

December 10, 2017



2nd Sunday of Advent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
 9:30 AM Sung Mass  
 12:00 PM Low Mass  
 5:00 PM Low Mass  
 .....

**Weekdays** 6:30 AM, 12:15 PM  
 .....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
 .....

30 min. before each daily Mass  
 .....

4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
 (208) 660-2603 [www.stjoanarc.com](http://www.stjoanarc.com)  
 .....

**Pastor** Fr. Dennis Gordon, FSSP  
[pastor@stjoanarc.com](mailto:pastor@stjoanarc.com)  
 Rectory (208) 660-6036  
 .....

**Assistant Pastors** Fr. Daniel Nolan, FSSP  
[asst.pastor@stjoanarc.com](mailto:asst.pastor@stjoanarc.com)  
 Fr. Michael Flick, FSSP  
[asst.pastor2@stjoanarc.com](mailto:asst.pastor2@stjoanarc.com)  
 .....

Fr. Joseph Terra, FSSP  
 Chaplain to the Carmelite Sisters  
 .....

**Secretary** Linda Bushling  
[lbushlingstjoanarc@gmail.com](mailto:lbushlingstjoanarc@gmail.com)



# MASS AND EVENT SCHEDULE

Frs. Nolan, Flick, and Terra are currently accepting Mass intentions.

Events	Mass Times & Intentions
<p style="text-align: center;"><b>Holy Hour, 3:00 PM</b></p> <p><b>Sunday, Dec. 10th</b> 2nd Sunday in Advent</p>	<p><b>7:30 AM:</b> Steven &amp; Mary Cools Family (Anonymous)</p> <p><b>9:30 AM:</b> Berrier Family (Brock &amp; Miriam Popek)</p> <p><b>12:00 PM:</b> Pro Populo</p> <p><b>5:00 PM:</b> Special Intention (KB)</p>
<p><b>Monday, Dec. 11th</b> St. Damasus I, Pope &amp; Confessor</p>	<p><b>6:30 AM:</b> †Josephine Locurto (Lisa Marias)</p> <p><b>12:15 PM:</b> Ben &amp; Amanda Owen Family (Anonymous)</p>
<p><b>Tuesday, Dec. 12th</b> OUR LADY OF GUADALUPE</p>	<p><b>6:30 AM:</b> Josh &amp; Heather Enfield Family (Anonymous)</p> <p><b>12:15 PM:</b> Travis Rawlings Family (Anonymous)</p>
<p><b>Wednesday, Dec. 13th</b> St. Lucy, Virgin &amp; Martyr</p>	<p><b>6:30 AM:</b> †Josephine Locurto (Lisa Marias)</p> <p><b>12:15 PM:</b> †Mary Katrina Epkey (Anonymous)</p>
<p style="text-align: center;"><b>Children's Catechism, 6 to 7 PM</b></p> <p><b>Thursday, Dec. 14th</b> Feria of Advent</p>	<p><b>6:30 AM:</b> †Josephine Locurto (Lisa Marias)</p> <p><b>12:15 PM:</b> In Honor of St. Joseph (Jenny Biondi)</p>
<p style="text-align: center;"><b>Eucharistic Adoration, following the 6:30 AM Mass until noon</b></p> <p><b>Friday, Dec. 15th</b> Feria of Advent</p>	<p><b>6:30 AM:</b> Robert Geist (Anonymous)</p> <p><b>12:15 PM:</b> Carmelite Sisters of Post Falls (Jenny Biondi)</p>
<p><b>Saturday, Dec. 16th</b> St. Eusebius, Bishop &amp; Martyr</p>	<p style="text-align: center;"><b>Altar Boys, 10:30 AM to 2:00 PM</b></p> <p style="text-align: center;"><b>Pro Life Rosary, 12:00 noon,</b> Planned Parenthood, Spokane and at St. Joan</p> <p><b>6:30 AM:</b> †Joan Duggan (Rich &amp; Julie Thrasher)</p> <p><b>9:30 AM:</b> "Thrasher Clan" (Thrashers)</p>
<p style="text-align: center;"><b>Holy Hour, 3:00 PM</b></p> <p><b>Sunday, Dec. 17th</b> 3rd Sunday of Advent</p>	<p><b>7:30 AM:</b> "Duggan Clan" (Thrashers)</p> <p><b>9:30 AM:</b> Pro Populo</p> <p><b>12:00 PM:</b> †Jim Duggan (Rich &amp; Julie Thrasher)</p> <p><b>5:00 PM:</b> St. Michael's Guild</p>

## TODAY'S HYMNS

**ProceSSIONAL**    Hark a Herald Voice #795  
**RecessionAL**    Savior of the Nations Come #798

**REMINDER:** Please do not bring cell phones into the church, or be sure they are completely silenced *before* entering the church. Thank you for your consideration.

## ANNOUNCEMENTS

**Private Masses:** Fr. Gordon will say the following intentions at private Masses this week: 12/11: Allison Anderson (Joseph Anderson); 12/12: Benefactors of Our Parish (Fr. Gordon); 12/13: Special Intention; 12/14: Colin Groves (Michael Groves); 12/15: Gavin Groves (Michael Groves); 12/16: Duggan Family's Intentions (Michael Groves).

**Feast of Our Lady of Guadalupe:** To honor Our Lady on this great Feast Day, there will take place a procession and enthronement of Our Lady of Guadalupe, on Tuesday, December 12th, beginning in the parish hall at 6:00 AM. All are encouraged to attend this grand event and celebrate afterwards with traditional Mexican pastries and hot chocolate following Holy Mass. To adorn Our Lady we ask that **each family donate a bouquet of roses**, any color, and bring them to church during the weekend of December 9th and deposit them in buckets of water which shall be available as you enter the parish hall. You may make a monetary donation as well; please mark your donation "December 12th Flowers".

**Homemade Tamales!** Next Sunday, December 17th, in culmination of the weeklong honoring of Our Lady of Guadalupe, homemade tamales will be available after the Masses while they last. A donation of \$2 each is suggested and all proceeds will go to benefit the building fund. Please make checks payable to St. Joan of Arc. No pre-orders, please!

**Baked Goods Sign Up:** Baked good will once again be available after all Masses on December 17th. All donations will go to support the Youth Camp program. A sign up will be available on the credenza for donations of baked goods for this purpose. Please support this annual cause.

**Christmas Choir for Children and Youth:** Children and youth, ages 5 to 18, are invited to sing several pieces with the choir at Christmas Midnight Mass and morning Mass. Some practicing of music at home and attendance at two rehearsals will be required. Rehearsals will be 6 to 7 PM on Tuesday, December 12th, and Wednesday, December 20th. Please see the St. Joan of Arc website for recordings, printable music, and details. With further questions, please email [amvogel@cet.com](mailto:amvogel@cet.com).

**Confraternity of St. Peter:** The Confraternity of St. Peter is a society of those who wish to help the charism of the Priestly Fraternity of St. Peter through prayer and sacrifice, with the intention of contributing to the sanctification of all priests, of supporting priests and seminarians in their pastoral endeavors, and obtaining numerous vocations. Information and membership sign ups will be available following all Masses during Advent. Questions may be directed to Roseann Loftus (208) 661-4088.

**Annual Church Cleaning:** On Saturday, December 23rd, following the 9:30 AM Mass, the church will be cleaned from ceiling to floors. Families please sign up and bring a bucket as there is work for moms, children and husbands. Men are needed to clean the Sanctuary, statues and chandeliers. If you have an 8 or 10 foot folding ladder available please contact the church secretary. Don't miss this incredible annual event that prepares our Church and souls for Christmas. As always, Father Gordon is supplying the pizza!

**Ice Skating Party:** The annual parish Ice Skating Party will take place on Saturday, December 30th, from 6:30 to 8:30 PM at the Frontier Ice Arena.

**Young Adults Party:** On Tuesday, December 26th, there will be a Christmas Party for young adults, married and single, ages 18 to 30. The evening will begin with Holy Mass at 5:00 pm at St. Joan of Arc, then proceed to the Loftus home (4049 Sky Harbor Dr., CDA) for a potluck dinner. Please bring a main dish and beverage. Attire is dressy, and babysitters are available. Kindly RSVP to [rmloftus@hotmail.com](mailto:rmloftus@hotmail.com), or call (208) 661-4088.

\* \* \*



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Why Christians Worship on Sunday

**Q**uestion: “Don’t the Jews, Seventh Day Adventists and Jehovah’s Witnesses worship on Saturday? Are there Biblical reasons for why the Catholic Church began the custom of worshipping God on Sunday, a custom which practically all Christians follow?”

**A**nswer: You bet, there are good Biblical reasons, because the Bible predicted there would be a new Sabbath day! Check it out:

“The Old Covenant feasts of the Jews were established by God through Moses while the Israelites were in the desert on their way to the Promised Land. Among them was one which foreshadowed a new Sabbath day. The Jew’s ‘Sabbath’ day (the weekly day on which to worship God) was Saturday. **Leviticus 23:11** describes the Jewish feast of Pentecost, a harvest holy day, in which a sheaf of *wheat* from the harvest was offered to God. This was celebrated on the day *after* the Sabbath; on *Sunday* — ‘the priest... shall lift the sheaf before the Lord, the next day after the Sabbath... and on the same day that the sheaf is consecrated [Sunday], a lamb without blemish of the first year shall be killed for a holocaust of the Lord.’ There was also offered *wine* (Leviticus 23:13). So on this Sunday, wheat (for bread), wine and a lamb were offered. This foreshadows the New Covenant sacrifice in which the Lamb of God, (Jesus) is offered under the *appearance* of wheat and wine. Leviticus goes on to call this ‘a new sacrifice’: ‘You shall count therefore from the *morrow after the Sabbath* [Sunday] wherein you offered the sheaf of first fruits, seven full weeks... and so you shall offer **a new sacrifice to the Lord.**’ (**Leviticus 23:15-16**) This fore-

new sacrifice that would be offered on the ‘morrow after the Sabbath’; on Sunday. “This feast day (which fell on Sunday) is also called ‘*most solemn, and most holy*’. The Israelites are commanded to ‘*do no servile work therein*’ and are told that, ‘*It shall be an everlasting ordinance in all your dwellings and generations.*’ (**Leviticus 23:21**)

.....  
**...St. Paul talks about a new holy day, a new day of rest....**  
.....

“Not only that, but in the New Testament St. Paul talks about a *new* holy day, a *new* day of rest, as compared to the Old Covenant day of rest on Saturday. He first cites Genesis 2:2, ‘*And God rested the seventh day from all His works.*’ St. Paul then describes how the Old Covenant Jews did *not* truly enter into that rest—that there was something left wanting in the Old Covenant day of rest (because it was meant foretell something greater to come in the *New Covenant*). “St. Paul then says, ‘*if Jesus had given them rest [i.e. in the Old Covenant day of rest] he would never afterwards spoken of another day. There remaineth therefore a day of rest for the people of God.*’ (**Hebrews 4:8-9**) St. Paul later explains a principle about the Old Testament laws, and it is the same principle why the ‘day of the Lord’ could be moved to another day by the Church: ‘*There is indeed a setting aside of the former commandment, because of the weakness and unprofitableness thereof: for the [old] law brought nothing to perfection: but a bringing in of a better hope, by which we draw nigh to God.*’ (**Hebrews 7:18-19**) “So there is a new day of rest for the people of God in the *New Covenant*—the day on which Our Lord rose, Sunday, on which we offer ‘a new sacrifice to the Lord’.”

# St. Teresa of Avila

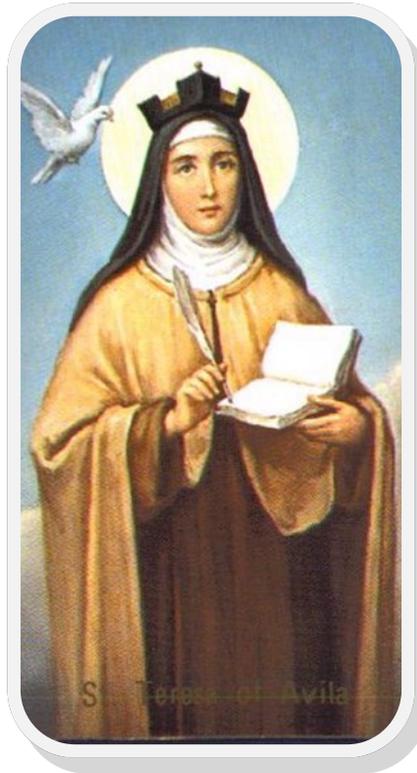
Selected writings  
*The Interior Castle, Bk III, Ch. 2*

I have known many souls who have lived many years in an upright and well-ordered way, both in body and soul. After these years, when it seems they are spiritual masters (disillusioned in this regard), God will try them in some minor matter, and they will immediately go about disturbed and afflicted. It is useless to give them advice, for since they have so long engaged in the practice of virtue they think they can teach others.

Everything in their mind leads them to think they are suffering these things for God, and they don't realize their disturbance is an imperfection. This is a common mistake of persons so advanced. Their distress is on account of spiritual weakness, but they canonize their distress in their own mind, and would like others to do so.

There is a similar occurrence when an opportunity presents itself for these persons to be despised and to lose a little honor. God often grants them this favor, of enduring a little thing. But they are left in such disquiet they cannot help themselves, nor quickly rid themselves of the disturbance. Yet these are the very ones who for a long while now have considered how the Lord God suffered and how good suffering is, and who have even said they desired it themselves. They would like everyone else to live a life as well ordered as they do; and please God they will not think their grief is for the faults of others and in their minds turn it into something meritorious. Little things of this kind happen that, from our response, we can very well know whether or not we are the rulers of our passions. †

Suppose that God imbues a sister with a very great zeal for perfection. This is in itself good. But let her be careful to concern herself with her own faults and leave aside those of others, for it is characteristic of well-ordered and zealous souls often to be shocked by the conduct of others.



It is not unusual that every little fault the other sisters commit seems to her a serious breach; and she is careful to observe whether they commit them, and then to inform the prioress. It could even happen that she doesn't see her own faults because of her intense zeal for religious observance of the rules. What the devil is hereby aiming at is no small thing: the cooling of charity and mutual love the sisters have for one another.

A zealous but indiscreet soul can cause serious harm to a community. The soul itself can lose its peace and disturb the peace of others by going about looking at trifling matters in other people, that at times are not even sins;

but because of our weak and fallen nature we see these things in the worst light. Rather, if that sister was truly zealous for God, she would perhaps learn from the one who shocked her what is most important, even though she may surpass her fellow religious in the observation of rules.

Yes, the observation of our rules is certainly good, but it is not what is most important. True perfection consists rather in love of God and neighbor; and the more perfectly we keep these two commandments, the more perfect we ourselves will be.

If the conduct of others is truly harmful, inform the prioress; and if nothing is done about it, inform the superior. This is charity. But it should be carefully noted – so that the devil doesn't deceive us – that we must not talk about these things to one another.

We should keep in mind that there is no reason to desire that everyone else should follow our own path immediately; or to set about teaching higher spirituality to someone who is perhaps ignorant. For with these good desires that God gives us, sisters, we can make very many mistakes.

It is better to strive to live always in silence and hope, for the Lord will take care of these other souls. If we ourselves are not negligent in praying to God for those whom we wish to correct, we shall, with His favor, do much good. Let us then, my daughters, forget about indiscreet zeal, it can do much harm to our community.

With humility present, this stage is a most excellent one. If humility is lacking, we will remain here our whole life – and with a thousand afflictions and miseries. †

### ***The Way of Perfection, Ch. 41***

**I**t is very necessary that the fear of offending God by sin be deeply impressed within the soul. Such fear is easy to obtain if there is true love together with a great inner determination not to commit an offense against God for any created thing, even though the soul may fall sometimes through weakness. When we are more determined, we are less confident of ourselves, for confidence must be placed in God. When we understand this about ourselves, there will be no need to go about so tense and constrained; the Lord will protect us. The need instead will be to go about with a holy freedom, conversing with those who are good, even though they may be somewhat worldly. For those who, before you possessed this authentic fear of God, were poison and a means of killing the soul, will afterward be a help to your loving and praising God more because he has freed you from that which you recognize as a glaring danger. If previously you played a part in contributing to their weakness, now by your mere presence you contribute to their restraint.

So do not be tense, for if you begin to feel constrained, such a feeling will be very harmful to everything good, and at times you will end up being scrupulous and incapable of doing anything for yourself or for others. And even if you don't end up being scrupulous, this constraint will not bring many souls to God, because they will see so much repression and tenseness. Our nature is such that this constraint is frightening and oppressive to others, and they flee from following the road that you are taking, even though they know clearly that it is the more virtuous path.

Another harm derives from this attitude; it is that of judging others. There are those who advance with greater holiness and in order to be of benefit to their neighbor speak with him freely and without constraint; but since they do not journey by your path they at once seem to you to be imperfect. If they have a holy joy, it will seem to be dissipation, especially to those who have no learning or knowledge of what one can speak about without sinning. This constraint is a very dangerous thing; it means going about in continual temptation and it bears ill effects; it is detrimental to your neighbor. To think that if all do not proceed as you do, in this constrained way, is extremely wrong.

So sisters, strive as much as you can, without offense to God, to be affable and understanding in such a way that everyone you talk to will love your conversation and desire your manner of living and acting, and not be frightened and intimidated by virtue. This is very important, this is what we must strive for earnestly – to be affable, agreeable, and pleasing to the persons with whom we come in contact, especially those of our community. †

# SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Sr. Maria Consuela, David Cools, Roberta Costa, Regina Dumas, Brenda Finn, Jess Flores, Sharon Flores, Jeremiah Freeman, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Scott Kennedy, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sandra Madrid, Sharon McManus, Patrick McMonigle, Tim Ost, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Ernie Willette, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.



Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, Fiona DuFrain, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Frank Finney, William Fisher, Mary Forrester, James P. Gordon, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Rev. Mr. Marty Adams, FSSP; Mr. Christopher Hatrup, FSSP; Mr. Joseph Loftus, FSSP; Mr. Richard Grablin, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Sr. Mary Gertrude, Norbertine Sister of the Bethlehem Priory of St. Joseph; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacraments.

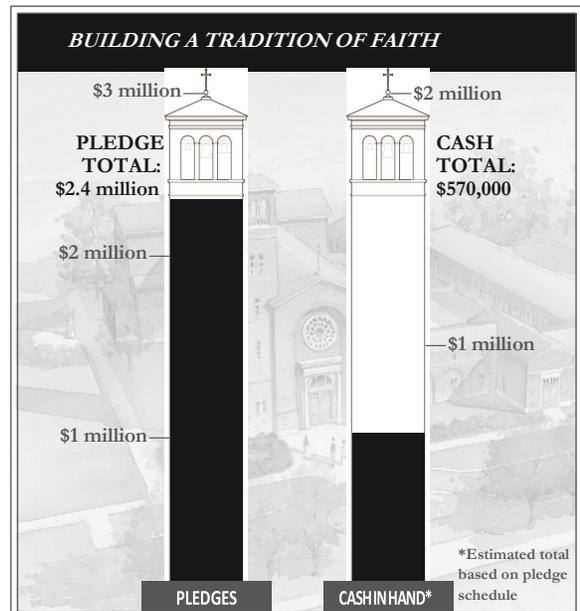
## FINANCES

### December 3, 2017

General, envelopes, & loose cash	5,346.05
Capital Campaign	62,160.82
Saint Helen's Poor Box	265.85
Social Event Donation	34.58
Votive Candles	122.88
Wish List	300.00
Flowers	25.00
Rosary Donation	75.00
Individuals Gift	320.00
<b>Total</b>	<b>68,650.18</b>

### November Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	23,168.10
<b>Capital Campaign</b>	55,000.00	30,726.57



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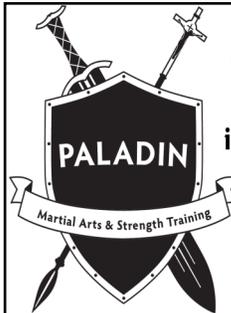
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