‘trespass

offering’, and it is the *trespass* offering which must be made when any one has committed a personal sin. This distinction between trespass offerings (which are for personal sins) and sin offerings (which are not necessarily for actual sins) is described as follows by Alfred Edersheim in his book *The Temple*: ‘The trespass offering may be regarded as representing ransom for a special wrong, while the sin-offering symbolized general redemption.’”

**“Just because Our Lady underwent these rituals** does *not* mean that She needed purification. Recall that Our Lord Himself was baptized, which was a spiritual washing. Did He need cleansing from sin? Of course not! Yet He underwent this ritual in humility and to give us an example, as did Our Lady with the Purification.”

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# Adiutricem On the Rosary

Pope Leo XIII - 1895

**T**o Our Venerable Brethren the Patriarchs, Primates, Archbishops, Bishops, and other Ordinaries in Peace and Communion with the Apostolic See.

## Part 3

St. Germain of Constantinople addresses this prayer to her: "Be mindful of Christians who are thy servants; commend the prayers of all; help all to realize their hopes; strengthen the faith; keep the Church in unity." [14] And to this day the Greeks beseech her in this manner: "O Virgin most pure, whose privilege it is to approach thy Son without fear of rebuff! Beseech Him, O Virgin most holy, to grant peace to the world and to breathe into the churches of Christendom one mind and one heart; and we shall all magnify thee." [15]

21. There is another special reason why Mary will be favorably disposed to grant our united prayers in behalf of the nations cut off from communion with the Church: namely, the prodigious things they have done for her honor in the past, especially in the East. To them is due much of the credit for propagating and increasing devotion to her. From them have come some of the best-remembered heralds and champions of her dignity, who have wielded a mighty influence by their authority or by their writings-eulogists famed for the ardor and the charm of their eloquence; "empresses well beloved of God," [16] who imitated the Virgin most pure in the example of their lives, and paid honor to her with lavish generosity; temples and basilicas built to her glory with regal splendor.

22. And We may here add a detail not foreign to Our subject and reflecting further glory upon the Mother of God. It is common knowledge that, under the changing fortunes of time, great numbers of venerable images of our Lady have been brought from the East to the West, most of them finding their way to Italy and to Rome.

23. Our forebears received them with deepest respect and venerated them with magnificent honors; and their descendants, emulating their piety, continue to cherish these images as highly sacred treasures. It is a delight for the mind to discover in this fact the approval and the favor of a mother wholly devoted to her children. For it seems to indicate that these

images have been left in our midst as witness of the ages when the entire Christian family was held together by ties of absolute unity, and as so many precious pledges of our common inheritance. The very sight of them must needs invite souls, as though the Virgin herself were bidding them, to keep in devout remembrance those whom the Catholic Church calls with loving care back to the peace and the gladness which they formerly enjoyed, within her embrace.

24. And so, in Mary, God has given us the most zealous guardian of Christian unity. There are, of course, more ways than one to win her protection by prayer, but as for Us, We think that the best and most effective way to her favor lies in the Rosary. We have elsewhere brought it to the attention of the devout Christian and not least among the advantages of the Rosary is the ready and easy means it puts in his hands to nurture his faith, and to keep him from ignorance of his religion and the danger of error.

25. The very origin of the Rosary makes that plain. When such faith is exercised by vocally repeating the Our Father and Hail Mary of the Rosary prayers, or better still in the contemplation of the mysteries, it is evident how close we are brought to Mary. For every time we devoutly say the Rosary in supplication before her, we are once more brought face to face with the marvel of our salvation; we watch the mysteries of our Redemption as though they were unfolding before our eyes; and as one follows another, Mary stands revealed at once as God's Mother and our Mother.

26. The sublimity of that double dignity, the fruits of her twofold ministry, appear in vivid light when in devout meditation we think of Mary's share in the joyful, the sorrowful, the glorious mysteries of her Son. The heart is inflamed by these reflections with a feeling of grateful love toward her and, esteeming everything beneath her as so much worthless chaff, strives with manful purpose to prove worthy of such a Mother and the gifts she bestows. Meditation on the mysteries of the Rosary, often repeated in the spirit of faith, cannot help but please her and move her, the fondest of mothers, to show mercy to her children.

27. For that reason We say that the Rosary is by

far the best prayer by which to plead before her the cause of our separated brethren. To grant a favorable hearing belongs properly to her office of spiritual Mother. For Mary has not brought forth-nor could she-those who are of Christ except in the one same Faith and in the one same love; for "Can Christ be divided?"[17] All must live the life of Christ in an organic unity in order to "bring forth fruit to God"[18] in the one same body. Every one of the multitudes, therefore, whom the mischief of calamitous events has stolen away from that unity, must be born again to Christ of that same Mother whom God has endowed with a never failing fertility to bring forth a holy people. And this Mary, for her part, longs to do. Adorned by us with garlands of her favorite prayer, she will obtain by her entreaties help in abundance from the Spirit that quickeneth. God grant that they refuse not to comply with the burning desire of their merciful Mother but, on the contrary, give ear, like men of good will, with a proper regard for their eternal salvation, to the voice, gently persuasive, which calls to them: "My little children, of whom I am in labor again, until Christ be formed in you."[19]

28. Knowing what power our Lady's Rosary possesses, not a few of Our Predecessors took special care to spread the devotion throughout the countries of the East-in particular Eugene IV in the Constitution "Advesperascente" issued in 1439, and later Innocent XII and Clement XI. By their authority, privileges of wide extent were granted to the Order of Preachers in favor of this project. The hoped-for results were forthcoming, thanks to the energetic activity of the brethren of that Order, result to which many a bright record bears witness, although time and adversity have since raised great obstacles in the way of further progress. Yet even today the same zeal for the Rosary devotion which We cited at the beginning of this Letter still fills the hearts of great numbers in those lands-a fact which, We trust, will be as useful in the realization of Our hopes as it was in raising them.

29. Along with this hope, there is the joyful fact, of equal importance to the East and the West, and in keeping with the longing We have expressed: namely the plan, Venerable Brethren, which took form at the celebrated Eucharistic Congress held in Jerusalem, to build a shrine in honor of the Queen of the Most Holy Rosary at Patras in Achaia, not far from places where at one time Christianity, under her patronage, shone brilliantly. For, as We have with great pleasure learned from the committee which was organized with Our approval to advance the project and take charge of the work, most of you have already sent in contributions collected for this purpose and have promised to continue your help until the project has been completed.

30. On the strength of this it has been decided to begin work on a scale proportioned to the size of the undertaking, and We have granted permission for the laying of the first stone of the shrine at an early date with solemn ceremonies. The temple will stand as a monument of ever lasting thanksgiving erected in the name of the Christian people to their heavenly Helper and Mother. There she will be invoked unceasingly in the Greek and the Latin rites that, ever more propitious, she will continue to heap new favors upon the ancient blessings.

31. And now, Venerable Brethren, Our exhortation returns to the point from which it began. Well may all, shepherds and flocks alike, fly with fullest confidence to the protection of the great Virgin, especially next month. Let them not fail to call upon her name, with one voice beseeching her as God's Mother, publicly and in private, by praise, by prayer, by the ardor of their desire: "Show thyself our Mother." May her motherly compassion keep her whole family safe from every danger, lead them in the path of genuine prosperity, above all establish them in holy unity. She looks upon Catholics of every nation with a kindly eye. Where the bond of charity joins them together she makes them more ready, more and more determined, to uphold the honor of religion which, at the same time, brings upon the state the greatest blessings. May she look with utmost compassion upon those great and illustrious nations which are cut off from the Church and upon the noble souls who have not forgotten their Christian duty.

32. May she aspire in them most salutary desires, foster their holy aspirations, and bring them to happy completion. In the East, may that widespread devotion to her which the dissident nations profess, as well as the countless glorious acts of their ancestors in her honor, effectively aid them. In the West, may the memory of her beneficent patronage stand its dissidents in good stead; with surpassing kindness she has, through many ages, manifested her approval of, and has rewarded, the admirable devotion shown her among every class.

33. May the peoples of the East and West, and all the others wherever they may be, profit by the suppliant voice of Catholics united in prayer, and by our voice which will cry to Our last breath: *Show thyself a Mother.*

*Given at Rome, at St. Peter's, the fifth day of September, in the eighteenth year of Our Pontificate*

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# SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Jess Flores, Sharon Flores, Alvin Froehlich, Lin Fulwiler, Robert Geist, Joan Glaze, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, O'Praem, Canoness of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

December 9 <sup>th</sup> Collections	
General, envelopes, & loose cash	6,631.55
Capital Campaign	10,127.00
Saint Helen's Poor Box	113.20
Immaculate Conception	2,035.88
Social Events	10.00
Flowers/Roses	180.00
Calendars	140.00
Veils, Medals & Booklets	6.40
Rosary Donation	30.00
Votive Candles	236.00
Wish List	50.00
Idaho Catholic Register	17.00
<b>Total</b>	<b>19,577.03</b>

*Thank you for your generosity!*

November Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	25,853.17
<b>Capital Campaign</b>	55,000.00	35,156.50



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