

October 22, 2017



Christ the King

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
 9:30 AM Sung Mass
 11:30 AM Low Mass

Weekdays 6:30 AM, 12:15 PM

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday



Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
 (208) 660-6036 www.stjoanarc.com

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Pastor Fr. Dennis Gordon, FSSP
 pastor@stjoanarc.com

Assistant Pastors Fr. Daniel Nolan, FSSP
 asst.pastor@stjoanarc.com
 Fr. Michael Flick, FSSP
 asst.pastor2@stjoanarc.com

Fr. Joseph Terra, FSSP
 Chaplain to the Carmelite Sisters

Secretary Linda Bushling
 (208) 660-2603
 lbushlingstjoanarc@gmail.com

MASS AND EVENT SCHEDULE

Frs. Nolan, Flick, and Terra are currently accepting Mass intentions.

	Events	Mass Times & Intentions
Sunday, Oct. 29th CHRIST THE KING	Christ the King Procession, 1:00 PM Holy Hour, cancelled	7:30 AM: Reparation for the sins of our nation (Fr. Nolan) 9:30 AM: Pro Populo 11:30 AM: Private Intention
Monday, Oct. 30th Feria		6:30 AM: Cameron Lowe 12:15 PM: Final Perseverance (Ernie Willette)
Tuesday, Oct. 31st Feria	All Saints Day Party, 5:30 PM at St. Thomas parish hall	6:30 AM: Special Intention 12:15 PM: Special Intention (KB)
Wednesday, Nov. 1st ALL SAINTS DAY	Novena for the Poor Souls, following each Mass at St. Thomas Cemetery	6:30 AM: Pro Populo 12:15 PM: Special Intention (Fr. Nolan) 6:30 PM: Private Intention
Thursday, Nov. 2nd COMMEMORATION OF ALL SOULS DAY	Novena, at St. Thomas Cemetery	6:30 AM: All Souls intentions 12:15 PM: Holy Souls Novena
Friday, Nov. 3rd Feria	First Friday Devotions Eucharistic Adoration, following the 6:30 AM Mass until noon Novena, at St. Thomas Cemetery	6:30 AM: Holy Souls Novena 12:15 PM: †Special Intention (Fr. Nolan)
Saturday, Nov. 4th St. Charles Borromeo Patron of Seminarians, Bishop & Confessor	Frist Saturday Devotions, social in the Parish Hall following the procession after the 9:30 AM Mass. Novena, at St. Thomas Cemetery	6:30 AM: Holy Souls Novena 9:30 AM: Felicity Ade
Sunday, Nov. 5th 22nd Sunday after Pentecost	Holy Hour, 3:00 PM	7:30 AM: †James & Joan Duggan (Thrasher Family) 9:30 AM: Private Intention 12:00 PM: Pro Populo/Holy Souls Novena 5:00 PM: Private Intention

TODAY'S HYMNS

Processional • *Lift Up Your Heads* #931

Recessional • *Crown Him With Many Crowns*
#858, vs. 1, 4, 5

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Private Masses: While away on retreat, Fr. Flick's Mass intentions are all private.

Christ the King Procession: The procession will begin immediately following today's 11:30 AM Mass.

New Sunday Mass Schedule: Beginning next Sunday, November 5th, the Sunday Mass schedule will be as follows: 7:30 AM, 9:30 AM (sung), 12:00 noon, 5:00 PM. A reminder that daylight savings time ends at 2:00 AM, Sunday, November 5th (you can sleep an extra hour!).

All Saints Party and Potluck: The annual All Saints Party and Potluck will take place on Tuesday, October 31st, at St. Thomas parish hall from 5:30 to 8:30 PM. All children of the parish are invited to attend and encouraged to dress as a saint and test the knowledge of our priests on the various saints! There will be games, activities and prizes. Each family participating is asked to bring a bag of candy.

Potluck - If your name begins with....

A - D please bring a dessert

N - S please bring a drink

E - M please bring a main dish

T - Z Please bring a side dish

For questions or if you would like to assist, please contact Rita Zint at (208) 964-4919.

All Saints Day : Wednesday, November 1st, is All Saints Day and a Holy Day of obligation. In addition to the regular Masses scheduled at 6:30 AM and 12:15 PM, there will be a 6:30 PM sung Mass.

GWCO: The *Guess Who's Coming Over Group* will meet on Saturday, November 4th at 6 PM. Details will be emailed to members. For more information, or to join this lively group, please see the handouts and registration forms on the credenza in the correspondence box.

Meal Providers Needed: Seeking volunteers to provide mom's with new babies, and sick parishioners with meals as they recover. As our parish grows so does the need of this important work of charity. Please consider becoming a meal provider once and while, by contacting Amanda Owen at corjesu5@yahoo.com. May God reward you!

Indulgence for Cemetery Visit: A plenary indulgence may be obtained, under the usual conditions, for the Souls in Purgatory by praying for them at a cemetery during the week of November 1st through 8th. With this in mind, a Novena for the Poor Souls will be recited following the 6:30 AM and 12:15 PM Masses at St. Thomas Cemetery beginning November 1st. All of the Faithful are encouraged to attend.

Christmas Flowers: Yes, already we are preparing for the Birth of Our Lord! St. Joan is accepting donations for Poinsettias to adorn the Altar and church. Our goal is to raise \$400. Please clearly mark your donation "Christmas flowers" and place it in the Sunday collection basket, or in the black mailbox downstairs as you enter the basement. God bless you for your charity!

FSSP Calendars: We are taking orders for the 2018 FSSP Calendars. Please place your order on the Preorder Sign up sheet on the credenza. The price is \$8.00, but for orders of 100 or more the cost is only \$5.00/calendar (plus \$1.00 shipping). You will be notified of the final cost once all orders are in. Please contact the secretary with any questions.

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APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

On Papal Infallibility

Cardinal Merry del Val, Secretary of State under Pope St. Pius X wrote the following in *The Truth of Papal Claims* (1902), on the correct (Catholic) understanding of papal infallibility. Cardinal Merry del Val's cause for canonization was opened by request of Ven. Pope Pius XII.

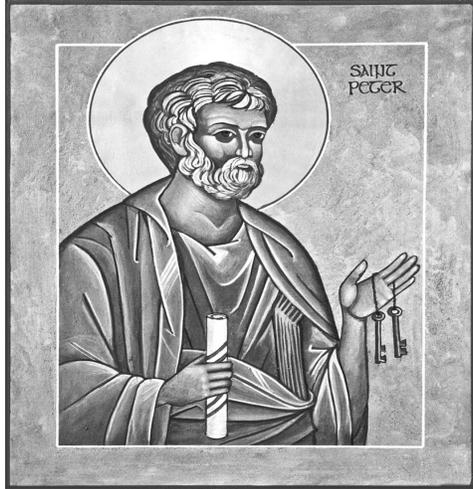
“By Infallibility we do not mean ‘impeccability’ or sinlessness in the person of St. Peter or of his successors, who are accountable to God for their own consciences and their own lives like every other human being; ... we do not mean that the Roman Pontiff receives special revelations from heaven, or that by a revelation of the Holy Spirit he may invent or teach new doctrines not contained in the deposit of Faith, though, when occasion offers, and especially in times of conflict, he may define a point which all have not clearly recognized in that Faith, or which some may be striving to put out of view. Nor do we mean every utterance that proceeds from the Pope’s mouth, or from the Pope’s pen, is infallible because it is his. Great as our filial duty of reverence is towards whatever he may say, great as our duty of obedience must be to the guidance of the Chief Shepherd, we do not hold that every word of his is infallible, or that he must always be right. Much less do we dream of teaching that he is infallible, or in any degree superior to other men, when he speaks on matters that are scientific, or historical, or political, or that he may not make mistakes of judgment in dealing with contemporary events, with men and things.”

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“... **great as our duty of obedience must be to the guidance of the Chief Shepherd, we do not hold that every word of his is infallible, or that he must always be right.**”
.....

This is from the First Vatican Council (1870): Highlighted in bold is the narrow scope regarding, *which* of a Pope’s statements enjoy the divine protection of Papal Infallibility.

“Therefore, faithfully adhering to the tradition received from the beginning of the Christian faith, to the glory of God our savior, for the exaltation of the Catholic religion and for the salvation of the Christian people, with the approval of the Sacred Council, we teach

and define as a divinely revealed dogma that **when the Roman Pontiff speaks *ex cathedra***, that is, when, in the exercise of his office as shepherd and teacher of all Christians, in virtue of his supreme apostolic authority, **he defines a doctrine concerning faith or morals to be held by the whole Church**, he possesses, by the divine assistance promised to him in blessed Peter, that infallibility which the divine Redeemer willed his Church to enjoy **in defining doctrine concerning faith or morals**. Therefore, **such definitions** of the Roman Pontiff are of themselves, and not by the consent of the Church, irreformable.”



Therefore, the teaching of the Church is that God prevents a Pope from *officially defining a doctrine to be held by all* that is erroneous. Outside of this, a Pope is not necessarily prevented from saying what is erroneous (just as St. Peter was not prevented from saying what was erroneous when he denied Our Lord three times, with an oath).

THE FOUR LAST THINGS

Death, Judgement, Heaven & Hell

by

FATHER MARTIN VON COCHEM

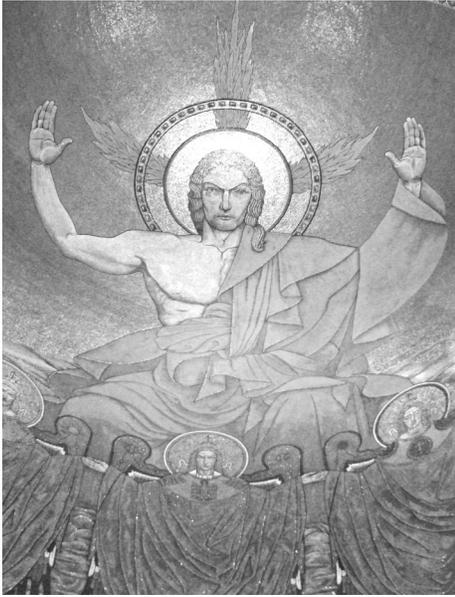
1625 - 1712

"Remember thy last end, and thou shalt never sin."

PART II. THE LAST JUDGMENT

Chapter VI - On the Advent of the Judge.

WHAT we have hitherto heard, O Christian reader, is indeed most fearful and terrible, but it is nothing in comparison with what we are now about to consider. For the coming of the Judge will be so awful, so dreadful, that all that is in Heaven or upon earth will tremble and quake. The



CHRIST IN MAJESTY

Basilica of the Shrine of the Blessed
Sacrament, Washington, DC

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power and majesty wherewith He will come is beyond the power of words to describe. In order that we may know something concerning it, and be able to form some conception of it, Christ has Himself foretold His coming in these words: "When the Son of man shall come in His majesty, and all the Angels with Him, then shall He sit upon the throne of His majesty, and all nations shall be gathered together before Him" (Matt. 25: 31,32). And again: "They shall see the Son of man coming in the clouds of Heaven with much power and majesty" (24:30).

Who can depict the greatness of that power, the splendour of that majesty, the countless number of those Angelic hosts! Listen to what the Psalmist says on the subject: "A fire shall go before Him and shall burn His enemies round about. His lightnings have shone forth to the world, the earth saw and trembled. The mountains melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth. The Heavens declared His justice and all people saw His glory" (Ps. 96:3-6). And in another psalm we read: "A fire shall burn before Him, and a mighty tempest shall be round about Him" (49:2). The prophet Isaias also predicts the advent of the Judge in the following terms: "Behold, the Lord will come with fire, and His chariots are like a whirlwind, to render His wrath in indignation and His rebuke with flames of fire" (Is. 66:15). Christ Himself declares: "As lightning flashes from the east into the west: so shall also the coming of the Son of man be" (Matt. 24:27).

If such be the manner in which the Judge shall come, if flames of fire proceed from His countenance, if He descends from Heaven in a fiery chariot, wrathful against sinners, who but must tremble at His coming! We shall all falter and be afraid. Besides the terrors of the Judge Himself, the sight of the innumerable company of Angels that will descend with Him, will inspire us with awe. For on that day not one Angel will remain in Heaven; they will all witness the judgment.

Now, theologians maintain that in the lowest choir of Angels the number of Angels is ten times greater than that of all the human beings that have ever existed upon earth. In the second choir there are ten times as many as in the first, in the third ten times as many as in the second, and so on, so that the number of these Angelic beings appears endless. All these Angels, who are pure spirits and therefore invisible to bodily sight, will then appear visible, exceedingly bright and glorious.

St. John in his Apocalypse speaks thus of the hosts of Angels that will attend upon the Judge at His coming: "I saw Heaven opened, and behold a white horse; and He that sat upon him was called faithful and true, and with justice doth He judge and fight. And His eyes were as a flame of fire, and on His head were many diadems; . . . and He was clothed with a garment sprinkled with blood, and His name is called: The word of

God." And the armies that are in Heaven followed Him on white horses, clothed in fine linen, white and clean. And out of His mouth proceedeth a sharp two-edged sword, that with it He may strike the nations. And He shall rule them with a rod of iron; and He treadeth the wine-press of the fierceness of the wrath of God the almighty. And He hath on His garment and on His thigh written : King of kings, and Lord of lords" (Apoc. 19:11-16).

How we all shall tremble, O my God, when we behold these hosts of celestial spirits with their kingly leader! The prophet Daniel once saw an Angel, and he was so terror-struck at his appearance, that he fell to the ground like one dead. If such an effect was produced on him by the sight of a single Angel, whose errand was one of comfort and consolation, what will become of us, when so many hundreds of thousands of heavenly princes draw nigh to us with wrathful countenances? St. Ephrem, speaking of this says: "The Angels will stand there with a menacing mien, their eyes flashing with the sacred fire of just indignation, roused by the iniquities of mankind."

Now if the sight of the Angels alone, who will come to judgment with the Divine Judge, is so terrible, what will be the fear and dread inspired by the Judge Himself, when He comes in all the wrath of offended justice! As in Heaven there is no greater delight than the contemplation of God, so at the Last Judgment there will be no greater pain than to look upon the angry Judge. Before entering upon an explanation of this, let us see with what majesty Christ will come to judgment.

The advent of Christ will be so terrible that neither man nor Angel is capable of describing it aright. When a monarch makes his entry into a town, what pomp and splendour is displayed there! The bells are pealed, salutes are fired, the whole population is astir, every one straining his eyes to see the monarch; first come his servants, then his counsellors, then the nobles of the land; lastly the king himself, surrounded by a multitude. Yet what is all this magnificence the world can offer when compared with the majesty which will attend the coming of the King of kings!

His advent will not merely be grand and glorious beyond measure, it will likewise be awful in its nature. If the graves opened at the blast of the Angel's trumpet, and the sound of that trumpet re-echoed throughout the whole world, what a panic of fear will seize upon mankind when the Angels who precede Christ's triumphal call cause the sound of their trumpets to be heard! "What," asks St. Augustine "will become of us on that dreadful day, the Day of Judgment, when the Lord shall descend with His Angels with the sound of trumpets, and the whole earth shall tremble with fear?"

When God came down of old upon Mount Sinai, we read in Holy Scripture: "Now the third day was come and the morning appeared; and behold thunders began to be heard, and lightning to flash, and a very thick cloud to cover the mount, and the noise of the trumpet sounded exceeding loud, and the people that was in the camp feared." And when all the people heard the thunder and the sound of the trumpet, and saw the lightning and the smoke arising from out of the mount, they were terrified, and withdrew to a distance, saying to Moses: "Speak thou to us and we will do all things that the Lord hath commanded, but let not the Lord speak to us lest we die" (Exod. 20:19).

If all this happened when God came down from Heaven to give His law to the Hebrew nation, and adopt them as His children, what, thinkest thou, O Christian, will be the case when He comes to require an account of the manner in which His commandments have been kept? If the children of Israel were so terrified at the giving of the law that they thought they should die of fear, what cause shall not we mortals, we Christians especially, have to tremble, since we have so often wilfully transgressed the commandments of God!

O God, almighty Judge of all men, Thou wilt descend from Heaven at the Last Day with great power and majesty, to act in Thy character of Judge, and the thought of Thy coming causes me to quake with fear. Inspire me now, I beseech Thee, with salutary fear, so that I may avoid sin, and not merit to be crushed by Thy just anger. Amen. †

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Patrick McMonigle, Tim Ost, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch

FINANCES

October 22, 2017	
General, envelopes, & loose cash	5,222.25
Building fund	7,977.40
Individual gifts	565.00
Saint Helen's Poor Box	70.59
Social event donation	16.17
Votive candles	166.01
Flowers	35.00
Total	14,052.42

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, Norbertine Sister of the Bethlehem Priory of St. Joseph; Brother Justin Leedy, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

September Collections		
	Goal	Actual
General Offertory	18,000.00	24,355.53
Building Fund	9,000.00	8,653.51

Customary Stipends

- ◇ Mass*: \$10
 - ◇ Marriage: \$80-100
 - ◇ Baptism: \$25-50
 - ◇ Other sacrament: no stole fee applies
- * We ask that parishioners request no more than three Mass intentions per priest at one time.

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