



ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
 9:30 AM Sung Mass
 12:00 PM Low Mass
 5:00 PM Low Mass

Weekdays 6:30 AM, 12:15 PM

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass

 30 min. before each daily Mass

 4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
 (208) 660-2603 www.stjoanarc.com

Pastor Fr. Dennis Gordon, FSSP
pastor@stjoanarc.com
 Rectory (208) 660-6036

Assistant Pastors Fr. Daniel Nolan, FSSP
asst.pastor@stjoanarc.com
 Fr. Michael Flick, FSSP
asst.pastor2@stjoanarc.com

Fr. Joseph Terra, FSSP
 Chaplain to the Carmelite Sisters

Secretary Linda Bushling
lbushlingstjoanarc@gmail.com

MASS AND EVENT SCHEDULE

Fr. Nolan, Flick, and Terra are currently accepting Mass intentions.

	Events	Mass Times & Intentions
Sunday, Jan. 7th The Holy Family	Holy Hour, 3 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Priests of the FSSP (Rod Halvorsen) 5:00 PM: Parish Benefactors (Fr. Gordon)
Monday, Jan. 8th Feria of the 1st Sunday after the Epiphany		6:30 AM: Special Intentions (Barbara Grinstead) 12:15 PM: †Karisa Karlton & †Thomasine Morris (Theresa Roth)
Tuesday, Jan. 9th Feria of the 1st Sunday after the Epiphany		6:30 AM: Elizabeth Nicolini (Angela Nicolini) 12:15 PM: †Robert O'Hara (SJ)
Wednesday, Jan. 10th Feria of the 1st Sunday after the Epiphany		6:30 AM: Special Intention 12:15 PM: Private Intention
Thursday, Jan. 11th Feria of the 1st Sunday after the Epiphany	Children's Catechism, <i>cancelled</i>	6:30 AM: <i>cancelled</i> 12:15 PM: Private Intention
Friday, Jan. 12th Feria of the 1st Sunday after the Epiphany	Exposition of the Blessed Sacrament, <i>cancelled</i>	6:30 AM: <i>cancelled</i> 12:15 PM: Private Intention
Saturday, Jan. 13th Commemoration of the Baptism of Our Lord	Youth Group, <i>cancelled</i> Little Flowers, 10:30 AM	6:30 AM: Beatrice Gordon 9:30 AM: †Ron Sursley (Katie Herbison)
Sunday, Jan. 14th 2nd Sunday after Epiphany	Holy Hour, 3 PM	7:30 AM: St. Joan of Arc Parishioners 9:30 AM: Special Intention 12:00 PM: Pro Populo 5:00 PM: Special Intention

TODAY'S HYMNS

Processional † What Child is This #821
Recessional † Sing of Jesus, Mary, Joseph

REMINDER: Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

ANNOUNCEMENTS

Private Masses: Fr. Flick's Mass intentions are all private this week. While away, Fr. Gordon's intentions are: 1/11: Elizabeth Nicolini (Angela Nicolini); 1/12: Fr. Nolan (Fr. Gordon). Fr. Nolan's intentions are as follows: 1/10: Butzerin family (Teresa Roth); 1/11: Mike Schelstrate (Noreen Schelstrate); 1/12: Katie Seibert (Noreen Schelstrate).

Priests Traveling: All four priests will be away on Fraternity business January 10th through the 12th. For this reason there will be **no 6:30 AM Mass on January 11th and 12th**. Also, Exposition of the Blessed Sacrament will not take place on Friday, January 12th.

Send-Off for Fr. Nolan: Fr. Daniel Nolan, beloved Associate Pastor at St. Joan of Arc, has been reassigned to Our Lady of Mount Carmel, Littleton, Colorado. Please join us for a reception and a chance to wish him farewell on Saturday, January 13th, from 4 to 6 PM, at St. Thomas Parish Hall (10th Street and Indiana, CDA). Please bring an appetizer. For questions please contact Kirsten Brown, (619) 884-7080.

FSSP Calendar Update: The Fraternity is expecting a shipment of calendars and we should receive the rest of our order soon. We have received approximately half of our order. With this in mind, we will distribute **one calendar per family** on a first come, first serve basis. The price of this **first** calendar is now **\$7.00**. Please make checks payable to *St. Joan of Arc* and mark it **calendar** and place your payment in the white mailbox next to the office door. Your calendar will be placed on the credenza for pick up within a few days, once payment has been received.

Epiphany House Blessing: If you **have never** had an Epiphany house blessing please sign the list in the vestibule if you would like a priest to bless your home. **Please pay particular attention to the instructions** when signing up so that the priests can visit homes in an orderly manor. For those who have had an Epiphany blessing of a home any time in the past, blessed chalk will be available on the credenza by January 6th, for the heads of households to make the Epiphany inscription in the home.

Carmelites of Post Falls: In the new year, in your charity, please remember the Carmelite sisters in Post Falls, who pray for all at St. Joan and our new church. Please be reminded that the sisters rely totally on the charity of others for all their temporal needs. Donations may be placed into the black box on the credenza, as well as your prayer requests, which they are happy to receive! May God reward you!

Blessed Items: Kindly pick up your blessed items in the well next to the credenza to avoid confusion with new items left to be blessed. Several items have been unclaimed for some time. Perhaps there is an item you forgot?

Lost and Found: The closet will be cleaned out for the new year. Please check the lost and found for any belongings, especially clothing. Any unclaimed clothing will be donated at the end of the month.

* * *



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Biblical Origin of the Mass

Part II

Question: “So, can you tell me a little more about what goes on in the Mass, and its relation the Bible?”

Answer: “Sure! Let’s look at a few more of the Biblical roots of some more parts of the Mass...

“Why do Catholics begin prayers, including Mass, with ‘*In the name of the Father, and of the Son, and of the Holy Ghost?*’

The very phrase is a quote from Our Lord Himself, just before he Ascended into heaven, as we read in **Matthew 28:19**. We follow the teaching of St. Paul when we do this, for in **Colossians 3:17** he writes, ‘*All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by Him.*’ St. Paul says that we ‘*are justified in the name of Our Lord Jesus Christ, and the Spirit of our God*’ (**1 Corinthians 6:11**—the three underlined words are a reference to all Three Persons of the Holy Trinity, as the early Christians recognized); therefore we pray *in the name of* these Three Persons, one God, as a *reminder* that justification.

“Why does the priest pray with extended hands at times in the Mass? This is following a long tradition that goes back to Old Testament times. When Solomon offered the first prayers in the newly-consecrated Temple, he ‘*stretched forth his hands... and lifting up his hands towards heaven,*’ he began his prayer (**2 Paralipomenon (Chronicles) 6:12-13**). There is also a Psalm which reads, ‘*Hear, O Lord, the voice of my supplication when I pray to thee; when I lift up my hands to thy*

the priest raises and extends his hands sometimes while praying at Mass is that he is representing Christ, Who ‘*raised and extended*’ His hands while He prayed on the Cross.

“Do you notice that only the priests and seminarians may touch the sacred vessels, and not the altar boys? If the altar boys are putting the sacred vessels out they wear gloves, so as not to actually touch them. This is out of reverence for Our Lord, Who

will later be placed in these vessels; the Most Blessed Sacrament. (At the times when the sacred vessels actually contain the Blessed Sacrament, only the priests or deacons may handle these vessels.) This has its root in **Numbers 4:15**, where, speaking of the sacred things of the sanctuary, specially chosen men were permitted to ‘*carry the things wrapped up. And they shall not touch the vessels of the sanctuary,*’ since only the priests could touch the sacred vessels.

“Why does the priest lift his hands and join them before giving a blessing? He does this to follow Our Lord’s example in St. Luke’s Gospel, and he is doing the same motion that Our Lord did before blessing the people. **Luke 24:50** says that Our Lord, before Ascending into heaven, ‘*lifting up his hands, He blessed them.*’ St. Jerome wrote that the motion that Our Lord made, recorded in Luke 24:50, was the same motion that the priest does at the end of Mass before blessing the people.

“So what the priest does in the Holy Sacrifice of the Mass truly has its origin in the Bible!”

holy temple’ (**Psalm 27:2**). “*The spiritual reason why*



Matins
from the
Roman Breviary

Feast of the
Epiphany
January 6th

II Nocturn

Reading 4

From the Sermons of Pope St. Leo the Great

Deary beloved brethren, rejoice in the Lord; again I say, rejoice. But a few days are past since the solemnity of Christ's Birth, and now the glorious light of His Manifestation is breaking upon us. On that day the Virgin brought Him forth, and on this the world knew Him. The Word made Flesh was pleased to reveal Himself by degrees to those for whom He had come. When Jesus was born He was manifested indeed to the believing, but hidden from His enemies. Already indeed the heavens declared the glory of God, and their sound went out into all lands, when the Herald Angels appeared to tell to the shepherds the glad tidings of a Saviour's Birth; and now the guiding star leadeth the wise men to worship Him, that from the rising of the sun to the going down thereof, the Birth of the true King may be known abroad; that through those wise men the kingdoms of the east might learn the great truth, and the Roman empire remain no more in darkness.

Reading 5

The very cruelty of Herod, when he strove to crush at His birth this King Whom he alone feared, was made a blind means to carry out this dispensation of mercy. While the tyrant with horrid guilt sought to slay the little Child he did not know, amid an indiscriminate slaughter of innocents, his infamous act served to spread wider abroad the heaven-told news of the Birth of the Lord. Thus were these glad tidings loudly proclaimed, both by the novelty of their story, and the iniquity of their enemies. Then was the Saviour borne into Egypt, that nation, of a long time hardened in idolatry, might by the mysterious virtue which went out of Him, even when His presence was unknown, be prepared for the saving light so soon to dawn on them, and might receive the Truth as a wanderer even before they had banished falsehood.

Reading 6

Dearly beloved brethren, we recognize in the wise men who came to worship Christ, the first-fruits of that dispensation to the Gentiles wherein we also are called and enlightened. Let us then keep this Feast with grateful hearts, in thanksgiving for our blessed hope, whereof it doth commemorate the dawn. From that worship paid to the new-born Christ is to be dated the entry of us Gentiles upon our heirship of God and co-heirship with Christ.

Since that joyful day the Scriptures which testify of Christ have lain open for us as well as for the Jews. Yea, their blindness rejected that Truth, Which, since that day, hath shed Its bright beams upon all nations. Let all observance, then, be paid to this most sacred day, whereon the Author of our salvation was made manifest, and as the wise men fell down and worshipped Him in the manger, so let us fall down and worship Him enthroned Almighty in heaven. As they also opened their treasures and presented unto Him mystic and symbolic gifts, so let us strive to open our hearts to Him, and offer Him from thence some worthy offering.

V. But thou, O Lord, have mercy upon us.

R. Thanks be to God.

III Nocturn

Reading 7

From the Holy Gospel according to Matthew (2:1-12)

When Jesus therefore was born in Bethlehem of Juda, in the days of king Herod, behold, there came wise men from the east to Jerusalem, saying: 'Where is he that is born king of the Jews?' And so on.

Homily by Pope St. Gregory the Great.

Dearly beloved brethren, hear ye from the Gospel lesson how, when the King of heaven was born, the king of earth was trouble. The heights of heaven are opened and the depths of earth are stirred. Let us now consider the question, why, when the Redeemer was born, an angel brought the news to the shepherds of Judea, but a star led the wise men of the East to worship Him. It seemeth as if the Jews, as reasonable creatures, received a revelation from another reasonable being, that is, an angel, but the Gentiles without, being as brutes, are roused not by a voice, but by a sign, that is, a star. Hence Paul hath it: a sign, not to them that believe, but to them that believe not; prophesying serveth not for them that believe not, but for them which believe. *1 Cor. xiv. 22.* So the prophesying, that is, of the angel was given to them that believed, and the sign to them that believed not.

Reading 8

Thus also we remark that afterwards the Redeemer was preached among the Gentiles not by Himself, but by His Apostles, even as, when a little Child, He is shown to them, not by the voice of angels, but merely by the vision of a star. When He Himself had begun to speak He was made known to us by speakers, but when He lay silent in the manger, by that silent testimony in heaven. But whether we consider the signs which accompanied His birth or His death, this thing is wonderful, namely, the hardness of heart of the Jews, who would not believe in Him either for prophesying or for miracles.

Reading 9

All things which He had made, bore witness that their Maker was come. Let me reckon them after the manner of men. The heavens knew that He was God, and sent a star to shine over where He lay. The sea knew it, and bore Him up when He walked upon it. The earth knew it, and quaked when He died. The sun knew it, and was darkened. The rocks and walls knew it, and rent at the hour of His death. Hell knew it, and gave up the dead that were in it. And yet up to this very hour the hearts of the unbelieving Jews will not acknowledge that He to Whom all nature testified is their God, and, being more hardened than the rocks, refuse to be rent by repentance.

V. But thou, O Lord, have mercy upon us.

R. Thanks be to God. †

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods, Heather Zimmerman.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch

FINANCES

December 31, 2017	
General, envelopes, & loose cash	5,163.26
Capital Campaign	27,227.00
Saint Helen's Poor Box	580.11
Social Event Donation	31.18
Votive Candles	389.31
Liturgical Calendars	155.00
Building Fundraiser	10.00
Initial Offering	83.00
January 1st—Octave of the Nativity	1,156.00
Total	34,794.86

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatstrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, Norbertine Sister of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

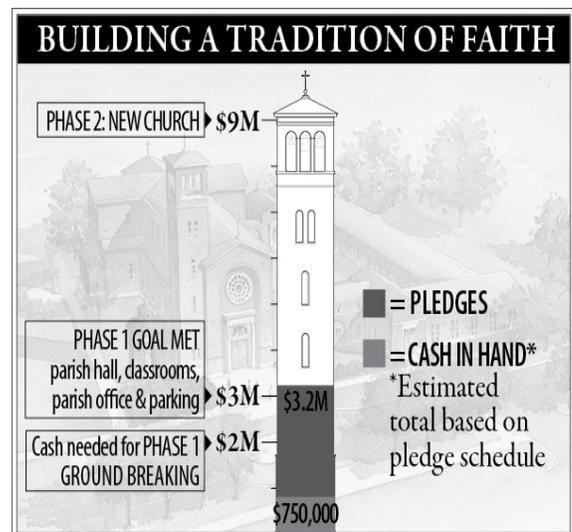
Customary Stipends

- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacraments.

December Collections		
	Goal	Actual
General Offertory	18,000.00	25,820.41
Capital Campaign	55,000.00	261,114.71



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